



CITY COUNCIL AGENDA

Thursday, October 5, 2023, 2:30 PM
Administration Conference Room

1. **Call to Order of a Special Meeting of the Draper City Council**
2. **Item for Council Consideration**
 - 2.a **Public Hearing: Providing Local Consent for a Full Service Restaurant License for SF Hash Kitchen LLC**
3. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **October 5, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.

MEMO



To: City Council

From: Travis DeJong

Date: 2023-10-05

Re: Public Hearing: Providing Local Consent for a Full Service Restaurant License for SF Hash Kitchen LLC

Comments:

SF Hash Kitchen LLC located at 264 E 12300 S Suite A is seeking Local Consent for a Full-Service Restaurant license. They have provided the following:

- Liquor liability insurance.
- Bond payable to the Department of Alcoholic Beverage Services.
- Floor map showing where alcohol is to be served, stored, and consumed.
- Sales tax license.
- A background check conducted by the Bureau of Criminal Identification.

SF Hash Kitchen LLC has also applied for and is in the process of obtaining a Draper City business license for their restaurant operations.

The findings for Local Consent approval are as follows:

DCMC 6-4-040 requires that a full-service restaurant be at least three hundred feet (300') away from any community location (schools, churches, public libraries, public playgrounds, and public parks) measured by the shortest pedestrian route taken from the nearest patron entrance of the restaurant to the property boundary of the community location.

SF Hash Kitchen LLC has met this requirement.

DCMC 6-4-040 requires that a full-service restaurant be at least two hundred feet (200') away from any community location (schools, churches, public libraries, public playgrounds, and public parks) measured in a straight line from the nearest patron entrance of the restaurant to the property boundary of the community location.

SF Hash Kitchen LLC has met this requirement.

DCMC 6-4-050 places no restrictions on the number of full-service restaurant licenses

that can be granted by the City.

ATTACHMENTS:

[Utah Sales Tax License](#)

ATTACHMENTS:

[SF Hash Kitchen LLC Full Service Restaurant Local Consent PP - Copy.pptx](#)

ATTACHMENTS:

[Liquor Liability Insurance](#)

ATTACHMENTS:

[Floor Plan](#)

ATTACHMENTS:

[Bond](#)

ATTACHMENTS:

[264 E 12300 S Suite A - Pedestrian Distance Map.pdf](#)

ATTACHMENTS:

[264 E 12300 S Suite A - Straight Line Distance Map](#)



HASH KITCHEN
SAVORY HK LLC
1557 W INNOVATION WAY STE 150
LEHI UT 84043-4416

**Utah State Tax Commission**

TAXPAYER SERVICES DIVISION 210 N 1950 W SALT LAKE CITY Utah 84134-9000

Website: tax.utah.gov

atL012 03/2018

Sales Tax License and/or Use Tax Certificate of Registration

SAVORY HK LLC
HASH KITCHEN
264 E 12300 S
DRAPER UT 84020-7968

Account Number: **15656777-003-STC**

This business is registered to make
taxable sales from the
incorporated city of:
Draper

Outlet: 0001 Issued: May 1, 2023 Valid until revoked or cancelled. Post in a noticeable place.

This business is authorized to make taxable sales, purchase tax free for resale, collect and remit sales and use taxes in the State of Utah. The authority to engage in business is subject to city and/or county business licensing laws and other rules and regulations. This license may be revoked for violations or failure to comply with these laws, rules and regulations. If this business moves, closes or is sold, you must contact the Tax Commission immediately by calling 801-297-2200 or toll free 1-800-662-4335 and return this license to the Tax Commission for cancellation. This license is NOT transferable.

ABOVE IS YOUR
SALES TAX LICENSE

TEAR OFF AT PERFORATION AND POST IN A NOTICEABLE PLACE

Keep this portion for your records.

Account Number: **15656777-003-STC**<<< Use this number for all correspondence or contact
with the Utah State Tax Commission.Jurisdiction: **Draper**Issued: **May 1, 2023****Your Personal Identification Number (PIN) will be sent in a different notice in a few days.**You are required to register your account at **tap.utah.gov** for electronic filing, paying and managing your account. Your PIN is needed to register.**NOTICE OF LIABILITY**

If you are purchasing a business, have the former business owner provide you a notice/receipt from the Tax Commission stating the sales and use taxes are paid in full. If the notice/receipt is not provided, Utah law requires you keep enough of the purchase money to pay the unpaid taxes. You may be held personally liable for any taxes not paid by the former owner.

TAX FREE PURCHASES

Merchandise purchased tax free, but used or consumed by your company, must be reported on your sales and use tax return. You must pay sales and use tax on goods that you or your company consume.

Draper City Business Licensing Full Service Restaurant License

SF Hash Kitchen LLC

264 E 12300 S Suite A
Draper, UT 84020

Travis DeJong



Draper City Code Distance Requirements

Full Service Restaurant

DCMC 6-4-040: LICENSE APPLICATION LOCAL CONSENT EXPIRATION AND RENEWAL:
(B) (2) (b) A ... full-service restaurant ... license shall not be granted to any applicant for any location situated within...

three hundred feet (300') of any community location as measured from the nearest patron entrance of the proposed restaurant by following the shortest route of ordinary pedestrian travel to the property boundary of the community location...

or within two hundred feet (200') of the proposed restaurant measured in a straight line from the nearest patron entrance of the proposed restaurant to the nearest property boundary of the community location.

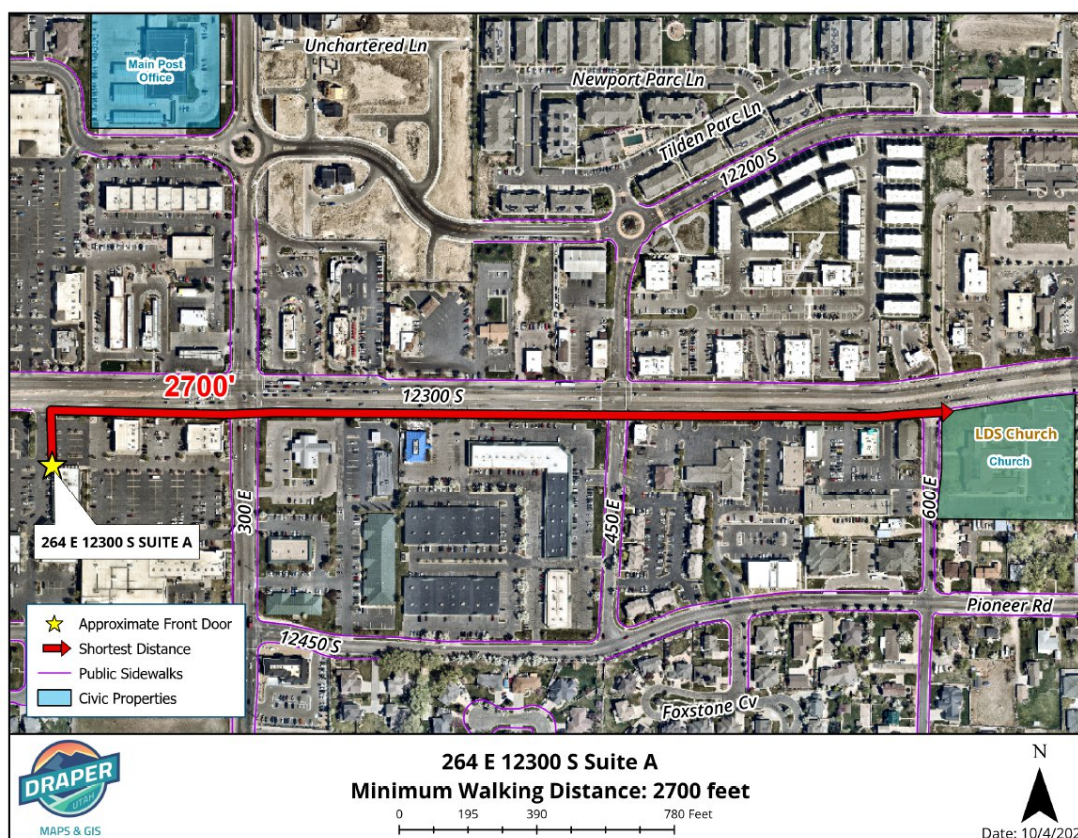
Community locations include:

- Schools
- Churches
- Public libraries
- Public playgrounds and parks



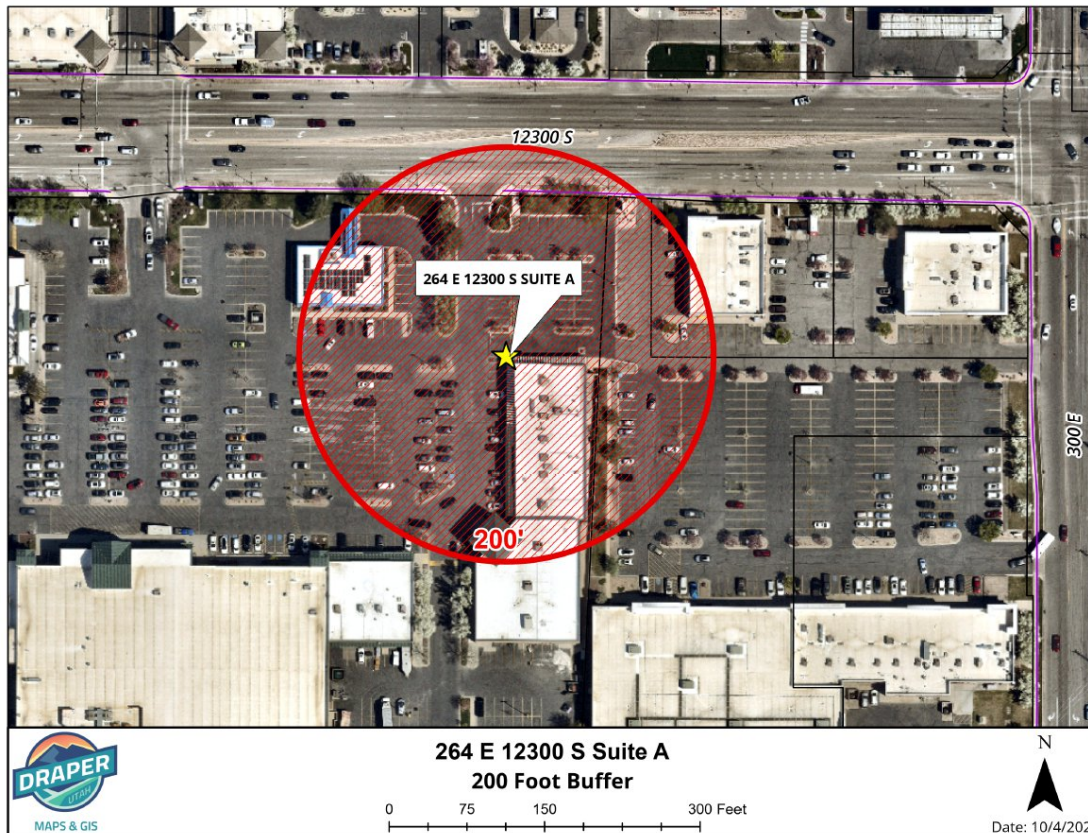
300 ft. Distance Requirement (Ordinary Pedestrian Travel)

Entrance must be at least 300 ft., following the shortest pedestrian route, from a community location.



200 ft. Distance Requirement (Straight Line)

Entrance must be at least 200 ft., drawn in a straight line, from a community location.



Action: Provide Local Consent or Deny Local Consent

DCMC 6-4-050: ON-PREMISES LICENSES

(B) (1) (c) Restriction on Licenses: There shall be no limitation on the number of full-service ... restaurant licenses granted by Draper City.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER IMA, Inc. - Salt Lake City 95 S State Street Suite 1300 Salt Lake City, UT 84111	CONTACT NAME:	
	PHONE (A/C, No, Ext): (801) 325-5000	FAX (A/C, No): (801) 532-2804
INSURED SF Hash Kitchen, LLC DBA Hash Kitchen 1557 W Innovation Way Ste 150 Lehi, UT 84043	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: American Guarantee and Liability Insurance Company	
	INSURER B: The Cincinnati Insurance Company	
	INSURER C: WCF National Insurance Company	
	INSURER D:	
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☒ LOC ☐ OTHER:			CPO 6531388-01	9/10/2023	9/10/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 LIQUOR LIABILITY \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			CPO 6531388-01	9/10/2023	9/10/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$			EUP 0664983	9/10/2023	9/10/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☒ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	4042156	1/1/2023	1/1/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Hash Kitchen located at 264 East 12300 South, Unit A, Draper, UT 84020

CERTIFICATE HOLDER

CANCELLATION

Department of Alcohol Beverage Services 1625 S 900 W Salt Lake City, UT 84104	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

GENERAL CASEWORK NOTES

- GC TO VERIFY IN-WALL BLOCKING REQUIRED FOR WALL CASEWORK INSTALLATION W/ CASEWORK VENDOR.
- GC TO UNCRATE, ASSEMBLE, AND PLACE ALL FLOOR CASEWORK.
- ALL FINISHES SHALL COMPLY WITH CLASS "C" FLAME SPREAD REQUIREMENTS PER IFC SECTION 803, TABLE 803.5.
- ANY STOREFRONT WORK REQUIRING STRUCTURAL SUPPORT, INCLUDING DOORS, MUST BE BRACED TO THE STRUCTURE (AND WHERE APPLICABLE, NOT TO THE BULKHEAD). ANY ATTACHMENT TO THE STRUCTURAL SYSTEM WILL REQUIRE PRIOR APPROVAL BY THE LANDLORD.
- CASEWORK CONTRACTORS TO PROVIDE SHOP DRAWINGS FOR ARCHITECTURAL REVIEW PRIOR TO FABRICATION.
- REFER TO SHEET G011 FOR MATERIAL SCHEDULE.
- ALL TABLES PROVIDE THE MIN KNEE CLEARANCE OF 27" AFF.
- ALL TABLES ARE DINING HEIGHT 30-31" AFF.
- ALL WOOD MUST BE FLAME SPREAD TREATED FIRE RETARDANT.
- ALL PLASTIC AND RESIN CONSTRUCTIONS SHALL BE SUBMITTED AND APPROVED BY LANDLORD PRIOR TO INSTALLATION.
- CASEWORKS SHALL BE COORDINATED WITH WALL FRAMING IN ORDER TO PROVIDE NECESSARY BLOCKING IN WALLS.
- DIMENSIONS SHOWN ON CASEWORK AND ELECTRICAL PLAN ARE DESIGNATED AS CLEAR OPENINGS THAT MUST BE MAINTAINED FOR DISPLAY CASEWORKS.
- GLASS SHELVES ARE 3/8" THICK AND TEMPERED WITH A DEMI BULL NOSE EDGE.
- ALL CASEWORK COUNTERS, SEATS, TABLES, BOOTHS, BANQUETTES ETC. TO BE ABLE TO SUPPORT A MINIMUM LOAD OF 300LB.

KEYED NOTES

- REFER TO KEC SHEETS FOR KITCHEN EQUIPMENT. TYP.
- REFER TO A405 FOR RESTROOM FIXTURE AND FURNISHINGS
- NOT USED.
- HOST STAND, REFER TO A612.
- PATIO TABLES, AND CHAIRS BY PATIO FURNITURE VENDOR.
- MOUNT ALL DATA AND ELECTRICAL OUTLETS ON KITCHEN LINE AND EXPO DIRECTLY UNDER PASS-THRU WINDOW; COORDINATE WITH TENANT.

FURNITURE SCHEDULE

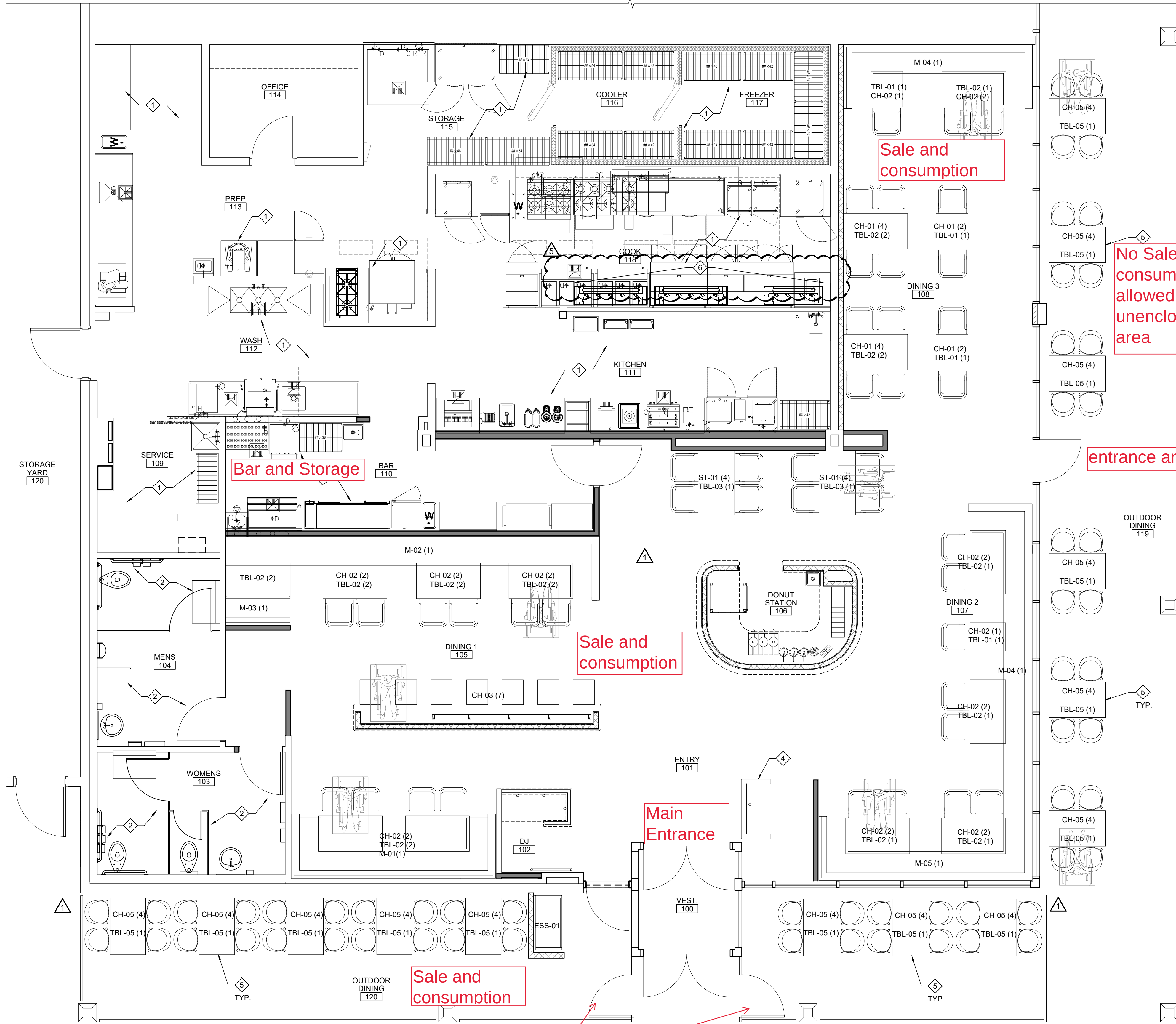
TAG	QTY	ITEM LOCATION	PRODUCT INFORMATION	SIZE	VENDOR	CONTACT	COMMENTS
TABLES							
TBL-01	04	INTERIOR DINING ROOM	DINING HEIGHT; COCOA TOP; INK BLACK X BASE	24" x 30"	GRAND RAPIDS		
TBL-02	13	INTERIOR DINING ROOM	DINING HEIGHT; COCOA TOP; INK BLACK T BASE LEG (2)	30" x 48"			
TBL-03	02	INTERIOR DINING ROOM	COUNTER HEIGHT; COCOA TOP; INK BLACK T BASE LEG (2)	30" x 48"			
TBL-04	0	INTERIOR DINING ROOM	COUNTER HEIGHT; COCOA TOP; INK BLACK X BASE	24" x 30"			
TBL-05	14	PATIO	DINING HEIGHT; BOWEN OUTDOOR TABLE TOP; INK BLACK T BASE (2)	30" x 48"			
TBL-06	0	PATIO	DINING HEIGHT; BOWEN OUTDOOR TABLE TOP; INK BLACK T BASE (2)	30" x 54"			

SEATING							
CH-01	16	INTERIOR DINING ROOM	FLS-22S BUNNYL NEO WALNUT; FB-01 SEAT AND BACK	-	FLORIDA SEATING		
CH-02	22	INTERIOR DINING ROOM	6248; FB-03 SEAT AND BACK	-	EAGLE CHAIR		
CH-03	07	INTERIOR DINING ROOM	8663UBS-18 ASHER CHAIR; WILSONART 7942K-07 NEOWALNUT; FB-03 SEAT; FB-04 BACK	-	JASPER SEATING		
CH-05	56	PATIO	LAGUNA A; TAUPE	-	FLORIDA SEATING		
ST-01	8	INTERIOR DINING ROOM	CN-LUNA B COUNTER STOOL; NEO WALNUT; FB-01 SEAT AND BACK	-	FLORIDA SEATING		

FIXED SEATING SCHEDULE							
M-01	1	INTERIOR DINING ROOM	U SHAPED BANQUETTE	172" W X 54" D			
		INTERIOR DINING ROOM @ SHIMMER WALL	BANQUETTE	315" W X 54" D			
		INTERIOR DINING ROOM	SINGE SIDED BOOTH	54" W X 26" D			
		INTERIOR DINING ROOM	U SHAPED BANQUETTE	159" W X 54" D			
M-05	1	INTERIOR DINING ROOM	L SHAPED BANQUETTE	314" W X 176" D			
M-06	0	PATIO	DOUBLE SIDED BOOTH	54" W X 52" D			
	0	PATIO	SINGLE SIDED BOOTH	54" W X 26" D			

EXTERIOR SERVER STATION							
ESS-01	1	PATIO	DURAMAX 36 INCH 5-DRAWER WOOD TOP ROLLER CABINET TOOL CHEST	46" X 22"	HOME DEPOT		

NOTES:							
1.		SCHEDULE REFERENCED WITH FURNITURE PLAN					



21 FURNITURE PLAN

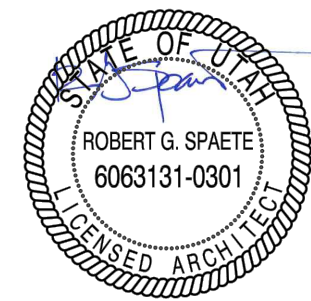
SCALE: 1/4"=1'-0"

- NOTE:
KITCHEN AND BAR SINKS FAUCET CONTROLS:
1. TO BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE GRASPING, PINCHING OR TWISTING OF THE WRIST.
2. REQUIRE NO MORE THAN 5 LBS. FORCE TO ACTIVATE.
3. BE LEVER-OPERATED.

ARCHITECT:

Harrison.

U S A, LLC

TEXAS: 14850 Quorum Drive, Suite 450
Dallas, TX 75254
Phone 972.807.9257R. GEOFFREY SPAETE
6063131-0301
07/19/2023

REVISIONS:

Δ date	revision
Δ 05/22/2023	REV 1 CITY AND CLIENT COMMENTS
Δ 07/19/2023	ISSUED FOR CONSTRUCTION

CONSTRUCTION SET

project name and address

HASH KITCHEN
DRAPER, UTAHAddress:
264 E. 12300 SOUTH, SUITE A
DRAPER, UTAH 84020

date: 03-10-2023

drawn by: STAFF

reviewed by: GS

project #: 5255

sheet title

FURNITURE
PLAN

sheet number

A102

UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

1625 S 900 W • PO Box 30408 • Salt Lake City, UT 84130-0408 • Phone (801) 977-6800 • Fax (801) 977-6889

“RESTAURANT LIQUOR BOND”

BOND # 34BSBJC4412

KNOW ALL PERSONS BY THESE PRESENTS:

That **Principal**, SF Hash Kitchen, LLC, a restaurant liquor licensee, doing business as Hash Kitchen, and **Surety**, Hartford Fire Insurance Company, a corporation organized and existing under the laws of the state of Connecticut and authorized to do business in Utah, are held and bound unto the Utah Department of Alcoholic Beverage Control in the sum of **\$10,000**, for which payment will be made, we hereby bind ourselves and our representatives, assigns, and successors firmly by these presents.

Dated this 12th day of September, 2023.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the above principal has made application to the Utah Alcoholic Beverage Control Commission for a restaurant liquor license pursuant to the provisions of 32A-4, Part 1, Utah Code.

NOW, THEREFORE, if said principal, its officers, agents and employees shall faithfully comply with the provisions of Title 32A, Utah Code, and the rules and directives of the Utah Alcoholic Beverage Control Commission and the Utah Department of Alcoholic Beverage Control, then this bond shall be void; but, if said principal, its officers, agents and employees fail to comply with the provisions of the laws, rules and directives or orders as the commission or department may issue, then this bond shall be in full force and effect and payable to the Utah Department of Alcoholic Beverage Control. This bond shall run for a continuing term effective September 12, 2023 unless canceled by service of written notice upon the Utah Department of Alcoholic Beverage Control, which cancellation shall be effective 30 days after receipt of such notice; provided however, that no part of this bond shall be withdrawn or canceled while violations, legal actions or proceedings are pending against said licensee / principal.

Hartford Fire Insurance Company

Surety

Brittanie Kehr

Brittanie Kehr Attorney in fact

{ Corporate Seal }



SF Hash Kitchen, LLC

Principal / Licensee

Shauna Smith

Authorized signature

Shauna Smith, Manager

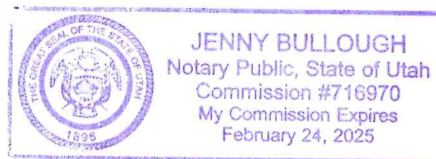
Name / Title

34BSBJC4412

STATUTORY AFFIDAVIT FOR CORPORATE SURETYSTATE OF: UtahCOUNTY OF: Salt Lake

On the 12th day of September, 2023, personally appeared before me, Brittanie Kehr, who, being by me duly sworn, did say that he / she is the attorney in fact of Hartford Fire Insurance Company, **Surety**, and that said instrument was signed in behalf of said surety by authority, and acknowledged to me that he / she as such attorney in fact executed the same.

Jenny Bulbough
Notary Public Signature & Seal



Note: *Corporate surety's own affidavit also acceptable*

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-11

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: IMA INC

Agency Code: 34-470744

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- ☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint Brittanie Kehr

its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:

Bond No. 34BSBJC4412

Naming SF Hash Kitchen, LLC as Principal,

and UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL as Obligee,

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Shelby Wiggins

Shelby Wiggins, Assistant Secretary

Joelle L. LaPierre

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



Jessica Ciccone

Jessica Ciccone
My Commission HH 122280
Expires June 20, 2025

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 12, 2023.

Signed and sealed in Lake Mary, Florida.



Keith D. Dozois

Keith D. Dozois, Assistant Vice President

