



PLANNING COMMISSION AGENDA

Thursday, November 9, 2023, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

1. 6:30 PM Business Meeting

2. Items for Commission Consideration

2.a Action Item: Approve Planning Commission Meeting Minutes for October 12, 2023 (Administrative Action)

2.b Action Item: Approve Planning Commission Meeting Dates for 2024

2.c Action Item: Trailside Townhomes Site Plan Amendment Approval Extension (Administrative Action)

On the request of David Tillotson representing IKON Homes, for an extension to the November 17, 2022 approval of the Trailside Townhomes Site Plan, located at approximately 2142-2318 E. Brookings Drive. Application SPR-058-2022. Staff contact is Maryann Pickering, 801-576-6391 or maryann.pickering@draperutah.gov.

2.d Public Hearing: Ambyr T. Lindsay, Inc. Home Occupation Conditional Use Permit (Administrative Item)

On the request of Ambyr T. Lindsay representing Ambyr T. Lindsay, Inc. Ambyr Lindsay, Terry Young, and Laurie Young, Request for approval of a Home Occupation Conditional Use Permit in the R3 zone to allow for a home occupation providing cosmetology and barbering Personal Care Services, on an approximately 0.36 acres, located at 12972 S Brook Haven Cv., also known as application HOCC-6837-2023, Staff Contact: Todd A. Draper, (801) 576-6335, todd.draper@draperutah.gov.

3. Discussion Items

3.a Discussion Item: Town Center Station Area Plan

An overview of the Station Area Plan requirements from the State of Utah and the process taken so far on the Town Center Station Area Plan. The actual plan will be reviewed at a future meeting date. Staff contact is Jennifer Jastremsky, jennifer.jastremsky@draperutah.gov, 801-576-6328.

3.b Discussion Item: 2023 Annual Planning Commission Training

State Required Annual Planning Commissioner Training

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **November 9, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.