



CITY COUNCIL AGENDA

Thursday, October 5, 2023, 2:30 PM
Administration Conference Room

1. **Call to Order of a Special Meeting of the Draper City Council**
2. **Item for Council Consideration**
 - 2.a **Public Hearing: Providing Local Consent for a Full Service Restaurant License for SF Hash Kitchen LLC**
3. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **October 5, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.