



CITY COUNCIL AGENDA

Tuesday, October 3, 2023, 5:30 PM
Council Chambers

STUDY MEETING

Closed Session - by Motion

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

Interview: Applicants to the Jordan Valley Water Conservancy District board vacancy.

Council/Manager Reports

BUSINESS MEETING

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Consent Items

4.a [Approval of September 12, 2023, City Council Meeting Minutes.](#)

4.b [Approval of the September 19, 2023, City Council Meeting Minutes.](#)

4.c [Approval of Ordinance #1589](#)

An Ordinance of the Draper City Council amending Title 3 of the Draper City Municipal Code regarding a liaison to the Historic Preservation Commission.
Staff: Mike Barker

4.d Approval of Resolution #23-56

A Resolution of the Draper City Council amending Section 8070 of the Personnel Policies and Procedures Manual regarding Unpaid Leave. Staff: Malena Murray

4.e Approval of Resolution #23-57

A Resolution appointing Stefania Wilks as a regular member of the Draper City Special Event Arena Committee.

4.f Approval of Resolution #23-58

A Resolution appointing Christa Hutchinson as a member of the Draper City Historic Preservation Commission.

5. Items for Council Consideration

5.a Action Item: Ordinance #1588

An Ordinance of the Draper City Council adopting the 2023 Draper City Parks, Trails and Recreation Master Plan. Staff report by Rhett Ogden.

6. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **October 3, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.