AGENDA BOARD OF NURSING

November 9, 2023

Heber M. Wells Building 160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

ELECTRONIC MEETING ANCHOR LOCATION: Room 402

Public may attend by phone or Google Meet.

https://meet.google.com/npc-vmmh-jfz?hs=122&authuser=0

PHONE ATTENDANCE #: +1 678-567-4838

PIN: 245 708 070#

ADMINISTRATIVE BUSINESS:

8:30 A.M.

- Call Meeting to Order
- Oath of Office for New Board Member Joshua Wall
- Review and Approve the October 12, 2023 Minutes
- Legislative and Environmental Scan
- Co-chairperson discussion
- E&E Funds Discussion

BOARD BUSINESS:

• Probationer Written Requests and Review of Documents: Sharon Bennett

Abbreviation Key: DR (Division Request) - PR (Probationer Request) - BR (Board Request)

PROBATIONER INTERVIEWS: 9:00 a.m.

ADMINISTRATIVE BUSINESS:

11:30 A.M.

Nurse Licensure Endorsement Pathways discussion

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a). **NEXT MEETING:** December 14, 2023

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628. Posted to bulletin: 11/7/2023