



## LOGAN MUNICIPAL COUNCIL AGENDA

October 17, 2023  
290 North 100 West  
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, October 17, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [https://www.youtube.com/channel/UCFLPAOK5eawKS\\_RDBU0stRQ](https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ)

**5:30 p.m.**

### **REGULAR MEETING AGENDA**

1. Call to Order – Chairman Ernesto López
2. Opening Ceremony – President Elizabeth (Betsy) Cantwell – Utah State University
3. Acceptance of Minutes ([September 19](#) and [October 3, 2023](#)); Approval of Agenda
4. 2023 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: November 7, 2023
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of  
consideration

### **6. MAYOR/STAFF REPORTS:**

### **7. COUNCIL BUSINESS:**

- A. Planning Commission Update – **Councilmember Simmonds**
- B. December Meeting Schedule - **Chairman López**

**6:00**

### **8. ACTION ITEMS:**

- A. Consideration of a proposed resolution supporting the Board Apportionment of the Cache Valley Transit District in Compliance with Utah Code 17B-2a-807 Effective January 1, 2024 - [Resolution 23-41](#) **Todd Beutler, CEO/General Manager CVTD**
- B. **PUBLIC HEARING** - Consideration of a proposed ordinance amending Section 12.36.020 of the Logan Municipal Code Regulating Sewers and Sewage Disposal – [Ordinance 23-31](#) – **Issa Hamud, Environmental Director**
- C. **PUBLIC HEARING - Budget Adjustments FY 2023-2024 appropriating:** \$13,464 additional funding the City received from HUD for the CDBG programs for fiscal year 2024; \$8,080 funds the Library received from the State of Utah to support the Library's Interlibrary Loan Program; \$1,000,000 electric fund reserves toward Second Dam sediment removal - [Resolution 23-43](#) – **Richard Anderson**

**6:20**

### **9. WORKSHOP ITEMS:**

- A. **CODE AMENDMENTS** – Consideration of a proposed ordinance amending the Land Development Code to allow Moderate Income Housing density bonuses in the MR-9, MR-12, MR-20, MR-30, TC-2, and Commercial (COM) zones, add Micro Living Units to Table 17.08.040 and Table 17.11.030, create Chapter 17.35 for Micro Living Unit Housing, and amend definitions to modify occupancy thresholds for residential dwelling units – [Ordinance 23-32](#) – **Mike DeSimone, Community Development Director**

**AGENDA CONTINUED**



- B. REZONE** – Consideration of a proposed ordinance to rezone from current Traditional Neighborhood Residential (NR-6) to Mixed Use (MU) comprised of four properties located along 1100 South 1000 West - Willow Ski Lakes (Woodruff Neighborhood) – [Ordinance 23-33](#) – **Tanya Rice, Planner**
- C. Budget Adjustments FY 2023-2024 appropriating:** \$396 a grant the Library received from the State of Utah to be used to pay for the renewal of wi-fi hotspots at the Library; \$11,610 funds the Police Department received for the Bulletproof Vest Partnership to purchase vests for police officers; \$6,250 contributions received for the Public Works training event; \$248,584 Communication radio reserves (293010) toward the purchase of radio equipment - [Resolution 23-45](#) – **Richard Anderson**

**10. OTHER CONSIDERATIONS:**

**7:15**

**11. ADJOURN to a meeting of the Logan Redevelopment Agency**

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**AGENDA**

**CITY OF LOGAN REDEVELOPMENT AGENCY MEETING TO CONSIDER THE DIVERSION  
OF PROPERTY TAX FOR A COMMUNITY REINVESTMENT PROJECT AREA**

**290 North 100 West, Logan UT 84321 - Tuesday, October 17, 2023 - 7:15 p.m. (ESTIMATED Time of Consideration)  
Welcome – Chairman Ernesto López**

**ACTION ITEM:**

- A. PUBLIC HEARING** - Approval and Adoption of Interlocal Agreements for the Diversion of Property Tax for the 1400 North Main Community Reinvestment Project Area Between the City of Logan Redevelopment Agency and the following Taxing Entities: Cache County, Logan City School District, and the City of Logan – [Resolution 23-44 RDA](#) – **Mayor Daines**

**ADJOURN**

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*On Friday October 13<sup>th</sup> 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.org](http://loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.  
DATED THIS 13<sup>th</sup> day of OCTOBER 2023*

*Teresa Harris, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

**Holly H. Daines, Mayor**  
**Ernesto López, Chairman**  
**Amy Z. Anderson, Vice Chair**  
**Jeannie F. Simmonds, Councilmember**  
**Mark A. Anderson, Councilmember**  
**Thomas C. Jensen, Councilmember**

