DRAPER CITY

**Amended**
**REDEVELOPMENT AGENCY**

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **May 6, 2014, at 6:25 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

**1.0** **Call to Order** – Chairman Vawdrey

**2.0** **Action Item - Resolution #RDA 14-02,** Adopting the 2014-15 Tentative Budget. Staff Report by Bob Wylie.

**3.0** Motion to Approve Minutes of March 25, 2014.

**4.0** Adjourn to a Municipal Building Authority Meeting.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Redevelopment Agency meeting to be held the **6th day of May, 2014,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune and The Deseret News.

Date Posted: 05-02-2014

RDA Seal

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

Redevelopment Agency of the City of Draper
SEAL
Draper
Utah

*PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS*
*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Rachelle Conner, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.*