STATE OF UTAH CONSTRUCTION SERVICES COMMISSION HYBRID MEETING AGENDA OCTOBER 25, 2023 - 9:00 A.M.

Anchor Location:

Heber M. Wells Building – First Floor, North Conference Room 160 E 300 S, Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.

ELECTRONIC PARTICIPATION:

To join the video meeting, click this link: https://meet.google.com/dhj-oqxo-fug

Otherwise, to join by phone, dial +1 984-664-5920 PIN: 796 841 721#

To view more phone numbers, click this link: https://tel.meet/dhj-oqxo-fug?pin=8982344121101

MEETING AGENDA:

I. ADMINISTRATIVE BUSINESS:

Welcome & Call to Order

Oath of Office - J. Daniel Schoenfeld

Oath of Office - John Simonsen

Oath of Office - Timothy Savage

Elect New Commission Chair & Vice-Chair

Approve September Meeting Minutes

Investigation Update, Bobby Main

Probation Update, Lisa Lynn

II. ACTION ITEMS:

A. Findings of Fact, Conclusions of Law & Orders:

None

B. Default Orders & Failure to Respond and Other Similar Cases:

Imprint Builders LLC Commercial Fire LLC D&M Construction Design & Repair LLC Holcim – SWR Inc PTL Enterprises LLC

C. Orders Amending or Ending Probation, Set Aside, Or Reinstating License:

Enrique's Drywall LLC

D. Stipulations & Other Stipulated Orders:

Rice Asset Management LLC DBA Jar Estate Development Salt Lake HVAC LLC

III. <u>APPOINTMENTS:</u>

David Jessie Riddle – Riddle Construction Inc

IV. <u>DISCUSSION & ACTION ITEMS:</u>

None

V. <u>OTHER BUSINESS:</u>

None

NEXT SCHEDULED MEETING: Wednesday, November 29, 2023, at 9:00 a.m.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84114, 801-530-6628 or toll-free in Utah only 866-275-3675.