SEVEN COUNTY INFRASTRUCTURE COALITION

Carbon County Commission Chambers (Anchor Location) 751 East 100 North Price, Utah 84501

November 9, 2023 10:00AM

MEETING AGENDA

Greg Miles

1.	welcome and Fledge of Anegrance	Greg wines
2.	Public Comment	Greg Miles
	NOTE: Comment will be accepted in person and virtually during the meeting,	
	and by electronic submission at stacey@7county.utah.gov . Electronically submitte	d
	written comments will be provided to Board Members, summarized in the meeting	minutes,
	and a complete copy may be requested at the Coalition email address provided here	in.
3.	Approval of Minutes for the October 12, 2023 meeting	Greg Miles
4.	Cancel or reschedule December's Meeting	Keith Heaton
5.	Report on Uinta Basin Railway Project	Greg Miles
		Brad Horrocks
6.	Report on San Rafeal Research Center	Lynn Sitterud
7.	Report on Rural Ecosystem	Casey Hopes
8.	Executive Directors Report	Keith Heaton
9.	Strategic Communication Report	Melissa Cano
10	. Engineers Report	Jones & DeMille
11	. Review, consider and adoption of the 2024 Tentative Budget	Smuin, Rich & Marsing
	Resolution 2023-11A Tentative Budget	
12	. Discussion and consideration of the annual Fraud Risk Assessment	Smuin, Rich & Marsing
13	. Presentation, approval and adoption of monthly expenses	Smuin, Rich & Marsing
	- Review and acceptance of financial reports for September	
	- Discussion and review of Coalition projects detail sheet	
14	. Motion for closed (executive) session pursuant to §52-4-205	Greg Miles
	(Litigation, personnel, real estate acquisition, &/or character/professional	
	competency)	
15	. Adjourn	Greg Miles

Public Meeting Participation Information:

1. Welcome and Pledge of Allegiance

Please click the link below to join the webinar: https://jonesanddemille.zoom.us/j/81812623532

Or Join by Telephone:

1-253-215-8782 or

1-346-248-7799 or

1-669-900-6833

Webinar ID: 818 1262 3532

- *In accordance with the Americans with Disabilities Act, the Coalition will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Carbon County Events Center at (435) 636-3214 at least 48 hours in advance of the meeting to be held.
- *The order of agenda items may change to accommodate the needs of the Coalition Board, the staff, and the public.
- *This meeting may be held electronically via telephone to permit one or more of the Coalition Board members to participate.