

ENOCH CITY COUNCIL NOTICE AND AGENDA

October 18, 2023 at 6:00pm

City Council Chambers

City Offices, 900 E. Midvalley Road

Join Zoom Meeting

<https://us02web.zoom.us/j/86002519951>

Meeting ID: 860 0251 9951

One tap mobile

+1 253 215 8782 US (Tacoma)

1. **CALL TO ORDER OF REGULAR COUNCIL MEETING**
 - a. **Pledge of Allegiance-**
 - b. **Invocation (2 min.)-Audience invited to participate-**
 - c. **Inspirational thought-**
 - d. **Approval of Agenda for October 18, 2023-**
 - e. **Approval of Minutes for October 4, 2023-**
 - f. **Ratification of Expenditures-**
 - g. **Conflict of Interest Declaration for this agenda-**
2. **PUBLIC COMMENTS**
3. **CONSIDER ORDINANCE NO. 2023-10-18-A AN ORDINANCE ANNEXING 667.14 ACRES OF LAND OWNED BY PIDDING LLC INTO THE CORPORATE BOUNDARIES OF ENOCH CITY**
4. **CONSIDER ORDINANCE NO. 2023-10-18-B AN ORDINANCE AMENDING ENOCH CITY CODE 12.1900.1909 LANDSCAPE REBATE CODE**
5. **CONSIDER ORDINANCE NO. 2023-10-18-C AN ORDINANCE CHANGING THE ADDRESS OF 4923 NORTH ALBERT DRIVE TO 4925 NORTH ALBERT DRIVE**
6. **CONSIDER RESOLUTION 2023-10-18 A RESOLUTION ADDING AN ADDITIONAL WASTEWATER USER FEE FOR CONNECTING TO A WASTEWATER LIFT STATION**
7. **CONSIDERATION FOR AND ADOPTION OF A PARAMETERS RESOLUTION AUTHORIZING THE ISSUANCE OF SALES TAX REVENUE BONDS OF ENOCH CITY, IRON COUNTY, UTAH AND THE CALLING OF A PUBLIC HEARING FOR NOVEMBER 15, 2023 TO RECEIVE INPUT WITH RESPECT TO THE ISSUANCE OF SUCH BONDS AND ANY POTENTIAL IMPACT TO THE PRIVATE SECTOR FROM THE CONSTRUCTION OF THE PROJECT.**
8. **COUNCIL/STAFF REPORT**
9. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

(Requires a roll call vote with 2/3 majority)

10. ACTION FROM CLOSED MEETING-

11. ADJOURN

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office door, and published on the Utah Public Meeting Notice website on October 13, 2023.

Lindsay Hildebrand, Recorder

Date

MINUTES
ENOCH CITY COUNCIL
October 4, 2023 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

Members present:

Mayor Geoffrey Chesnut
Council Member David Harris
Council Member West Harris
Council Member Katherine Ross
Council Member Shawn Stoor
Council Member Bob Tingey

Staff present:

Robert Dotson, City Manager
Ashley Horton, Treasurer
Justin Wayment, City Attorney
Hayden White, Public Works Director
Lindsay Hildebrand, City Recorder
Jackson Ames, PD Chief

Public Present: Shauna Lund, Megan Ralphs, & Todd Hess

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- a. **Pledge of Allegiance- Led by Council Member Tingey**
- b. **Invocation (2 min.)-Audience invited to participate- Given by Council Member Stoor**
- c. **Inspirational thought- Given by Council Member D. Harris**
- d. **Approval of Agenda for October 4, 2023- Council Member W. Harris made a motion to approve the agenda. Council Member D. Harris seconded and all voted in favor.**
- e. **Approval of Minutes for September 20, 2023- Council Member D. Harris made a motion to approve the minutes. Council Member W. Harris seconded and all voted in favor.**
- f. **Ratification of Expenditures- There were none.**
- g. **Conflict of Interest Declaration for this agenda- There were none.**

2. PUBLIC COMMENTS

There were no public comments.

3. IRON COUNTY SCHOOL DISTRICT PRESENTATION

Todd Hess attended as the business administrator for the Iron County School District and presented the proposed bond for the district. There will be two separate bond proposals on the ballot, one from the County and one from the School District. This proposal will be tax-neutral. The County School District had approximately 15,000 students from preschool to 12th grade, making it larger than the Provo School District.

Mr. Hess provided updates on the projects funded by the 2021 Bond. The science wing remodel at Canyon View Middle School had been completed, and work on East Elementary was in progress. Additions to both middle schools were underway, including music wings and additional classrooms. The construction of the Parowan multi-purpose building, which would serve as a lunchroom and kitchen for the high school and a PE space for the elementary school, was set to begin in the spring.

He emphasized the need for the bond, with growth and the provision of adequate facilities for successful programs being a top priority. The elementary schools, particularly with full-day kindergarten, were in need of improvements. Portable classrooms were being used due to space constraints, lacking water and restrooms and being less secure. Mr. Hess mentioned the

Southwest Education Academy program, designed to assist high school juniors and seniors in making up credits and graduating, but its capacity was limited. The bond would facilitate the construction of new alternative programs such as "Launch."

Canyon View High School needed expansions for its weight room and wrestling/dance room. Additionally, the proposal included replacing all three football fields with artificial turf to allow for more extended usage. Mr. Hess also highlighted the need for accessible facilities, including ADA-accessible playgrounds. The proposed bond was for \$75.5 million and tax-neutral. A chart showed the allocation of funds, including the addition of another elementary school. The project timeline was approved by the board, and Mr. Hess explained that the maximum annual cost for taxpayers would be \$272, which was already the current rate.

Council Member Tingey inquired about average class sizes, and Mr. Hess estimated the sizes for high schools and elementary schools. He also provided information about the allocation of the bond for the high school addition and explained the contractor selection process. Councilman Tingey mentioned concerns about artificial turf due to injuries, and Mr. Hess noted conflicting studies. Council Member D. Harris asked about the interest rates on the bond, which Mr. Hess stated was 3.58%. Water conservation regarding grass replacement with turf was mentioned, which Mr. Hess noted was not a primary reason for including turf on the bond. Mayor Chesnut inquired about the lottery for the "Launch" program, and Mr. Hess stated it would depend on the number of applicants. Council Member Ross mentioned rumors about incomplete projects from the previous bond, which Mr. Hess refuted with examples. Council Member Stoor questioned how kids from Parowan and Canyon View were serviced by alternative programs near Cedar High School. Mr. Hess explained the busing of students to these programs.

Finally, Shauna Lund expressed unanimous approval for the bond package, emphasizing that it addressed various demographics and needs, planning for the future if it passes. Council Member Stoor asked about security measures, and Mr. Hess discussed keyless access, automatic door locking, fencing projects, and grant funding applications for security-related projects like bullet-resistant window film.

4. PUBLIC HEARING FOR THE PIDDING LLC ANNEXATION

Council Member D. Harris said the they aren't ready for this item.

Council Member D. Harris made a motion to close the regularly scheduled City Council meeting and open a public hearing for the Pidding, LLC Annexation. Council Member W. Harris seconded and all voted in favor.

There were no public comments.

Council Member D. Harris made a motion to close the public hearing and reconvene the regular City Council meeting. Council Member W. Harris seconded and all voted in favor.

5. CONSIDER ORDINANCE NO. 2023-10-04 AN ORDINANCE ANNEXING 667.14 ACRES OF LAND OWNED BY PIDDING LLC INTO THE CORPORATE BOUNDARIES OF ENOCH CITY

Council Member D. Harris made a motion to table Ordinance No. 2023-10-04 until October 18' 2023 at the request of the petitioner or party. Council Member Tingey seconded and all voted in favor.

6. CONSIDER REVISED ENOCH CITY POLICE DEPARTMENT SITE PLAN AND PRT BUDGET PRICING FOR CIB LOAN OF \$1,460,000 AND A SALES TAX REVENUE BOND OF \$1,460,000

City Manager Dotson discussed conversations with engineers and the Police Department Chief regarding the initial funding request. The proposal aimed to extend the funding for a

20-year plan, with the possibility of the CIB (Capital Improvement Board) reducing interest rates for a longer-term commitment. A revised funding request for the CIB was prepared.

The city received a bid of \$1.4 million for outsourcing the work, but City Manager Dotson mentioned the option to reduce costs by undertaking some of the work in-house. This expansion would create additional office space, public areas, and evidence storage, among other benefits.

Council Member D. Harris inquired about the potential addition of more officers, to which City Manager Dotson estimated about four or five additional officers. Mayor Chesnut assured that there would be no need for a tax increase proposal. City Manager Dotson explained the city's significant investment in law enforcement, with an officer's annual cost ranging from \$100,000 to \$150,000. The proposed annual payment for this project would be \$60,000, and it was mentioned that \$82,000 from impact fees and \$300,000 from the capital improvements fund would also contribute to the project, reducing the annual cost. Council Member Stoor asked about the origin of the budgetary number, and City Manager Dotson clarified that the contractor had been generous and was the same one used for the ice rink project. There was a discussion regarding the accuracy of the total bid.

Council Member D. Harris expressed a preference for proceeding with the project immediately rather than delaying. City Attorney Justin Wayment raised the question of whether the Police Department would ever be connected to the city office. City Manager Dotson explained that such a connection was not desired due to the associated increased costs. Council Member W. Harris asked about the projected maintenance cost, and City Manager Dotson estimated it at \$5,800 per year for power and maintenance. Council Member Stoor inquired about the presence of a performance clause, and City Manager Dotson confirmed that a contract with penalties for non-compliance would be in place.

Council Member D. Harris made a motion to approve the revised Enoch City Police Department site plan and PRT Budget pricing for CIB loan of \$1,460,000 and sales tax revenue bond of \$1,460,000. Council Member Tingey seconded and all voted in favor.

7. CONSIDER RESOLUTION 2023-10-04 A RESOLUTION TO AMEND THE ENOCH CITY PERSONNEL POLICIES AND PROCEDURES MANUAL, ARTICLE IV, SECTION III, & ARTICLE XI, SECTION III TO ADD A DEFINITION AND CERTAIN BENEFITS FOR CONTRACTED STAFF

Mayor Chesnut presented a proposal to the Council, suggesting that contracted staff should have the option to participate in the health care program at their own expense as contracted employees.

Council Member D. Harris sought clarification on who would qualify as "other contracted staff," and City Manager Dotson provided the definition. Council Member D. Harris expressed agreement with the proposal. Council Member Tingey inquired if there were any potential drawbacks to this change. Ashley Horton didn't foresee any issues. Council Member Stoor asked if this change would affect the current insurance rates. Mr. Wayment explained that since he already had PHP, the rates should remain the same. He expressed appreciation for their willingness to consider this change.

City Manager Dotson emphasized that the proposal was intended for individuals who are self-employed and not their staff or employees. Council Member Tingey mentioned that all insurance coverage would be available until the end of the month, but the proposal indicated that coverage would end when the contract was null and void. There was a discussion regarding the termination of benefits.

Council Member D. Harris made a motion to approve Resolution 2023-10-04 a resolution to amend the Enoch City Personnel Policies and Procedures Manual, Article IV, Section III, & Article XI, Section III to add a definition and certain benefits for contracted staff with clarification on timing of benefit termination and the payment will be made at the

first of each of the month. Council Member W. Harris seconded and a roll call voted was held as follows:

Council Member Ross: Yea	Council Member D. Harris: Yea
Council Member W. Harris: Yea	Council Member D. Harris: Yea
Council Member Tingey: Yea	Council Member Stoor: Yea

8. COUNCIL/STAFF REPORT

Hayden White

- They got their chlorinators, which were dropped in all the well houses. The last two months they failed every sample.
- They have been working on drainage ditch off of Highway 91.
- They have had quite a few water leaks.

Council Member Ross asked about Iron County School District water main break. Hayden noted that the break came from the church across the street and it didn't really affect Enoch Elementary.

Ashley Horton

- She has been doing quarterly reports and dealing with the IRS. They should have our audit back soon

City Manager Dotson

- City Council was invited to tour MCM Engineering next Tuesday the 10th at about 5 pm. They have been purchased by another company and will look at expanding.
- The CJC building permit has come in and they are hoping to break ground in the next few weeks
- The ice rink is also moving along.

Lindsay Hildebrand

- She will be attending the Utah Business Licensing Association (UBLA) conference next week.

Mayor Chesnut

- Attended the Iron leaders Organization - One Utah summit – there are really cool things happening. The BZI company is growing.

Katherine Ross

- The Planning Commission went over the M-R-2 zoning ordinance and suggested changing it. However, it was dropped.

Council Member Stoor

- It was cold for the "Walk to School Day". It went great.

11. ADJOURN

Council Member D. Harris made a motion to adjourn. Council Member W. Harris seconded and all voted in favor.

Lindsay Hildebrand, Recorder

Date

**ENOCH CITY CORPORATION
ORDINANCE NO. 2023-10-18-A**

**AN ORDINANCE ANNEXING 667.14 ACRES OF PROPERTY OWNED BY PIDDING LLC,
#D-0162-0163-0196, #D-0164-0001-0005, #D-0164-0000-0000, #D-0164-0001-0000, and
#D-0197-0000-0000 INTO THE CORPORATE BOUNDARIES OF
ENOCH CITY**

WHEREAS, the applicants filed a Petition for Annexation of 667.14 acres of property into the corporate boundaries of Enoch City; and

WHEREAS, the Enoch City Council accepted the petitions for further consideration, and

WHEREAS, the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and

WHEREAS, notice of the petition was published once a week for three successive weeks in the “Iron County Today”, a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and

WHEREAS, the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and

WHEREAS, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on October 4, 2023 after notice of the hearing was published in the “Iron County Today” at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by and described on the attached Annexation Map prepared by Platt & Platt, Inc. be annexed into the Enoch City boundaries and will be zoned according to the Annexation Agreement.

BE IT FURTHER ORDAINED that the Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of October 2023. It shall take effect immediately upon signing by the Mayor and City Recorder.

18th day of October, 2023

ENOCH CITY CORPORATION

VOTING:

Katherine Ross	Yea ___	Nay ___
West Harris	Yea ___	Nay ___
David Harris	Yea ___	Nay ___
Bob Tingey	Yea ___	Nay ___
Shawn Stoor	Yea ___	Nay ___

Geoffrey L. Chesnut, Mayor

ATTEST:

SEAL

Lindsay Hildebrand, City Recorder

Parcel Numbers D-0162-0163-0196, D-0164-0001-0005, D-0164-0000-0000, D-0164-0001-0000, and D-0197-0000-0000

Legal

LARGE PARCEL

BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.0°06'15"W. ALONG THE 1/4 SECTION LINE 1323.94 FEET TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 4, THENCE S.0°06'29"W. ALONG THE 1/4 SECTION LINE 1323.85 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 4, THENCE N.89°51'26"W. ALONG THE SECTION LINE 1327.06 FEET TO THE WEST 1/16 CORNER OF SECTIONS 4 & 9, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.0°02'51"W. ALONG THE 1/16 LINE 915.93 FEET TO A BLM ANGLE POINT ALUMINUM CAP ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE S.0°02'40"W. ALONG THE 1/16 LINE 1736.53 FEET TO THE CENTER WEST 1/16 CORNER OF SAID SECTION 9, THENCE N.89°44'46"W. ALONG THE 1/4 SECTION LINE 1327.26 FEET TO THE EAST 1/4 CORNER OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.89°51'41"W. ALONG THE 1/4 SECTION LINE 1329.08 FEET TO THE CENTER EAST 1/16 CORNER OF SAID SECTION 8, THENCE S.0°00'39"E. ALONG THE 1/16 LINE

12.90 FEET, THENCE S.56°41'05"W. 6.56 FEET TO THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION, THENCE S.89°54'29"W. ALONG THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION 1948.67 FEET, THENCE DEPARTING THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION N.0°07'54"W. 1334.35 FEET TO THE 1/16 LINE, THENCE S.89°48'55"W. ALONG THE 1116TH LINE 2032.25 FEET TO THE SECTION LINE OF SECTIONS 7 & 8, THENCE N.0°03'45"W. ALONG THE SECTION LINE 1317.21 FEET TO THE NORTHWEST CORNER OF SAID SECTION 8, THENCE NORTH ALONG THE WEST LINE OF SECTION 5 N.0°36'25"E. 1339.48 FEET TO THE SOUTH 1/16 CORNER COMMON TO SECTIONS 5 & 6, THENCE N.0°36'25"E. ALONG THE SECTION LINE 1339.48 FEET TO THE WEST 1/4 CORNER OF SECTION 5, THENCE S.89°52'22"E. ALONG THE 1/4 SECTION LINE 1323.03 FEET TO THE CENTER WEST 1/16 CORNER OF SECTION 5, THENCE S.0°28'07"W. ALONG THE 1/16 LINE 1335.16 FEET TO THE SOUTHWEST 1/16 CORNER OF SECTION 5, THENCE N.89°56'29"E. ALONG THE 1/16 LINE 1326.29 FEET TO THE CENTER SOUTH 1/16 CORNER OF SECTION 5, THENCE S.0°19'47"W. ALONG THE 1/4 SECTION LINE 1330.97 FEET TO THE SOUTH 1/4 CORNER OF SECTION 5, THENCE N.89°39'00"E. ALONG THE SOUTH LINE OF SECTION 5 1331.57 FEET TO THE EAST 1/16 CORNER COMMON TO SECTIONS 5 & 8, THENCE N.0°13'43"E. ALONG THE 1/16 LINE 1325.39 FEET TO THE SOUTHEAST 1/16 CORNER OF SECTION 5, THENCE N.89°53'23"E. ALONG THE 1/16 LINE 1329.20 FEET TO THE SOUTH 1/16 CORNER COMMON TO SECTIONS 4 & 5, THENCE N.0°07'36"E. ALONG THE SECTION LINE 1319.82 FEET TO THE WEST 1/4 CORNER OF SECTION 4, THENCE

N.89°57'38"E. ALONG THE 1/4 SECTION LINE 2653.21 FEET TO THE POINT OF BEGINNING.

CONTAINS 665.98 ACRES OF LAND

SMALL PARCEL

BEGINNING AT A POINT THAT IS SITUATED S.89°48'10"E. 252.94 FEET FROM THE SOUTHWEST CORNER OF SECTION 8 T.35S.,R. 10W.,SLB&M. THENCE N.6°50'45"W. 166.75 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE ALONG SAID RIGHT-OF-WAY LINE N.56°39'52"E. 170.12 FEET, THENCE N.56°40'34"E.

1140.55 FEET, THENCE DEPARTING SAID RIGHT-OF-WAY LINE S.0°03'01"E. 506.31 FEET, THENCE S.50°27'26"W. 599.04 FEET TO THE SECTION LINE, THENCE ALONG THE SECTION LINE N.89°48'10"W. 613.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.20 ACRES OF LAND.

**ENOCH CITY CORPORATION
ORDINANCE NO. 2023-10-18-B
AN ORDINANCE AMENDING THE ENOCH CITY CODE OF REVISED
ORDINANCES, CHAPTER 12.1900.1909 LANDSCAPE REBATE**

WHEREAS, the Enoch City Staff has been made aware of issues related to the specific language; and

WHEREAS, the specific language needs to be amended to include verbiage regarding lawn restrictions to specific zones within Enoch City; and

WHEREAS, the Enoch City Planning Commission held a public hearing on October 10, 2023; and

WHEREAS, the Enoch City Planning Commission gave a favorable recommendation to the City Council; and

WHEREAS, the Enoch City Council has modified the language in Chapter 12.1900.1909 as follows:

12.1900.1909 LANDSCAPE

D. In new commercial, industrial institutional, and multi-family development no lawn on parking strips or areas less than eight (8) feet in width.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of Enoch City that the Enoch City Code of Revised Ordinances, Chapter 12.1900.1909 is amended as written. This Ordinance was voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of October, 2023. It shall take effect immediately after signing by the Mayor and City Recorder.

DATED this 18th day of October 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

ATTEST:

Lindsay Hildebrand, City Recorder

VOTING:

Katherine Ross	Yea	___	Nay	___
David Harris	Yea	___	Nay	___
West Harris	Yea	___	Nay	___
Richard Jensen	Yea	___	Nay	___
Shawn Stoor	Yea	___	Nay	___

SEAL:

12.1900.1909 LANDSCAPE

A. In all commercial zones, at least five percent (5%) of the lot area shall be maintained as landscaped area. At least half of that landscaped area shall be in the form of live trees, shrubs or ground cover. Where feasible, a landscaped area adjacent to the public street shall be provided and planted with trees. A landscape plan shall be submitted to the planning department for review and approval prior to issuance of building permits.

B. In addition to the five percent (5%) landscaping required on the private lot area, all road rights of way not utilized for pavement, curb or sidewalk shall be planted and maintained as landscaped area.

C. In new commercial, industrial institutional, and multi-family development common area landscapes, lawn areas shall not exceed 20% of the total landscaped area, outside of active recreation areas.

D. In new commercial, industrial institutional, and multi-family development no lawn on parking strips or areas less than eight (8) feet in width.

**ENOCH CITY CORPORATION
ORDINANCE NO. 2023-10-18-C**

**AN ORDINANCE TO CHANGE THE ADDRESS OF 4923 NORTH ALBERT DRIVE TO
4925 NORTH ALBERT DRIVE**

WHEREAS, it was brought to the attention of Enoch City that the trustee of the home and property located at 4923 North Albert Drive wishes to change the address to help the healing process of those impacted by the tragedy that occurred there; and

WHEREAS, because this ordinance is required as the means by which the Iron County Plat address can be changed to correct it as requested by the owners; and

WHEREAS, the Enoch City Council having duly considered this action and determined there was good cause proposed for changing the address to officially correct the Iron County Plat; and

WHEREAS, correcting the address will not materially injure the public or any other person;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the address of 4923 North Albert Drive will be changed to 4925 North Albert Drive and will be shown on the Iron County Plat as such.

A motion for approval of this Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of October 2023. This ordinance shall become effective immediately upon signing by the Mayor and City Recorder.

DATED this 18th day of October 2023

ENOCH CITY CORPORATION

VOTING:

Katherine Ross	Yea ___	Nay ___
West Harris	Yea ___	Nay ___
David Harris	Yea ___	Nay ___
Bob Tingey	Yea ___	Nay ___
Shawn Stoor	Yea ___	Nay ___

Geoffrey L. Chesnut, Mayor

ATTEST:

SEAL:

Lindsay Hildebrand, City Recorder

ENOCH CITY CORPORATION
RESOLUTION NO. 2023-10-18

**A RESOLUTION TO AMEND THE ENOCH CITY FEE SCHEDULE, 9. C WASTEWATER,
MONTHLY USER FEE**

WHEREAS, because of challenges with the slopes required for adequate wastewater disposal, certain developments are required to build wastewater lift stations to provide landowners with wastewater collection; and

WHEREAS, when wastewater lift stations are added to the maintenance and operations of Enoch City Staff, the increase in time and materials is greater than the gravity-flow system provided to all users; and

WHEREAS, it has been determined that additional costs require payment of an additional fee for those connected to the wastewater lift station; and

WHEREAS, the City Council has reviewed and discussed the added fees as follows;

9.C Wastewater

Monthly User Fee:

Class I Residential	\$24.00
<u>Class II Residential connected to lift station</u>	<u>\$30.00</u>
Commercial	\$24.00 per month per set of fixtures (sink & toilet)
Residential Connection Outside city limits	\$29.00
<u>Residential Connection Outside city limits, Connected to lift station</u>	<u>\$35.00</u>

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the addition to the Enoch City Fee Schedule is approved and adopted. This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of October 2023.

DATED this 18th day of October 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

ATTEST:

Lindsay Hildebrand, City Recorder

VOTING:

Katherine Ross	Yea	___	Nay	___
West Harris	Yea	___	Nay	___
David Harris	Yea	___	Nay	___
Bob Tingey	Yea	___	Nay	___
Shawn Stoor	Yea	___	Nay	___

SEAL:

9.C Wastewater

Monthly User Fee:

Class I Residential	\$24.00
<u>Class II Residential connected to lift station</u>	<u>\$30.00</u>
Commercial	\$24.00 per month per set of fixtures (sink & toilet)
Residential Connection Outside city limits	\$29.00
<u>Residential Connection Outside city limits, Connected to lift station</u>	<u>\$35.00</u>