ENOCH CITY COUNCIL NOTICE AND AGENDA - AMENDED
October 4, 2023 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road
Join Zoom Meeting
https://us02web.zoom.us/j/89783728227
Meeting ID: 897 8372 8227
One tap mobile
+1 253 215 8782 US (Tacoma)

1. **CALL TO ORDER OF REGULAR COUNCIL MEETING**
   a. **Pledge of Allegiance-**
   b. **Invocation (2 min.)-Audience invited to participate-**
   c. **Inspirational thought-**
   d. **Approval of Agenda for October 4, 2023-**
   e. **Approval of Minutes for September 20, 2023-**
   f. **Ratification of Expenditures-**
   g. **Conflict of Interest Declaration for this agenda-**

2. **PUBLIC COMMENTS**

3. **IRON COUNTY SCHOOL DISTRICT PRESENTATION**

4. **PUBLIC HEARING FOR THE PIDDING LLC ANNEXATION**

5. **CONSIDER ORDINANCE NO. 2023-10-04 AN ORDINANCE ANNEXING 667.14 ACRES OF LAND OWNED BY PIDDING LLC INTO THE CORPORATE BOUNDARIES OF ENOCH CITY**

6. **CONSIDER REVISED ENOCH CITY POLICE DEPARTMENT SITE PLAN AND PRT BUDGET PRICING FOR CIB LOAN OF $1,460,000 AND A SALES TAX REVENUE BOND OF $1,460,000**

7. **CONSIDER RESOLUTION 2023-10-04 A RESOLUTION TO AMEND THE ENOCH CITY PERSONNEL POLICIES AND PROCEDURES MANUAL, ARTICLE IV, SECTION III, & ARTICLE XI, SECTION III TO ADD A DEFINITION AND CERTAIN BENEFITS FOR CONTRACTED STAFF**

8. **COUNCIL/STAFF REPORT**

9. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**
   (Requires a roll call vote with 2/3 majority)

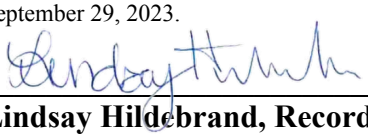
10. **ACTION FROM CLOSED MEETING-**

11. ADJOURN

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office door, and published on the Utah Public Meeting Notice website on September 29, 2023.



10/2/2023

Lindsay Hildebrand, Recorder **Date**

MINUTES
ENOCH CITY COUNCIL
September 20, 2023 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

Members present:
Mayor Geoffrey Chesnut
Council Member David Harris
Council Member West Harris
Council Member Katherine Ross
Council Member Shawn Stoor
Council Member Bob Tingey

Staff present:
Robert Dotson, City Manager
Ashley Horton, Treasurer
Justin Wayment, City Attorney
Hayden White, Public Works Director
Lindsay Hildebrand, City Recorder
Jackson Ames, PD Chief

Public Present: Jonathan Wilson, Bruce Poulson, Gordon Batt, Aaron Anderson, Delaine Finlay, and James Thelin

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- **a. Pledge of Allegiance- Led by Council Member W. Harris**
- **b. Invocation (2 min.)-Audience invited to participate- Given by Aaron Anderson**
- **c. Inspirational thought- None given. Council Member D. Harris will have the thought at the next meeting.**
- **d. Approval of Agenda for September 20, 2023- Council Member D. Harris made a motion to approve the agenda. Council Member W. Harris seconded and all voted in favor.**
- **e. Approval of Minutes for September 6, 2023- Council Member D. Harris made a motion to approve the minutes. Council Member W. Harris seconded and all voted in favor.**
- **f. Ratification of Expenditures- Council Member D. Harris made a motion to ratify the expenditures. Council Member Tingey seconded and all voted in favor.**
- **g. Conflict of Interest Declaration for this agenda- None stated**

2. PUBLIC COMMENTS

James Thelin commented and thanked everyone for their hard work.

Gordon Batt reported that he had paid his water bills, amounting to $496. He expressed concern about the high cost, especially since there were only two people living in his household. Mr. Batt questioned why the city required such a substantial amount of money for water usage he had maintained for 30 years, emphasizing that he was conscious of not wasting water. Council Member Stoor assured Mr. Batt that the city had no intention of overcharging residents and explained that the city was not generating a profit; in fact, it was running at a loss. Council Member D. Harris elaborated that the city needed to generate enough revenue to cover infrastructure expenses and the cost of delivering water to residents, hence the uniform water rates. Mr. Batt pointed out that his bill had increased significantly, from $125 a year ago to $225 for the current month, which he found to be a substantial hike. Council Member D. Harris offered to provide Mr. Batt with a breakdown of the actual costs associated with the water system. Mayor Chesnut questioned whether there was anything the Council could say to convince Mr. Batt, to which Mr. Batt indicated that the price he was paying was still unsatisfactory. Council Member D.

Harris emphasized that the rate increase was necessary for the city to operate with a positive financial outlook. Council Member Ross added that the city's water system was managed by various companies, and experts had recommended raising rates to ensure infrastructure maintenance and to cover future costs. Failure to do so could leave the city unable to cover expenses in case of infrastructure issues.

Aaron Anderson expressed his surprise and concern regarding his water bill, noting that many people were receiving bills amounting to $300. Council Member D. Harris explained that the city needed to set aside reserves for infrastructure maintenance. Mr. Anderson recalled discussions about a new water tank and well in previous meetings. Council Member D. Harris clarified that an engineering study had been conducted, revealing that heavier water users were experiencing larger bill increases. The significant jumps in bills occurred mainly in July, with August experiencing more rainfall. The city had previously been undercharging, and the rate adjustments were bringing them closer to building sufficient reserves. Mayor Chesnut mentioned that the soccer field and a church near the elementary school were on culinary water, while the remaining green spaces used secondary water. This setup had resulted in an easier summer for the city's pumps. Mayor Chesnut also addressed concerns about building permits benefiting the city. Council Member D. Harris explained that developers paid their own fees, and he provided a detailed explanation of impact fees. Mr. Anderson raised concerns about a development on Midvalley Rd., where it seemed, they were planning to construct a road over a drainage ditch. He questioned the discharge of water once a holding pond filled up, and Mayor Chesnut explained that the plans aimed to control the flow, directing it into the storm drain system. The city was also considering nine basins based on studies from the 2021 flood. Further discussion on this matter took place during the meeting.

3. DISCUSS MODERATE INCOME HOUSING REPORT 2023—NOTICE OF NON-COMPLIANCE

City Manager Dotson said he sent the Council a non-compliance letter that states that we didn’t report the training that they went to for moderate-income housing. He will send a report of the list of trainings he has had. We just have to report that we went to two meetings otherwise we won’t get any transportation funding. That’s how they are helping us to provide moderate-income housing.

4. DISCUSS UTAH 2023 SB174, SUBDIVISION PROCESS AMENDMENTS

City Manager Dotson discussed the previous legislative session's consideration of SB174. He outlined the new code's requirements, which mandated that the Administrative Authority had 15 business days to review a subdivision application, with the condition that all subdivision prerequisites were met before allowing up to four reviews. He also provided an overview of both the new and existing processes, acknowledging that reviews could sometimes extend for months. Mayor Chesnut highlighted that the legislature aimed to exert pressure on cities to expedite reviews and reduce delays, potentially diminishing municipal control. City Manager Dotson clarified that while this change removed the subdivision approval process from the Council's jurisdiction, it didn't eliminate the rule-making process. The Council would retain authority over decisions such as zoning and pipe sizes. It was noted that there was a need to formalize engineering standards into policy. Additionally, City Manager Dotson mentioned a conversation with a supply house owner who recommended greater flexibility in the types of products allowed, as current standards included specific brand names and material types. It was agreed to include this discussion on the Planning Commission's agenda to initiate the necessary process.

DRAFT

5. CONSIDER TRADE AGREEMENT FOR STORM DRAINAGE PROPERTY. Note, this portion of the meeting may be closed per UCA § 52-4-205(d) – regarding the purchase, exchange, or lease of real property.

Council Member D. Harris made a motion to move into a closed session to discuss the potential purchase, exchange, or lease of real property. The motion was seconded and a roll call vote was held as follows:

Council Member Ross: Yea	**Council Member W. Harris: Yea**
Council Member D. Harris: Yea	**Council Member Tingey: Yea**
Council Member Stoor: Yea	

6. CONSIDER WAIVERS FOR A CERTAIN COMMERCIAL BUSINESS WITHIN ENOCH CITY BOUNDARIES. Note, this portion of the meeting may be closed per UCA § 52-4-205(d) – regarding the purchase, exchange, or lease of real property.

7. CONSIDER WAIVERS OF CERTAIN DEVELOPMENT FEES FOR ROAD RIGHT-OF-WAY AND STORM DRAINAGE EASEMENT. Note, this portion of the meeting may be closed per UCA § 52-4-205(d) – regarding the purchase, exchange, or lease of real property.

8. COUNCIL/STAFF REPORT - There were technical difficulties and the remaining items were not recorded.

10. ACTION FROM CLOSED MEETING-

11. ADJOURN

_____

Lindsay Hildebrand, Recorder Date

DRAFT

BOND 2023

ICSD IRON COUNTY SCHOOL DISTRICT

Vote Nov. 21

BUILDING AN IRON STRONG FUTURE

$75.465 Million Bond Proposition

www.irondistrict.org/page/bond-2023

The Need

Growth

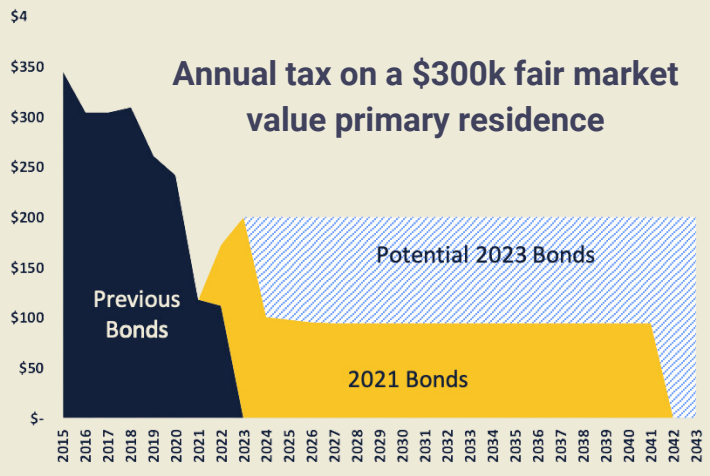
Adequate facilities

Accessibility

The Promise

Tax Neutral

Annual tax on a $300k fair market value primary residence



The Solution

10th Elementary

- 65,000 to 75,000 Square feet
- To be built in growing area of district

Canyon View High

- Nine additional classrooms
- Separate wrestling room, weight room, dance studio

Alt. Programs

- Built specifically for Southwest Education Academy, Launch High, Online & other programs

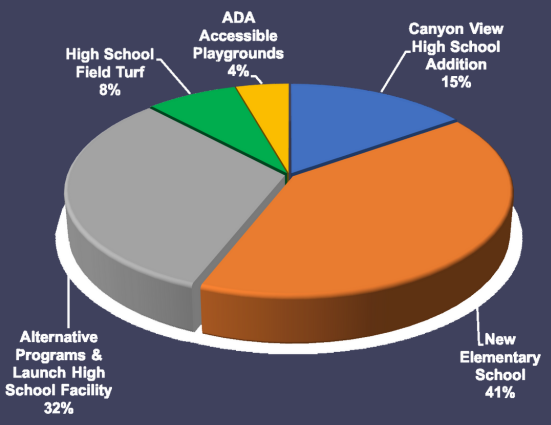
ADA Playgrounds

- Accessible playgrounds at 10 elementary schools
- Installed over several years.

Artificial turf

- Replaces grass football fields at 3 high schools
- Allows other teams, community use of fields

Projected allocations



Ballot language explained

BOARD OF EDUCATION OF IRON COUNTY SCHOOL DISTRICT,
IRON COUNTY, UTAH

BOND ELECTION

November 21, 2023

(Facsimile Signature)
Business Administrator

Shall the Board of Education of Iron County School District, Utah, be authorized to issue General Obligation Bonds in a principal amount not to exceed $75,465,000 for the purpose of paying all or a portion of the costs to acquire land; acquiring, constructing, furnishing and equipping new school facilities; improving or rebuilding existing facilities; and the authorization and issuance of the Bonds due and payable with a term not to exceed twenty-one (21) years from the date or dates of issuance of the Bonds?

- Issue general obligation bonds in an amount not to exceed $75,465,000.

PROPERTY TAX COST OF THE BONDS

If the Bonds are issued as planned, without regard to the taxes currently levied for outstanding bonds that will reduce over time, an annual property tax to pay debt service on the Bonds will be required over a period of twenty (20) years in the estimated amount of $202 on a $300,000 residence and in the estimated amount of $367 on a business property having the same value.

If there are other outstanding bonds, an otherwise scheduled tax decrease may not occur if these bonds are issued.

The foregoing information is only an estimate and is not a limit on the amount of taxes that the District may be required to levy to pay debt service on the Bonds. The District is obligated to levy taxes to the extent provided by law in order to pay the Bonds.

- **Property Tax Cost of Bonds**

… without regard to the taxes currently levied for outstanding bonds that will reduce over time, an annual property tax to pay debt service on the bonds will be required over a period of (20) years in the estimated amount of $202 on a $300,000 residence …

HOW MUCH WILL MY TAXES GO UP?

The District is required by law to include the paragraphs above in this ballot. However, because the District has other outstanding bonds that will reduce over time, it is expected that there will be no ($0.00) incremental property tax increase on residences and businesses within the District from current annual levels after the Bonds are issued.

☐ **FOR THE ISSUANCE OF BONDS**

☐ **AGAINST THE ISSUANCE OF BONDS**

- **How much will my taxes go up?**

… The district has other outstanding bonds that will reduce over time, **it is expected that there will be no ($0.00)** incremental property tax increase … from current annual levels.

ENOCH CITY CORPORATION
ORDINANCE NO. 2023-10-04

AN ORDINANCE ANNEXING 667.14 ACRES OF PROPERTY OWNED BY PIDDING LLC, #D-0162-0163-0196, #D-0164-0001-0005, #D-0164-0000-0000, #D-0164-0001-0000, and #D-0197-0000-0000 INTO THE CORPORATE BOUNDARIES OF ENOCH CITY

WHEREAS, the applicants filed a Petition for Annexation of 667.14 acres of property into the corporate boundaries of Enoch City; and

WHEREAS, the Enoch City Council accepted the petitions for further consideration, and

WHEREAS, the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and

WHEREAS, notice of the petition was published once a week for three successive weeks in the "Iron County Today", a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and

WHEREAS, the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and

WHEREAS, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on October 4, 2023 after notice of the hearing was published in the "Iron County Today" at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by and described on the attached Annexation Map prepared by Platt & Platt, Inc. be annexed into the Enoch City boundaries and will be zoned Single Family Residential (R-1-11).

BE IT FURTHER ORDAINED that the Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 4th day of October 2023. It shall take effect immediately upon signing by the Mayor and City Recorder.

4th day of October, 2023

ENOCH CITY CORPORATION

VOTING:

Katherine Ross	Yea___ Nay___
West Harris	Yea___ Nay___
David Harris	Yea___ Nay___
Bob Tingey	Yea___ Nay___
Shawn Stoor	Yea___ Nay___

_____
Geoffrey L. Chesnut, Mayor

ATTEST:

SEAL

_____
Lindsay Hildebrand, City Recorder

Parcel Numbers **D-0162-0163-0196, D-0164-0001-0005, D-0164-0000-0000, D-0164-0001-0000, and D-0197-0000-0000**

Legal

LARGEPARCEL

BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.0°06'15"W. ALONG THE 1/4 SECTION LINE 1323.94 FEET TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 4, THENCE S.0°06'29"W. ALONG THE 1/4 SECTION LINEl323.85 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 4, THENCE N.89°51'26"W. ALONG THE SECTION LINE 1327.06 FEET TO THE WEST 1/16 CORNER OF SECTIONS 4 & 9, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.0°02'51"W. ALONG THE 1/16 LINE 915.93 FEET TO A BLM ANGLE POINT ALUMINUM CAP ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE S.0°02'40"W. ALONG THE 1/16 LINE 1736.53 FEET TO THE CENTER WEST 1/16 CORNER OF SAID SECTION 9, THENCE N.89°44'46"W. ALONG THE 1/4 SECTION LINE 1327.26 FEET TO THE EAST 1/4 CORNER OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M, THENCE S.89°51'41"W. ALONG THE 1/4 SECTION LINE 1329.08 FEET TO THE CENTER EAST 1/16 CORNER OF SAID SECTION 8, THENCE S.0°00'39"E. ALONG THE 1/16 LINE
12.90 FEET, THENCE S.56°41'05"W. 6.56 FEET TO THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION, THENCE S.89°54'29"W. ALONG THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION 1948.67 FEET, THENCE DEPARTING THE NORTH LINE OF VILLAGE GREEN FARMS SUBDIVISION N.0°07'54"W. 1334.35 FEET TO THE 1/16 LINE, THENCE S.89°48'55"W. ALONG THE 1116TH LINE 2032.25 FEET TO THE SECTION LINE OF SECTIONS 7 & 8, THENCE N.0°03'45"W. ALONG THE SECTION LINE 1317.21 FEET TO THE NORTHWEST CORNER OF SAID SECTION 8, THENCE NORTH ALONG THE WEST LINE OF SECTION 5 N.0°36'25"E. 1339.48 FEET TO THE SOUTH 1/16 CORNER COMMON TO SECTIONS 5 & 6, THENCE N.0°36'25"E. ALONG THE SECTION LINE 1339.48 FEET TO THE WEST 1/4 CORNER OF SECTION 5, THENCE S.89°52'22"E. ALONG THE 1/4 SECTION LINE 1323.03 FEET TO THE CENTER WEST 1/16 CORNER OF SECTION 5, THENCE S.0°28'07"W. ALONG THE 1/16 LINE 1335.16 FEET TO THE SOUTHWEST 1/16 CORNER OF SECTION 5, THENCE N.89°56'29"E. ALONG THE 1/16 LINE 1326.29 FEET TO THE CENTER SOUTH 1/16 CORNER OF SECTION 5, THENCE S.0°19'47"W. ALONG THE 1/4 SECTION LINE 1330.97 FEET TO THE SOUTH 1/4 CORNER OF SECTION 5, THENCE N.89°39'00"E. ALONG THE SOUTH LINE OF SECTION 5 1331.57 FEET TO THE EAST 1/16 CORNER COMMON TO SECTIONS 5 & 8, THENCE N.0°13'43"E. ALONG THE 1/16 LINE 1325.39 FEET TO THE SOUTHEAST 1/16 CORNER OF SECTION 5, THENCE N.89°53'23"E. ALONG THE 1/16 LINE 1329.20 FEET TO THE SOUTH 1/16 CORNER COMMON TO SECTIONS 4 & 5, THENCE N.0°07'36"E. ALONG THE SECTION LINE 1319.82 FEET TO THE WEST 1/4 CORNER OF SECTION 4, THENCE

N.89°57'38"E. ALONG THE 1/4 SECTION LINE 2653.21 FEET TO THE POINT OF BEGINNING.

CONTAINS 665.98 ACRES OF LAND

SMALL PARCEL

BEGINNING AT A POINT THAT IS SITUATED S.89°48'10"E. 252.94 FEET FROM THE SOUTHWEST CORNER OF SECTION 8 T.35S.,R. l 0W.,SLB&M. THENCE N.6°50'45"W. I66.75 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE ALONG SAID RIGHT-OF-WAY LINE N.56°39'52"E. 170.12 FEET, THENCE N.56°40'34"E.
1140.55 FEET, THENCE DEPARTING SAID RIGHT-OF-WAY LINE S.0°03'01"E. 506.31 FEET, THENCE S.50°27'26"W. 599.04 FEET TO THE SECTION LINE, THENCE ALONG THE SECTION LINE N.89°48'10"W. 613.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.20 ACRES OF LAND.

NOTES:

1. THIS IS A SITE PLAN ONLY. THIS IS NOT A RECORD OF SURVEY
2. THE PROPERTY IS ZONE R-18
3. FINISH FLOOR TO BE A MINIMUM OF 24 INCHES NATURAL/EXISTING GRADE.
4. CONTRACTOR TO VERIFY DRAINAGE AWAY FROM THE STRUCTURES. AT MINIMUM 5% SLOPE FOR THE FIRST 10 FEET IS REQUIRED PER 2015 IRC.
5. OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR CALLING BLUE STAKES BEFORE ANY DIGGING IS TO TAKE PLACE.
6. REQUIRED SETBACKS
   - 6.1. FRONT = 25 FEET
   - 6.2. REAR = 10 FEET
   - 6.3. SIDE = 25 FEET
   - 6.4. SIDE = 25 FEET

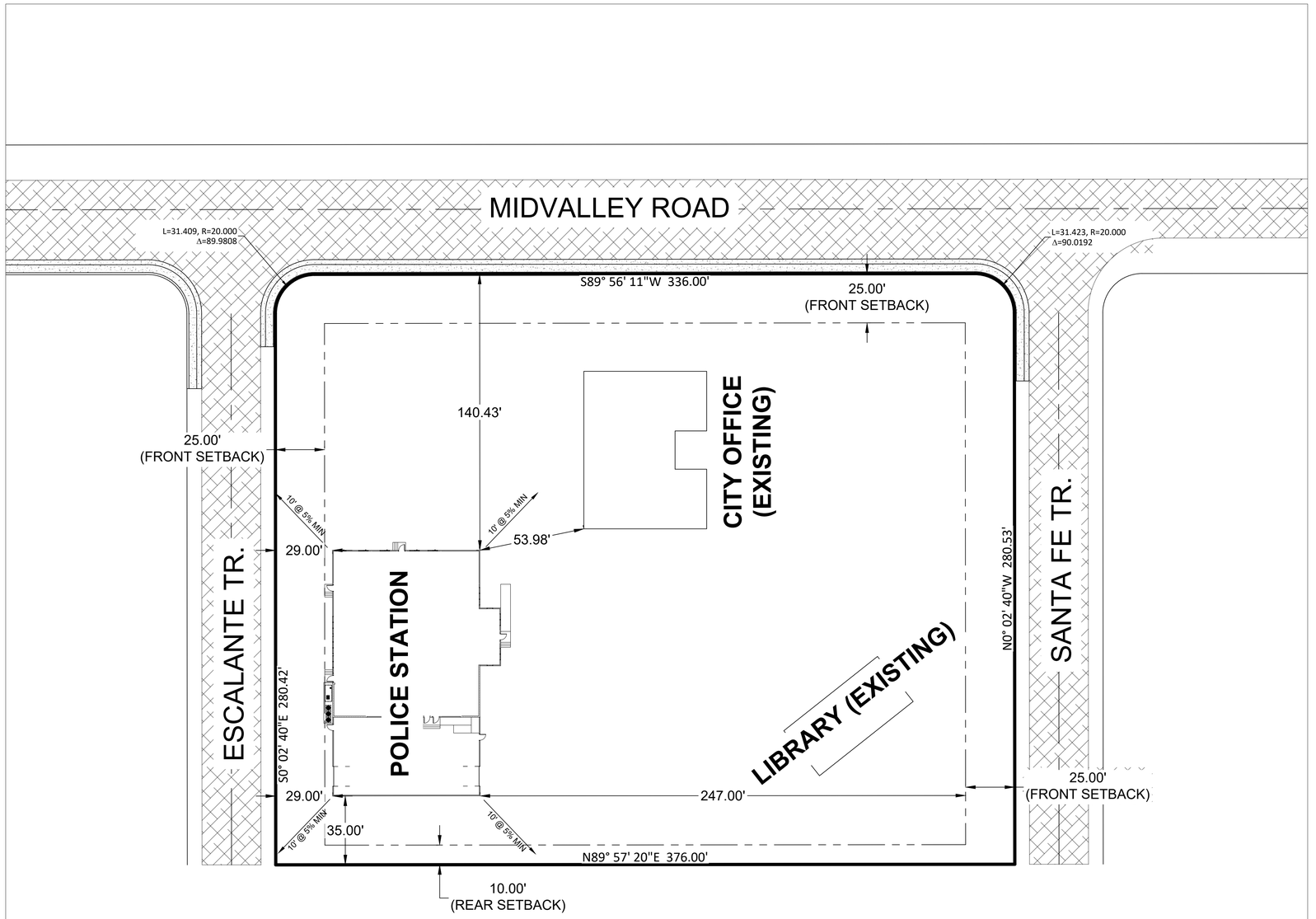
LEGEND

- PROPERTY LINE
- PUBLIC UTILITY EASEMENT
- MINIMUM SETBACKS
- EXISTING BUILDING
- W W W — WATER LINE
- SS SS SS — SEWER LINE
- GAS GAS GAS — GAS LINE
- UGP UGP UGP — ELECTRICAL LINE
- CONCRETE
- EXISTING PAVEMENT
- GRAVEL

SITE PLAN FOR

ENOCH CITY POLICE STATION
900 E MIDVALLEY ROAD
ENOCH CITY, UTAH 84721

0 30 60 Feet



PLATT & PLATT, INC.
CIVIL ENGINEERS & SURVEYORS
195 N. 100 E., CEDAR CITY, UTAH 84720
phone 435-586-6151
fax 435-586-8367

DRAWN: M.R. PLATT
DATE: SEPTEMBER 2023
APPROVED: M.R. PLATT
ENGINEER:

DESCRIPTION

REVISION: DATE

PROJECT/OWNER:

SITE PLAN FOR
ENOCH CITY POLICE
900 E MIDVALLEY ROAD
ENOCH CITY, UTAH 84721

SCALE: 1" = 30'

SHEET: 1

ENOCH CITY POLICE STATION

GENERAL NOTES:

1. THE GENERAL CONTRACTOR SHALL FULLY COMPLY WITH THE 2021 IRC AND ALL ADDITION STATE AND LOCAL CODE REQUIREMENTS. 2018 IEC AND 2015 IMC SHALL BE USED.
2. DESIGN SHALL BE IN ACCORDANCE WITH THE 2021 INTERNATIONAL RESIDENTIAL CODE (IRC) AND 2021 INTERNATIONAL BUILDING CODE (IBC).
3. ATTIC VENTILATION - MINIMUM NET FREE VENTILATING AREA SHALL BE 1/150 OF THE AREA OF THE VENTED SPACE (R806.2). THE MINIMUM NET FREE AREA SHALL BE 1/300 OF THE AREA OF THE VENTED SPACE PROVIDED (R806.2) NOT LESS THAN 40 PERCENT AND NOT MORE THAN 50 PERCENT OF THE REQUIRED VENTILATING AREA IS PROVIDED BY VENTILATORS LOCATED IN THE UPPER PORTION OF THE ATTIC OR RAFTER SPACE (R806.3)
4. ATTIC VENTILATION SHALL BE 460 SQUARE INCHES FOR 1/150 OF THE AREA OF THE VENTED SPACE. ATTIC VENTILATION SHALL BE 230 SQUARE INCHES FOR 1/300 OF THE AREA OF THE VENTED SPACE.
5. ALL INTERIOR PARTITIONS ARE 3-1/2" WOOD STUDS AT 16" ON CENTER UNLESS NOTED OTHERWISE. ALL EXTERIOR PARTITIONS ARE 5-1/2" WOOD STUDS AT 16" ON CENTER UNLESS NOTED OTHERWISE.
6. PROVIDE INSULATION AT ALL EXTERIOR WALLS, CEILINGS, AND FLOORS THAT MEET OR EXCEED CODE REQUIREMENTS.
7. VERIFY LOCATIONS OF ALL UTILITY LINES BEFORE PROCEEDING WITH ANY WORK THAT MAY AFFECT THEM.
8. ALL NEW CONCRETE WALKS SHALL HAVE A MINIMUM OF 2% CROSS SLOPE TO DRAIN AWAY FROM THE BUIDLING.
9. PROVIDE SOLID BLOCKING AT SIDES OF GLAZING FOR WINDOW TREAMENT ANCHORS.
10. ALL WALLS COMMON TO DWELLING (GARAGE SEPARTION) SHALL HAVE 5/8" TYPE "X" GYPSUM BOARD INSTALLED FLOOR TO CEILING. PROVIDE INSULATION AT ALL EXTERIOR WALLS, CEILINGS, AND
11. FLOORS THAT MEET OR EXCEED CODE REQUIRMENTS. ALL STAIR TREADS SHALL HAVE A MAXIMUM RISER HEIGHT OF 7.50 INCHES AND A MINIMUM TREAD DEPTH OF 10 INCHES. HANDRAIL SHALL BE 36 INCHES HIGH FROM TIP OF TREAD. BALUSTER SPACINGS SHALL HAVE NO CLEAR GAP WIDER THAN 4 INCHES AND SHALL MEET CURRENT IRC REQUIREMENTS.
12. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY WORK KNOWINGLY PERFORMED CONTRARY TO SUCH LAWS, ORDINANCES, OR REGULATIONS. THE CONTRACTOR SHALL ALSO PERFORM COORDINATION WITH ALL UTILITIES AN STATE SERVICE AUTHORITIES.
13. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS, INCLUDING ROUGH OPENINGS, AND CONDITIONS ON THE JOB AND MUST NOTIFY MHP DESIGNS OF ANY VARIATIONS FROM THESE DRAWINGS. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND PROPER FUNCTION OF PLUMBING, HVAC, AND ELECTRICAL SYSTEMS. THE GENERAL CONTRACTOR SHALL NOTIFY MHP DESIGNS WITH ANY PLAN CHANGES REQUIRED FOR DESIGN AND FUNCTION OF PLUMBING, HVAC, AND ELECTRICAL SYSTEMS.
14. THE STRUCTURE SHALL BE ADEQUATELY BRACED FOR WIND LOADS UNTIL THE ROOF, FLOOR, AND WALLS HAVE BEEN PERMANENTLY FRAMED TOGETHER AND SHEATHED.
15. PROVIDE SOLID BLOCKING UNDER ALL BEARING WALLS PERPENDICULAR TO JOISTS AND OTHER BEARING POINTS NOT OTHERWISE PROVIDED WITH SUPPORT.
16. DRAWINGS, SPECIFICATIONS, AND OTHER DOCUMENTS INCLUDING IN ELECTRIC FORM PREPARED BY MHP DESIGNS ARE FOR THE SOLE USE OF THIS PROJECT AT THE ADDRESS LISTED IN THE TITLE BLOCK. THESE PLANS SHALL NOT BE RE-USED WITHOUT THE APPROVAL OF MHP DESIGNS LLC. MHP DESIGNS LLC SHALL BE DEEMED THE AUTHOR OF THE PLAN AND OWNER OF THE ELECTRONIC FILES. ANY UNAUTHORIZED MODIFICATION OF THE PLANS BY THE CLIENT AND/OR CONTRACTOR SHALL BE AT THE CLIENTS SOLE RISK AND WITHOUT LIABAILITY.

AREAS:

MAIN FLOOR SPACE:	- 6,686 SQ.FT.
UNFINISHED BASEMENT SPACE:	- 6,686 SQ.FT.
TOTAL SPACE:	**- 13,372 SQ.FT.**
SALLY PORT SPACE:	- 3,000 SQ.FT.

MECHANICAL NOTES:

1. FLUE VENTS AND EXHAUST FAN VENTS SHALL BE AT LEAST 3' ABOVE AND OUTSIDE AIR INLET LOCATED WITHIN 10 FEET AND AT LEAST 4 FEET FROM A PROPERTY LINE.
2. VENT CLOTHES DRYER TO OUTSIDE. DUCTS TO BE METAL WITH SMOOTH INTERIOR SURFACE, EQUIPPED WITH BACK- DRAFT DAMPERS TERMINATED AT THE EXTERIOR OF THE BUILDING. NO SCREWS ALLOWED. MAXIMUM LENGTH DRYER DUCT 14 INCHES WITH TWO 90 DEGREE ELBOWS. MINIMUM DUCT DIAMETER SHALL BE 4 INCHES.
3. PROVIDE MINIMUM 30 INCHES CLEARANCE ABOVE RANGE TOP AND COMBUSTIBLES.
4. COOKTOPS AND MICROWAVES INSTALLED ABOVE COOKTOPS SHALL CONFORM TO THE CONDITIONS OF THEIR LISTIINGS.
5. BATHROOMS AND LAUNDRY ROOMS WITHOUT AN OPERAABLE WINDOW ARE REQUIRED TO HAVE EXHAUST FANS PROVIDING 5 AIR CHANGES PER HOUR TO OUTSIDE.
6. COMBUSTION AIR TO BE PROVIDED TO MECHANICAL ROOMS WITH GAS FIRED EQUIPMENT. 4 INCH DIAMETER RELIEF
7. AIR TO MECHANICAL HVAC ROOM FROM EXTERIOR.
8. FLUE AND EXHAUST VENTS WILL TERMINATE 4 FEET BELOW OR 4 FEET HORIZONTALLY AND AT LEAST 1 FOOT ABOVE A FLOOR OPERABLE WINDOW OR GRAVITY AIR INLET.
9. THE DWELLINGS MUST BE PROVIDED WITH HEATING CAPABLE OF MAINTAINING A ROOM TEMPERATURE OF 70 DEGREES AT A POINT THREE FEET ABOVE THE FLOOR.

1 3D View

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:11 PM

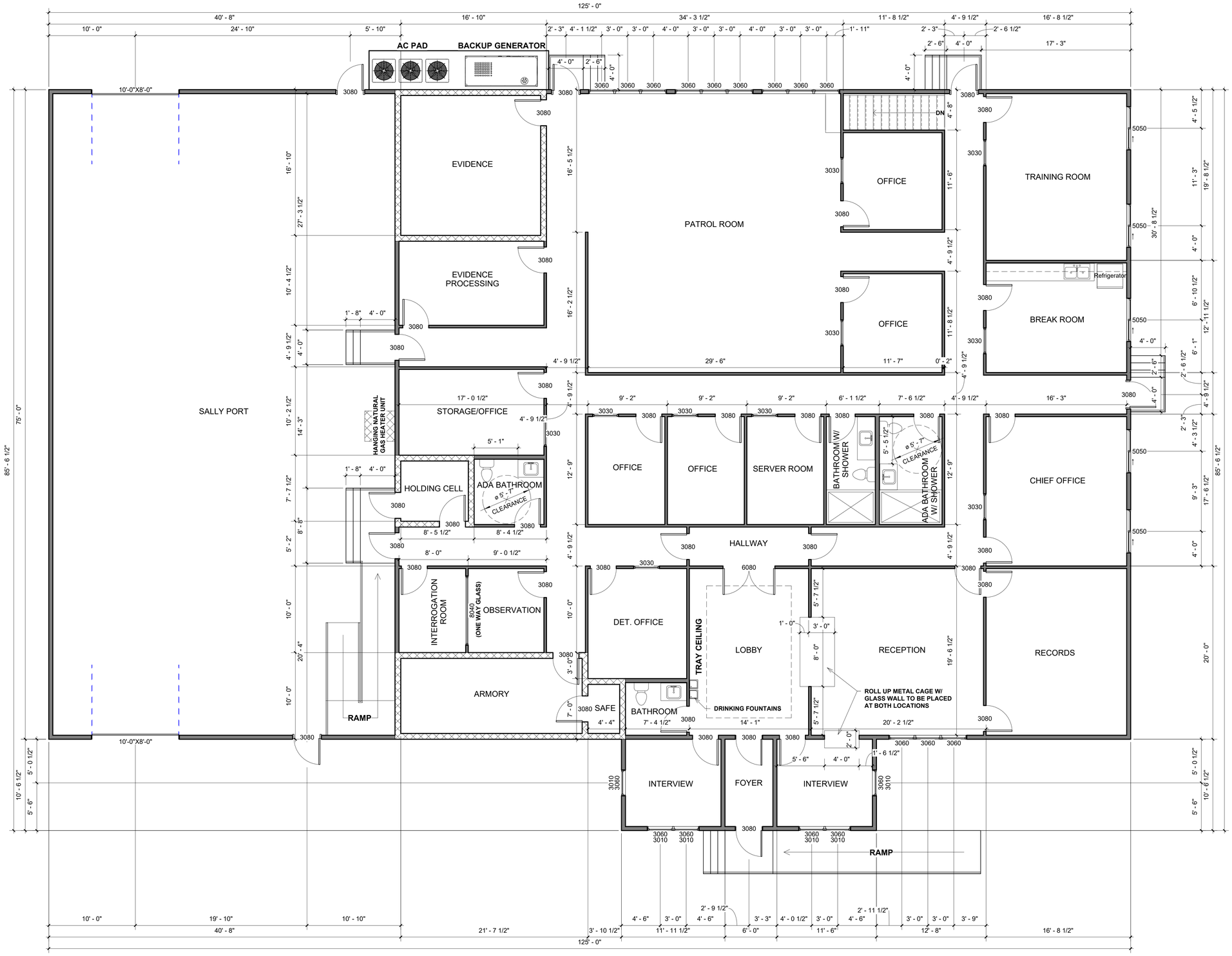
SHEET CONTENT

Cover Sheet

SCALE:

SHEET #

A101



1 Main Floor
3/16" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:12 PM

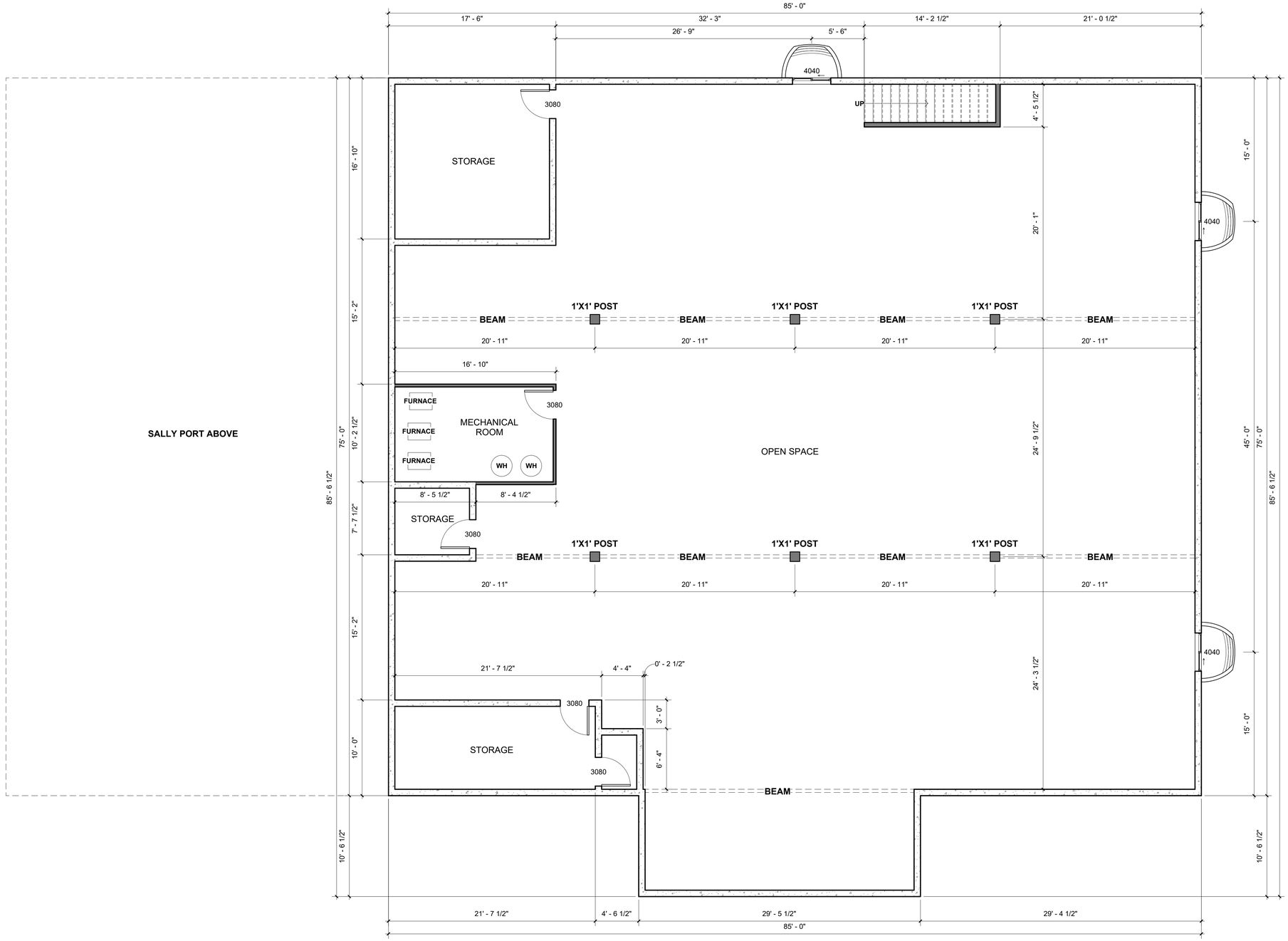
SHEET CONTENT

Main Floor

SCALE: 3/16" = 1'-0"

SHEET #

A102



1 Basement
3/16" = 1'-0"

DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:12 PM

SHEET CONTENT

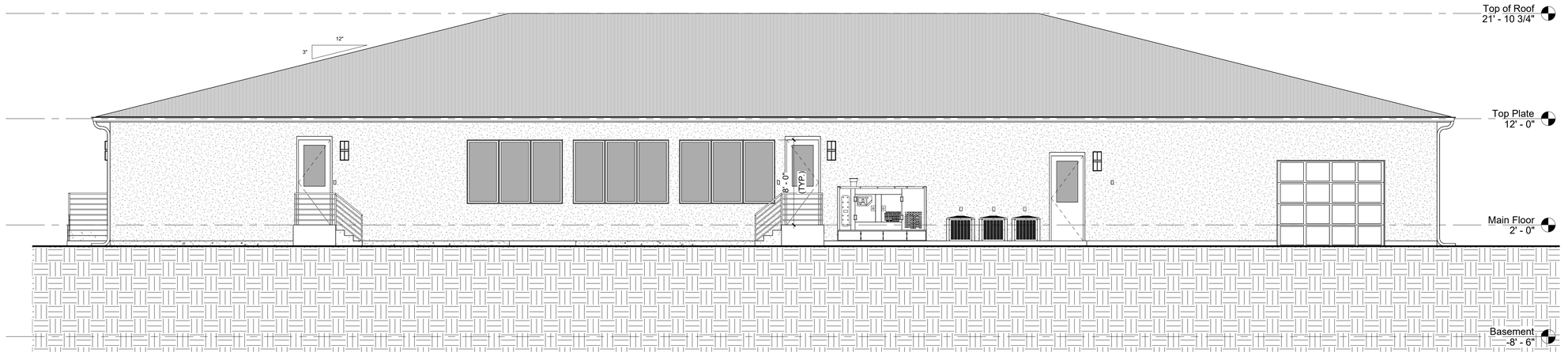
Basement

SCALE: 3/16" = 1'-0"

SHEET #

A103

1 Front
3/16" = 1'-0"



2 Rear
3/16" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:13 PM

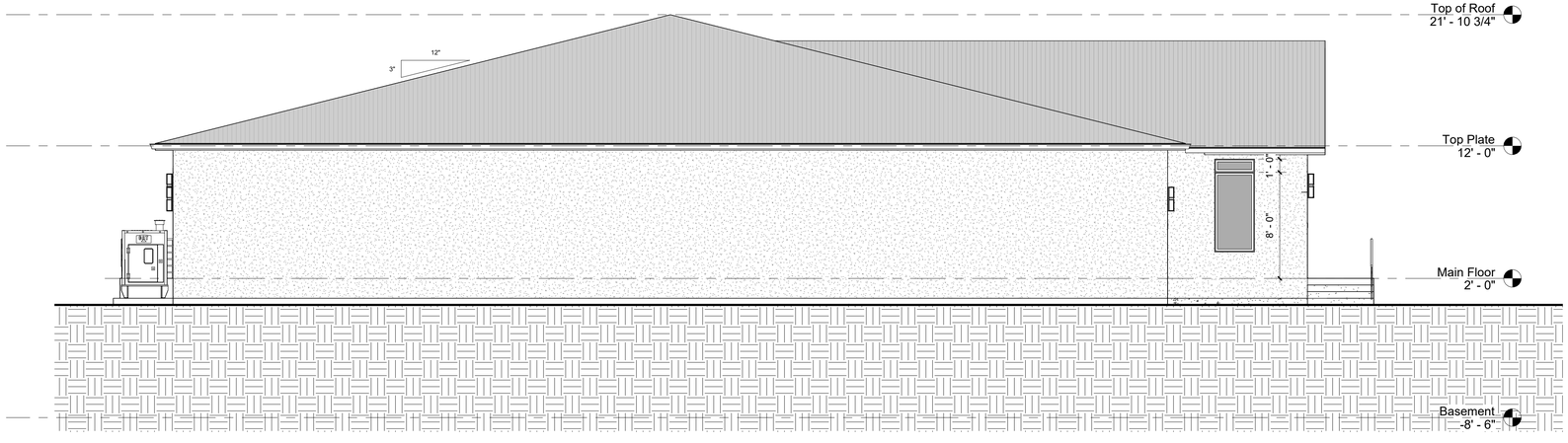
SHEET CONTENT

Front & Rear Elevations

SCALE: 3/16" = 1'-0"

SHEET #

A104



1 Left
3/16" = 1'-0"

2 Right
3/16" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:14 PM

SHEET CONTENT

Side Elevations

SCALE: 3/16" = 1'-0"

SHEET #

A105

Door Schedule

Width	Height	Mark	Level	Type	Comments
10' - 0"	8' - 0"	10'-0"X8'-0"	Main Floor		Sally Port Garage Doors
10' - 0"	8' - 0"	10'-0"X8'-0"	Main Floor		Sally Port Garage Doors
10'-0"X8'-0": 2					
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor		
3' - 0"	8' - 0"	3080	Main Floor	Steel	Armory Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Dead Bolt	Evidence Processing Room Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Dead Bolt	Evidence Processing Room Door
3' - 0"	8' - 0"	3080	Main Floor	Steel	Evidence Room Door
3' - 0"	8' - 0"	3080	Main Floor		Exterior Main Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel	Hallway Entrance
3' - 0"	8' - 0"	3080	Main Floor	Steel	Hallway Entrance
3' - 0"	8' - 0"	3080	Main Floor	Steel	Holding Cell Door
3' - 0"	8' - 0"	3080	Main Floor		Interior Main Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel	Interrogation Room Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	North Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	North West Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel	Safe Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	Sally Port East Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	Sally Port to Holding Cell Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	Sally Port West Entrance Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	Sally Port West Man Door
3' - 0"	8' - 0"	3080	Main Floor	Steel W/Window	South West Entrance Door
3' - 0"	8' - 0"	3080	Basement		
3' - 0"	8' - 0"	3080	Basement		
3' - 0"	8' - 0"	3080	Basement		
3' - 0"	8' - 0"	3080	Basement		
3' - 0"	8' - 0"	3080	Basement		
3' - 0"	8' - 0"	3080	Basement		
3080: 45					
6' - 0"	8' - 0"	6080	Main Floor	Steel	Lobby Double Doors
6080: 1					
Grand total: 48					

Window Schedule

Width	Height	Mark	Level	Comments
3' - 0"	1' - 0"	3010	Main Floor	Transom
3' - 0"	1' - 0"	3010	Main Floor	Transom
3' - 0"	1' - 0"	3010	Main Floor	Transom
3' - 0"	1' - 0"	3010	Main Floor	Transom
3' - 0"	1' - 0"	3010	Main Floor	Transom
3' - 0"	1' - 0"	3010	Main Floor	Transom
3010: 6				
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3' - 0"	3' - 0"	3030	Main Floor	Interior
3030: 10				
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3' - 0"	6' - 0"	3060	Main Floor	
3060: 18				
4' - 0"	4' - 0"	4040	Basement	
4' - 0"	4' - 0"	4040	Basement	
4' - 0"	4' - 0"	4040	Basement	
4040: 3				
5' - 0"	5' - 0"	5050	Main Floor	
5' - 0"	5' - 0"	5050	Main Floor	
5' - 0"	5' - 0"	5050	Main Floor	
5' - 0"	5' - 0"	5050	Main Floor	
5' - 0"	5' - 0"	5050	Main Floor	
5050: 5				
8' - 0"	4' - 0"	8040	Main Floor	
8040: 1				
Grand total: 43				

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:14 PM

SHEET CONTENT

Door & Window Schedule

SCALE:

SHEET #

A106

LINOLEUM FLOORING

CARPET FLOORING

Flooring Legend
1/4" = 1'-0"

1 Flooring Plan
3/16" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:15 PM

SHEET CONTENT

Flooring Plan

SCALE: As indicated

SHEET #

A107

1 Main Floor Electrical Plan
3/16" = 1'-0"

ELECTRICAL NOTES

1. ALL ELECTRICAL INSTALLATIONS SHALL COMPLY WITH THE CURRENT IRC AND NEC CODES AS WELL AS LOCAL BUILDING CODES.
2. COORDINATE ELECTRICAL REQUIREMENTS WITH OWNER OR CONTRACTOR.
3. OWNER OR OWNER'S REPRESENTATIVE TO VERIFY ALL LIGHTING, OUTLET, AND SWITCH LOCATIONS.
4. SEE GG104 T24 ENERGY COMPLIANCE MANDATORY MEASURES FOR TYPES OF LIGHTING, SWITCHES, AND LOCATIONS.
5. ALL STAIRS WITH SIX OR MORE RISERS REQUIRE A LIGHT OPERATING SWITCHES AT THE TOP AND BOTTOM OF THE STAIRS.
6. INSTALL 110 GFCI WITHIN 25 FEET OF AC UNIT.
7. PROVIDE WEATHER RESISTANT TYPE RECEPTACLE OUTLETS AT EXTERIOR LOCATIONS.
8. ARC FAULT REQUIRED IN ALL BEDROOMS.

No.	ITEM	SYMBOL
1	EXHAUST FAN	
2	FAN	
3	TELEVISION	TV
4	CHANDELIER	
5	CAN LIGHT	
6	WALL OUTLET	
7	WALL GFI OUTLET	GFI
8	SWITCH	
9	SMOKE/CARBON MONOXIDE DETECTOR	SD/CM
10	GARAGE LIGHTS	
11	WALL MOUNTED LIGHT	
12	PENDANT LIGHT	
13	FURNACE	FURNACE
14	EXTERIOR MOTION DETECTOR LIGHT	M
15	EXTERIOR WALL LIGHT	
16	ELECTRICAL PANEL	

◯ Electrical Legend
1/4" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:16 PM

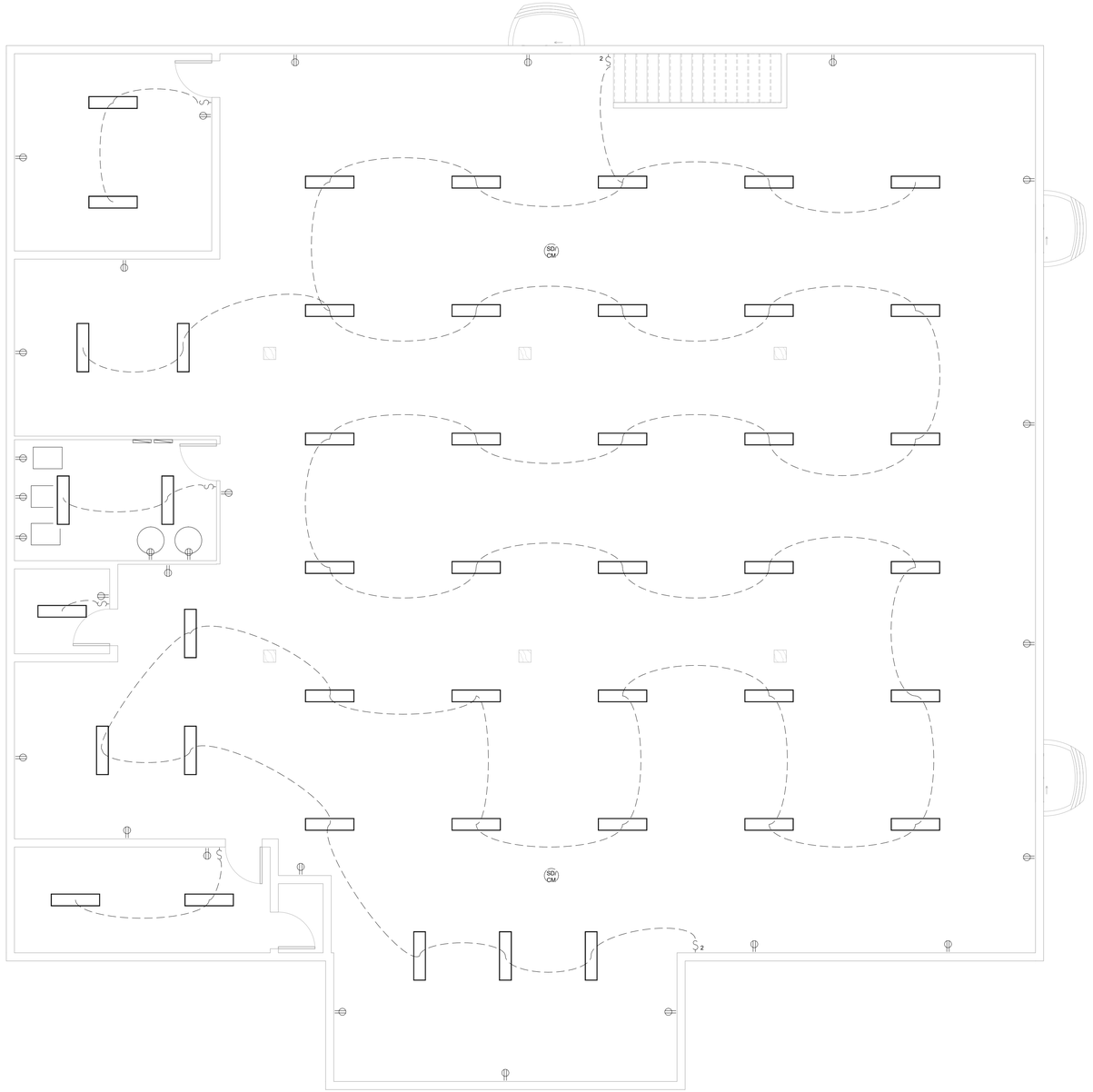
SHEET CONTENT

Main Floor Electrical Plan

SCALE: As indicated

SHEET #

A108



1 Basement Electrical Plan
3/16" = 1'-0"

ELECTRICAL NOTES

1. ALL ELECTRICAL INSTALLATIONS SHALL COMPLY WITH THE CURRENT IRC AND NEC CODES AS WELL AS LOCAL BUILDING CODES.
2. COORDINATE ELECTRICAL REQUIREMENTS WITH OWNER OR CONTRACTOR.
3. OWNER OR OWNER'S REPRESENTATIVE TO VERIFY ALL LIGHTING, OUTLET, AND SWITCH LOCATIONS.
4. SEE GG104 T24 ENERGY COMPLIANCE MANDATORY MEASURES FOR TYPES OF LIGHTING, SWITCHES, AND LOCATIONS.
5. ALL STAIRS WITH SIX OR MORE RISERS REQUIRE A LIGHT OPERATING SWITCHES AT THE TOP AND BOTTOM OF THE STAIRS.
6. INSTALL 110 GFCI WITHIN 25 FEET OF AC UNIT.
7. PROVIDE WEATHER RESISTANT TYPE RECEPTACLE OUTLETS AT EXTERIOR LOCATIONS.
8. ARC FAULT REQUIRED IN ALL BEDROOMS.

No.	ITEM	SYMBOL
1	EXHAUST FAN	
2	FAN	
3	TELEVISION	TV
4	CHANDELIER	
5	CAN LIGHT	
6	WALL OUTLET	
7	WALL GFI OUTLET	GFI
8	SWITCH	S
9	SMOKE/CARBON MONOXIDE DETECTOR	SD/CM
10	GARAGE LIGHTS	
11	WALL MOUNTED LIGHT	
12	PENDANT LIGHT	
13	FURNACE	FURNACE
14	EXTERIOR MOTION DETECTOR LIGHT	M
15	EXTERIOR WALL LIGHT	
16	ELECTRICAL PANEL	

Electrical Legend
1/4" = 1'-0"

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:16 PM

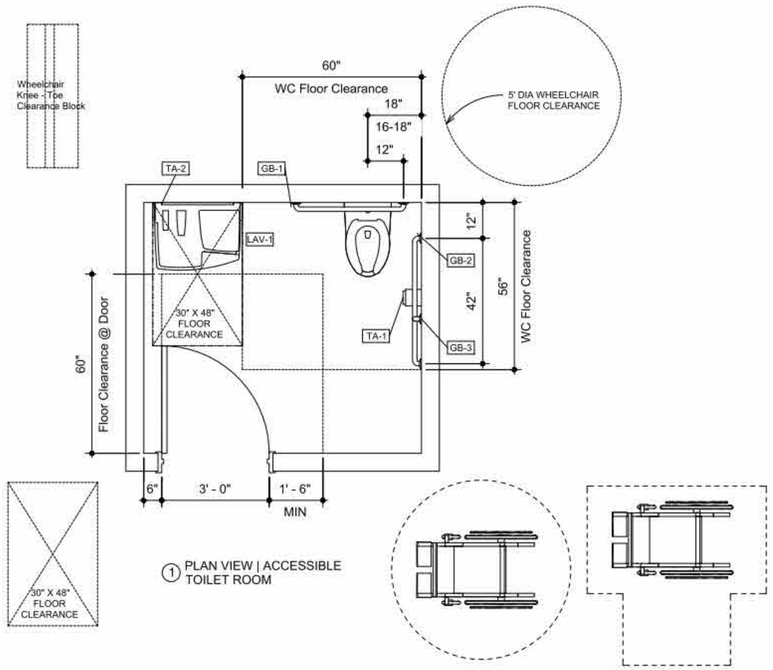
SHEET CONTENT

Basement Electrical Plan

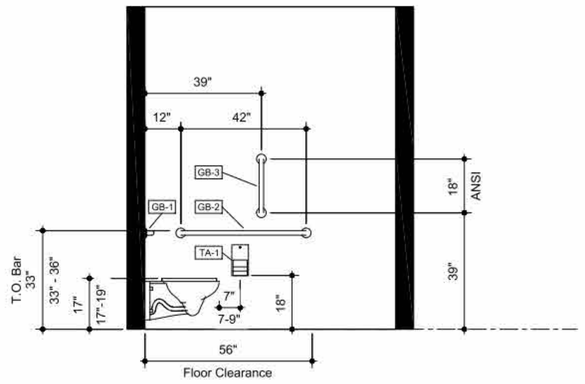
SCALE: As indicated

SHEET #

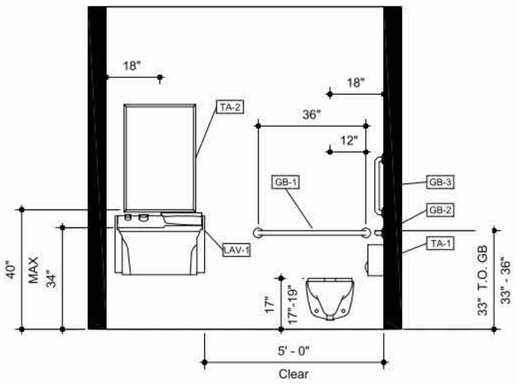
A109



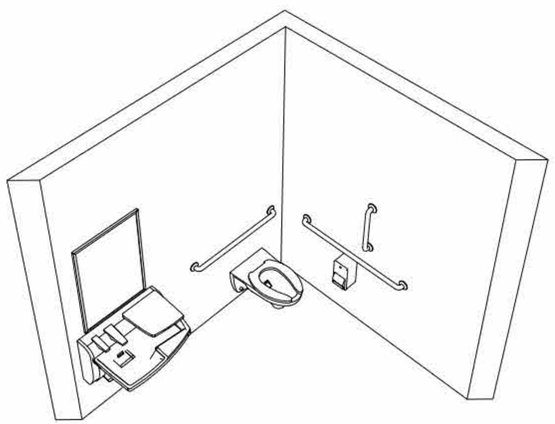
① PLAN VIEW | ACCESSIBLE TOILET ROOM



③ LEFT VIEW | ACCESSIBLE TOILET ROOM



④ FRONT | ACCESSIBLE TOILET ROOM



② PERSPECTIVE VIEW

Specialty Equipment Schedule		
Count	Mark	Description
1	TA-2	Channel-Frame Mirror, Welded Corners, 24x36
1	GB-3	Grab Bars
1	GB-1	Grab Bars
1	GB-2	Grab Bars
1	TA-1	Toilet Tissue Dispenser

Plumbing Fixture Schedule		
Count	Mark	Description
1	LAV-1	Advocate® Lavatory System - AV-Series Single Station

MHP DESIGNS

ENOCH CITY POLICE STATION

900 E MIDVALLEY RD.
ENOCH CITY, UTAH 84721

REVISION:

APPROVAL:

DRAWN BY: DALLEN PETERSON

DATE: 9/13/2023 3:33:16 PM

SHEET CONTENT

ADA Notes

SCALE:

SHEET #

A110

Todays Date:	9/20/23 5:21 PM
Estimator:	Rob Allred
Bid Date:	**Wednesday, September 20, 2023**
Bid Time	
Project:	**Enoch Police Station**
Client:	**Enoch City**
AOR:	**Bugdet Pricing Round2**
Addenda:	**Pending Final Design**

Trade		Total Cost (Supply + Install)	Notes / Qualifications
General Conditions		$86,100.00	
Special Items		$0.00	Excluded
Selective Demolition		$0.00	by Enoch City
Earthwork and Utilities		$116,931.00	
Landscaping		$0.00	by Enoch City
Concrete		$194,700.00	
Masonry		$45,900.00	
Steel		$38,000.00	
Carpentry		$314,000.00	
Finish Carpentry		$36,500.00	
Sealants		$4,500.00	
Insulation		$40,500.00	
EIFS/Stucco		$44,240.00	
Roofing		$69,524.00	
Doors & Windows		$200,218.34	
Drywall & Acoustical		$72,509.00	
Tile		$21,860.00	
Flooring		$27,500.00	
Painting & Wall Coverings		$38,500.00	
Special Systems / Low Voltage		$14,750.00	
Fire Systems		$0.00	Excluded
Plumbing		$33,000.00	
HVAC		$139,000.00	
Electrical		$79,000.00	
Bid Total		**$1,617,232.34**	
OH&P	4.00%	$64,689.29	
Owner Contigency	3.25%	$52,560.05	
Grand Bid total		**$1,734,482**	

UT license #10389401-5501

Alternates

Option 1 - ADD	$18,000.00	200amp 22KW Backup Generator
Option 2 - ADD	$35,000.00	400amp 45KW Backup Generator
Option 3 - DEDUCT	($28,000.00)	Change to 7' doors.
Option 4 - DEDUCT	($14,500.00)	Remove Utilities (Sewer and Water)

Clarifications

Bid pending final design. Pricing good for 30 days.
Excludes: design, 3rd Party Testing, Permits, Safe Doors

ENOCH CITY PERSONNEL POLICIES AND PROCEDURES MANUAL

ARTICLE IV

SELECTION

SECTION III - TYPE OF EMPLOYEES

8. Contracted Staff - Contract Staff refers to people who are self-employed and sell their services to employers on a contract basis. Contract Staff work is based on a set amount of time and pay rate that they negotiate at the start of their contract. Contract Staff may only have access to benefits as allowed in this Manual and as defined in State and Federal laws. All payments and potential benefits are considered null and void at the end of any contractual relationship between the Contract Staff and Enoch City.

ARTICLE XI

BENEFITS

SECTION III - HEALTH AND LIFE INSURANCE

Enoch City is a member of the Utah Local Governments Trust group medical and life insurance program. Full time qualified employees are required to participate in this plan which will commence on the first day of actual work. City employees who are covered under another health insurance plan may opt not to participate in the City's provided health insurance plan. The City may compensate employees who opt not to participate in the City's plan up to 60% of the normal cost of City provided health insurance with proof of other health insurance coverage. Eighty (80) per cent of employees must be covered by City provided health insurance. When twenty (20) per cent of employees have opted not to participate in the City provided health plan then no other employees may opt for non-participation until the percentage increases above the eighty (80) per cent required. Contracted staff may participate by paying the required premium for the same health insurance programs available to all full-time qualified employees. Contracted staff do not qualify for the opt-out program herein described.
Information concerning the plan can be obtained from the personnel office. (Amended 7-18-07)

ENOCH CITY CORPORATION

RESOLUTION NO. 2023-10-04

A RESOLUTION TO AMEND THE ENOCH CITY PERSONNEL POLICY, ARTICLE IV, SELECTION, SECTION III, TYPE OF EMPLOYEES AND ARTICLE XI BENEFITS, SECTION III-HEALTH AND LIFE INSURANCE

WHEREAS, there was a desire to allow contracted staff to participate in the health and life insurance programs available to all full-time qualified employees; and

WHEREAS, City Staff has collaborated on developing a policy and has concurred on the best practices; and

WHEREAS, the City Council has reviewed and discussed the policy as follows;

SECTION III - TYPE OF EMPLOYEES

8. Contracted Staff - Contract Staff refers to people who are self-employed and sell their services to employers on a contract basis. Contract Staff work is based on a set amount of time and pay rate that they negotiate at the start of their contract. Contract Staff may only have access to benefits as allowed in this Manual and as defined in State and Federal laws. All payments and potential benefits are considered null and void at the end of any contractual relationship between the Contract Staff and Enoch City.

ARTICLE XI

BENEFITS

SECTION III - HEALTH AND LIFE INSURANCE

Enoch City is a member of the Utah Local Governments Trust group medical and life insurance program. Full time qualified employees are required to participate in this plan which will commence on the first day of actual work. City employees who are covered under another health insurance plan may opt not to participate in the City's provided health insurance plan. The City may compensate employees who opt not to participate in the City's plan up to 60% of the normal cost of City provided health insurance with proof of other health insurance coverage. Eighty (80) per cent of employees must be covered by City provided health insurance. When twenty (20) per cent of employees have opted not to participate in the City provided health plan then no other employees may opt for non-participation until the percentage increases above the eighty (80) per cent required. Contracted staff may participate by paying the required premium for the same health insurance programs available to all full-time qualified employees. Contracted staff do not qualify for the opt-out program herein described. Information concerning the plan can be obtained from the personnel office. (Amended 10-04-2023)

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the addition to the Enoch City Personnel Policy is approved and adopted. This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 4th day of October 2023.

DATED this 4th day of October 2023

ENOCH CITY CORPORATION

_____
Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea___ Nay___
West Harris	Yea___ Nay___
David Harris	Yea___ Nay___
Bob Tingey	Yea___ Nay___
Shawn Stoor	Yea___ Nay___

ATTEST:

SEAL:

_____
Lindsay Hildebrand, City Recorder