



PLANNING COMMISSION

2267 North 1500 West
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Clinton City Planning Commission

Chairman

Anthony O. Thompson

Vice Chairman

Allen Labrecque

Members

Bob Buckles

Dave Coombs

Jolene Cressall

Sam DeLong

Jeff Ritchie

Council Representative

Mayor L. Mitch Adams

City Staff

Lynn Vazant

AGENDA

May 6, 2014

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the **Council Chambers** of Clinton City; **City Hall located at 2267 North 1500 West.**

Agenda Items		
	Pledge	Appointed
	Invocation or Thought	Appointed
	City Council Report	Council Rep.
	Planning Commission Minutes	Chair
	Declaration of Conflicts	Chair
1.	<p>PUBLIC HEARINGS: 7:10 p.m. - Request from Bruce L. Nilson, representing Jon Kent Draayer and Karen Ballif (owners), for a recommendation to the Council concerning the rezone of the property located at approximately 2501 West 1725 North, more accurately described below, from Residential (R-1-8) to Patio Home (Infill) (PH):</p> <p style="text-align: center;">All of lot #102, Draayer Meadows Subdivision Phase 5, parcel ID #14-461-0102, contains 3.755 acres.</p> <p>Tabled Item from April 1, 2014 Public Hearing Request from David Stone for a recommendation to the Council concerning the rezone of the property located at 3420 West 2300 North, more accurately described in the Ordinance, from Agricultural (A-1) to Residential (R-1-15):</p>	
2.	<p>Work Session Discussion, Chapter 1, Subdivision Ordinance Commissioner Reports on Temporary Signs</p> <ul style="list-style-type: none"> • Cressall – Clearfield • DeLong – Layton • Thompson – Centerville • Labrecque – Sunset • Buckles – Roy • Coombs – Hawaii • Ritchie – South Salt Lake <p>Discussion, ordinance related to Apiaries, (bee keeping) Discussion, ordinance changes for clarification</p>	
3.	Commissioner's issues and concerns	

THE PUBLIC IS INVITED TO ATTEND ALL CITY MEETINGS.

If you need a special accommodation to participate in the meeting, please call Clinton City Community Development Department at least 3 working days prior to the meeting. Telephone (801) 614-0740.

THE ORDER OF AGENDA ITEMS MAY BE CHANGED OR TIMES ACCELERATED AS TIME PERMITS WITH THE EXCEPTION OF ITEMS AND TIMES PUBLISHED IN THE NEWSPAPER SUCH AS PUBLIC HEARINGS

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