



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, November 1, 2023, 7:00 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**

2.a **Approval of 9-6-2023 Minutes**

3. **Agenda Items**

3.a **Erosion & Open Space Erosion**

Review current status of erosion issues in public open space. Review by Greg Hilbig

3.b **Bubbling Brook Park Multi-Sports Court**

Review of the plan for a multi-sports court at Bubbling Brook Park. Review by Brad Jensen

3.c **Draper Park South Parking Lot Expansion**

Review the Plan of the expansion of the south parking lot at Draper Park. Review by Brad Jensen

3.d **Approval of 2024 Committee Meeting Schedule**

4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **November 1, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.