



SPECIAL EVENT ARENA COMMITTEE AGENDA

Wednesday, October 25, 2023, 5:30 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
 - 1.a **Approval of the 2024 Meeting Schedule**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of September 27, 2023 meeting minutes**
3. **Committee member reports.**
 - 3.a **Discussion: Winter Market**
 - 3.b **Discussion: Future Events**
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **October 25, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.