



TREE COMMITTEE AGENDA

Tuesday, November 7, 2023, 8:00 AM
1020 East Pioneer Road
Draper, Utah

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Minutes from October 3, 2023 Meeting**
3. **Public Education**
 - 3.a **Localscapes**
 1. **Photos to put on our website and possibly addresses**
 2. **Garden Tour planning**
 3. **Promotion of new landscaping codes and rebates**
 - 3.b **Tree planting events**
 1. **Budget used/available**
 2. **Smaller neighborhood park plantings**
 - 3.c **Website Plans**
 - 3.d **Draper Forward Plans**
4. **City Updates**
 - 4.a **Code Adoption**
 - 4.b **Community Development to adopt new street tree planting specifications for developers**
 - 4.c **Jensen Farm Park - Verify that Identified Tree Species are Acceptable**
 - 4.d **Rotary Disc Golf - Potential Trees to be Planted Throughout the Course**
 - 4.e **Draper Park South Parking Lot - Recommendations of Species and Spacing**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **November 7, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.