



TREE COMMITTEE AGENDA

Tuesday, October 3, 2023, 8:00 AM
1020 East Pioneer Road
Draper, Utah

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of September 5th, 2023 Meeting Minutes**
3. **Agenda Item**
 - 3.a **Approval of 2024 Meeting Schedule**
4. **Public Education**
 - 4.a **Localscapes follow-up/next steps**
 1. **Garden tour**
 2. **Fall Classes**
 3. **Promotion of new landscaping codes and rebates**
 - 4.b **Tree Planting Events**
 1. **Budget used/available**
 2. **Smaller neighborhood park plantings**
 - 4.c **Website plans**
 - 4.d **Draper Forward plans**
 - 4.e **Jordan Valley Water Conservation District grant money and budget for city forester**
5. **City Updates**
 - 5.a **Code adoption**
 - 5.b **City projects**
6. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **October 3, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.