

Salt Lake County Housing Trust Fund Advisory Board Meeting

Thursday, October 12, 2023 | 8:30 to 9:30 am (MST)

Salt Lake County Government Center, Room S2-950, 2001 South State Street, Salt Lake City



Board members and/or members of the public who are not physically present at the anchor location may attend the meeting remotely by electronic or telephonic means through the WebEx platform. The electronic meeting link is <https://slco.webex.com/slco/j.php?MTID=mb26985ca799ef879bcc4a5d0a4f83757> or members may call 1-602-666-0783 (Meeting Number/Access Code 2507 332 1905, Password: 2M6PyZPw28i)

AGENDA

Agenda Item	Time
1. Welcome & Verify Quorum: Matt Dahl, Chair	8:30
2. Approval of the Meeting Minutes for September 14, 2023, Meeting	8:34
3. Bluffdale Interlocal Agreement - Bluffdale ILA approved by SLCo Council on September 19th - Allocation for Affordable Housing Fund - Accessory Dwelling Unit Homeowner Tool Kit	8:36
4. Funding Opportunities - Pathways to Removing Obstacles to Housing (PRO) notice of funding opportunity - Preservation and Reinvestment Initiative for Community Enhancement (PRICE) notice of funding opportunity - Federal grant consult updates	8:56
5. Emergency Rental Assistance Program (ERAP) - Sunday Anderson updates	9:06
6. Housing Trust Fund Policy Discussion Topics - Sustainable practices for affordable housing - Housing market data analysis - Open Forum with Developers - Urban planning strategies	9:07
7. Other Business - Coronavirus State and Local Fiscal recovery Fund for Affordable Housing RFA updates	9:25
Adjourn	9:30

Attachments:

- September 14th Meeting Minutes
- Bluffdale Interlocal Agreement Resolution (pdf)
- Accessory Dwelling unit PowerPoint
- Grand Junction ADU Tool Kit sample
- Housing North ADU Toolbox sample
- California Housing and Community Development ADU Handbook
- Notice of Funding Opportunities