

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 15th day of May, 2014** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Discussion on Town employment policies and procedures

7. Reports from Town Council members on assignments
8. Report and recommendation from the Planning Commission
9. Report and recommendation from the Big Plains Water and Sewer SSD
10. Report and recommendation from the Parks and Recreation Department and the Community Events Committee
11. Report from the Fire Department
 - a. Discussion and action on accepting \$400 donation from Hot Snakes Media
12. Report and recommendation from the Code Enforcement Officer
13. Report and recommendation from Emergency Management
14. Public Works Report and consideration of continuing improvements
 - a. Discussion and possible action on asphalt maintenance proposal – Daren Cottam
 - b. Discussion and possible action on posting a position for a public works employee
15. Consent Calendar - Income and Expenses - Town Treasurer
16. Consider approval of minutes:
 - a. May 1, 2014 Regular Meeting Minutes
17. Announcements
18. Request for a closed session
19. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.gov and faxed to The Spectrum on the 14th day of May, 2014.

Dated this 14th day of May, 2014
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Nathan Bronemann at 435-877-1190.