



**CITY COUNCIL and PLANNING COMMISSION  
JOINT MEETING AGENDA**

Notice is hereby given that the Draper City Council will hold a **JOINT MEETING WITH THE PLANNING COMMISSION AND A BUSINESS MEETING** beginning at **6:00 p.m.** on **February 23, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

- 5:30 p.m. 1. Dinner
- 6:00 p.m. 2. Call to Order and Welcome: Mayor Darrell Smith
- 6:00 p.m. 3. Training with Neil Lindberg
- 6:30 p.m. 4. Joint meeting with the City Council and the Planning Commission. Discussion items will include:
  - Town Center
  - TOD
  - 700 East Improvements
  - Council Goals
  - Deferral of Right of Way Improvements
- 7:30 p.m. 5. Recess to Redevelopment Agency Meeting
- 7:45 p.m. 6. Financial and Revenue Update/Revenue Forecasting and CIP Priorities. Staff Presentation by Danyce Steck
- 9:45 p.m. 7. 2010 Council Assignments: Mayor Smith
- 10:00 p.m. 8. Council/Manager Reports
- 9. Adjournment to Closed Meeting to discuss litigation, property acquisition and/or the character and professional competence or physical or mental health of an individual. *(If Necessary)*

*(Timings listed for each item on the agenda are approximate and may be accelerated)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **23<sup>rd</sup> day of February, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov](http://www.utah.gov), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, MMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.*