

WEBER FIRE DISTRICT BOARD OF TRUSTEES MEETING NOTICE AND AGENDA 2023 WEST 1300 NORTH FARR WEST CITY, UTAH OCTOBER 10, 2023

5:30 PM

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Opening ceremony
- 4. Public comments: Resident(s) attending meeting will be allotted three minutes to address the Board of Trustees regarding concerns or ideas. No action can or will be taken on any issues presented.

THE BOARD OF TRUSTEES MAY TAKE ACTION ON ANY OF THE FOLLOWING AGENDA ITEMS

- 5. Approval of September 12, 2023 Board Meeting Minutes
- 6. Presentation and approval of financial report
- 7. Discussion and action on the following Resolution:
 - Resolution 15-2023, a resolution approving an interlocal agreement between Weber Fire District and numerous other cities and districts concerning automatic aid.
- 8. Initial Review and Approval of Amended By-Laws
- 9. Review and Approval of Amended Rules and Regulations:
 - 102.02 Financial Services Manager
 - 102.05 Administrative Assistant
- 10. Review and Approval of Amended Rules and Regulations (formatting changes only):
 - 102.10 Captain
 - 102.11 Driver-Engineer
 - 102.12 Firefighter/Paramedic
 - 102.13 Medical Lieutenant
- 11. Surplus of the following equipment:
 - 1995 Chevy Cheyenne 3500 B9501
 - 1999 BME Freightliner Fire Engine E0001
 - 2005 Chevy Silverado 2500 S0501
- 12. Administration Report
- 13. Board Presentations
- 14. Adjournment

- 102.14 Firefighter/AEMT
- 102.15 Part-time Firefighter/EMT
- 102.16 Fire Warden
- 102.17 Assistant Fire Warden
- 2005 Chevy Tahoe S0502
- 2013 Dodge Ram 1500 S1301
- 2014 Dodge Ram 1500 S1303

The Weber Fire District, in compliance with the American Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for District-sponsored public meetings, services, programs, or events should call 801-782-3580 at least 24 hours before the meeting. Meeting will be held at the District's Station 61, 2023 W. 1300 N., Farr West, Utah. CERTIFICATE OF MAILING and Notice: The undersigned duly appointed hereby certifies that a copy of the foregoing Notice and Agenda was sent to each member of the Governing Body, posted at Stations 61, 62, 63, 64, 65, 66, and 264, and posted on the Utah Public Meeting Notice website (http://www.utah.gov/pmn/index.html) on October 3, 2023.

'Andrea Fiske	'Andrea Fiske, Financial Services Manager/District Clerk