# UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler
Council Members:
Michelle Roberts
Jerry Smith
Dave Boothe
Kristi Bell

UINTAH CITY COUNCIL MEETING
TUESDAY, NOVEMBER 7, 2023
7:00 PM
AGENDA

Planning – Robert Guiller
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Ryan
Fire Chief – Paul Sullivan

**AGENDA ITEMS:**

1. **MEETING CALL TO ORDER:**
   **PLEDGE OF ALLEGIANCE:**
   **CONFLICT OF INTEREST:**

2. **PUBLIC COMMENT** (2 minutes per person):

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 17, 2023:**
   Presenter: Mayor Cutler

4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Robert Guiller

5. **DISCUSSION/ACTION ON ORDINANCE 282-23 AMENDING THE WATERWISE LANDSCAPING:**
   Presenter: Council Member Bell

6. **DISCUSSION/ACTION ON RESOLUTION 23-1107-BL SETTING BUSINESS LICENSE FEES AND REPLACING RESOULTION NO. 17-1003 BL:**
   Presenter: Mayor Cutler

7. **COUNCIL COMMENT TO PUBLIC COMMENTS:**

8. **CITY COUNCIL DEPARTMENT REPORTS:**
   **PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – COUNCIL MEMBER BOOTHE**
   **WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – COUNCIL MEMBER BELL**
   **ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – COUNCIL MEMBER ROBERTS**
   **CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – COUNCIL MEMBER SMITH**
   **STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER**

9. **MEETING ADJOURNMENT:**
   Presenter: Mayor Cutler

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

***Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council***

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Michelle Mortensen
Michelle Mortensen; Uintah City Recorder

11/2/23
Date