

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130

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Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, OCTOBER 17, 2023

7:00 PM

AGENDA

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 3rd, 2023:
Presenter: Council Member Smith
4. TREASURERS REPORT:
Presenter: Mike Ulrich
 - a) Invoice Register – September 2023
 - b) Transaction Register – September 2023
 - c) Budget
5. DISCUSSION/ACTION ON FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT WITH WEBER COUNTY FOR THE USE OF SECURITY CAMERAS:
Presenter: City Recorder Michelle Mortensen
6. PUBLIC WORKS REPORT:
Presenter: Jeff Holden
7. SHERIFF'S REPORT:
Presenter: Lt. Ryan
8. COUNCIL COMMENTS TO PUBLIC COMMENTS:
9. COUNCIL REPORTS:
10. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Michelle Mortensen
Michelle Mortensen; Uintah City Recorder

Date

10/11/23