



LOGAN MUNICIPAL COUNCIL AGENDA

November 7, 2023
290 North 100 West
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, November 7, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chairman Ernesto López
2. Opening Ceremony – Veterans Resource Center
3. Acceptance of Minutes; Approval of Agenda
4. 2023 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: November 21, 2023
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of
consideration

6. MAYOR/STAFF REPORTS:

- A. [Open & Public Meetings Act Training](#) – Craig Carlston, City Attorney
- B. Logan City School District Update – Superintendent Frank Schofield
- C. [Board Reappointment](#) (Parks and Recreation Advisory Board) – Mayor Daines
- D. [Dignity Index](#) – Mayor Daines

7. COUNCIL BUSINESS:

- A. Planning Commission Update – Councilmember Simmonds

6:10

8. ACTION ITEMS:

- A. *(Continued to December 5, 2023)* - **PUBLIC HEARING - REZONE** – Consideration of a proposed ordinance to rezone from current Traditional Neighborhood Residential (NR-6) to Mixed Use (MU) comprised of four properties located along 1100 South 1000 West - Willow Ski Lakes (Woodruff Neighborhood) – [Ordinance 23-33](#) – Tanya Rice, Planner
- B. **PUBLIC HEARING - CODE AMENDMENTS** – Consideration of a proposed ordinance amending the Land Development Code to allow Moderate Income Housing density bonuses in the MR-9, MR-12, MR-20, MR-30, TC-2, and Commercial (COM) zones, add Micro Living Units to Table 17.08.040 and Table 17.11.030, create Chapter 17.35 for Micro Living Unit Housing, and amend definitions to modify occupancy thresholds for residential dwelling units – [Ordinance 23-32](#) – Mike DeSimone, Community Development Director
- C. **PUBLIC HEARING - Budget Adjustments FY 2023-2024 appropriating:** \$396 a grant the Library received from the State of Utah to be used to pay for the renewal of wi-fi hotspots at the Library; \$11,610 funds the Police Department received for the Bulletproof Vest Partnership to purchase vests for police officers; \$6,250 contributions received for the Public Works training event; \$248,584 Communication radio reserves (293010) toward the purchase of radio equipment - [Resolution 23-45](#) – Richard Anderson

AGENDA CONTINUED



7:15

9. WORKSHOP ITEMS:

- A. Consideration of a proposed resolution approving fees for the Parks and Recreation Department (Plaza Ice Rink, Ice Skate Rental fees and Logan River Golf Course Fees) – [Resolution 23-49](#) – **Russ Akina, Parks & Recreation Director**
- B. **Budget Adjustments FY 2023-2024 appropriating:** \$80,000 a reimbursement for special inspection services; \$20,329 funds received for police overtime shift reimbursements; \$100,000 a loan forgiveness grant from the State of Utah for the Water Lead Service Line Inventory Project; \$32,784 public works engineering for traffic studies related to development; \$800,000 contingent legal fees associated with the Woodsonia development; \$60,000 funds for increased credit card fees, supplies, maintenance, and capital projects; \$390,000 a grant to Parks & Recreation Afterschool Program to be used to support After School Programs for Adams, Bridger, Ellis and Woodruff Elementary, and the Logan City School District – [Resolution 23-47](#) – **Richard Anderson**
- C. Consideration of a proposed ordinance amending Sections 2.48.010, 2.48.020, 2.48.030, 2.48.040, 2.48.050, 2.48.060, 3.04.010, 3.04.020, 3.04.030, 3.04.040, 3.04.050, 3.04.060, and 3.04.070 of the Logan Municipal Code – [Ordinance 23-34](#) – **Richard Anderson**

10. OTHER CONSIDERATIONS:

8:00

11. ADJOURN to a meeting of the Logan Redevelopment Agency

AGENDA - LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321 - Tuesday, November 7, 2023
8:00 p.m. (ESTIMATED Time of Consideration)
Welcome – Chairman Ernesto López

ACTION ITEM:

- A. A resolution approving Agency Assistance to Woodsonia Cache Valley, LLC for its Redevelopment Project in the 1400 North Main Community Reinvestment Project Area – [Resolution 23-46 RDA](#) – **Kirk Jensen, Economic Development Director**

WORKSHOP ITEM:

- B. **Budget Adjustment FY 2023-2024 appropriating:** \$500,000 affordable housing reserves (292108) toward the Woodsonia development – [Resolution 23-48 RDA](#) – **Kirk Jensen**

ADJOURN

On Thursday, November 2nd 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>. DATED THIS 2nd day of NOVEMBER 2023

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*