UINTAH COUNTY, UTAH SAMPLE BALLOT
TUESDAY, NOVEMBER 21, 2023

Instructions to Voters: completely fill in the oval next to the candidate's name(s). Use a black pen. If you make a mistake, contact the Uintah County Clerk-Auditor's office.

SAMPLE

BALLARD CITY, UTAH

Kaelyn Meyers, Recorder

Ballard City Council
Four Year Term
Vote for up to Two

- ◯ SHAUN MURRAY
- ◯ ROBIN MORAN
- ◯ MARK W REIDHEAD
- ◯ BEN JOHN ALLRED

VERNAL CITY, UTAH

Roxanne Behunin, Recorder

Vernal City Council
Four Year Term
Vote for up to Three

- ◯ NICK PORTER
- ◯ MARYLOU MOLINA
- ◯ RANDEL L. MILLS
- ◯ ROBIN L. O'DRISCOLL
- ◯ EDWARD LONG

ASHLEY VALLEY WATER AND SEWER IMPROVEMENT DISTRICT

Nora Garcia, Clerk

AVWS Board Member
Four Year Term
Vote for up to Three

- ◯ DAVID L HATCH
- ◯ MAX HASLEM
- ◯ DEAN A. BAKER
- ◯ ROBERT JOLLEY

NAPLES CITY, UTAH

Niki Kay, Recorder

Naples City Council
Two Year Term
Vote for One

- ◯ BROCK ARNOLD
- ◯ ANDREW JOHN BENTLEY

Naples City Council
Four Year Term
Vote for up to Three

- ◯ ROSS MORTON
- ◯ DAN E OLSEN
- ◯ BRUCE HACKING
- ◯ KENNETH REYNOLDS
- ◯ STEPHANIE C ADAMS

You will NOT receive every race on your ballot.

You will only receive the District and/or City in which you are registered to vote in. The ballots will be mailed out to all active registered voters around October 31st.

If you do not receive a ballot or feel you have the wrong ballot, please contact the Uintah County Clerk-Auditor's office at 435-781-5360.

VOTER REGISTRATION DEADLINE IS NOVEMBER 13TH.

Logic and Accuracy *testing of the Equipment will be held Thursday, October 19th at 11 am in the Clerk-Auditor's Office.*

Early Vote *will be in the Clerk-Auditor's Office during normal business hours, M-F, 8 am to 5 pm, Tuesday, November 7th - Friday the 17th.*

Please call the Clerk-Auditor's office with any questions: 435-781-5360

There are several **DROP BOX** locations throughout the County: Ballard City Offices, Naples City Offices, Vernal City Offices, County Building, (normal business hours) and the Library drive-thru (open 24/7).

There will be only one ***VOTE CENTER*** *open on Election Day, Tuesday, November 21st in the Commission Chambers of the County Building at 147 E Main; Open from 7 am to 8 pm.*

You must bring in your ID and proof of residency, if you have moved.

The Election will be ***AUDITED*** *for accuracy, Wednesday, November 29th at 10 am. Feel free to stop by the Uintah County Clerk-Auditor's office at 147 East Main.*

Each City / District will conduct their own* ***Cavass of Election *. Please contact them for details.***