



**NOTICE OF A SPECIAL MEETING
OF
THE CITY COUNCIL OF NORTH OGDEN CITY
SEPTEMBER 19, 2023, AT 6:00 PM
505 EAST 2600 NORTH
NORTH OGDEN, UT 84414**

PUBLIC CAN ATTEND BY:

Click the link below to join the webinar <https://us02web.zoom.us/j/84219197465> Webinar ID: 842 1919 7465
Or Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782 or 1 312 626 6799
YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

Welcome: Mayor Berube

Invocation & Pledge of Allegiance: Council Member Barker

CONSENT AGENDA

1. Call for conflict of interest disclosure

ACTIVE AGENDA

2. Public Comments*
3. Canvass of the Primary Election Results
Presenter: Joyce Pierson, Deputy City Recorder
 - a. Discussion and/or action to approve the results of the 2023 Municipal Primary Election Canvass
4. Public Comments*
5. Council/Mayor/Staff Comments
6. Adjournment

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

CERTIFICATE OF POSTING

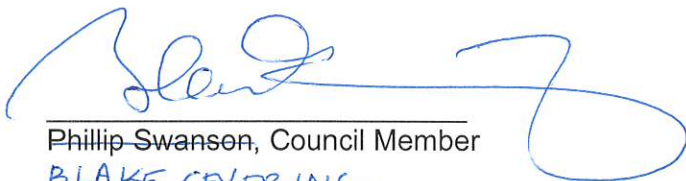
The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 14th day of September, 2023 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website and at <http://www.northogdencity.com>. The 2023 meeting schedule was also provided to the Standard Examiner on December 16, 2022. Rian Santoro, City Recorder

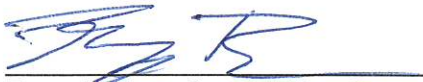
Public Comments/Questions

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.

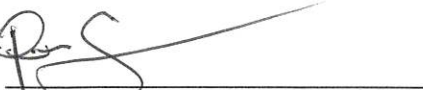
By order of Mayor Berube, Council Member ^{Covering} Swanson and Council Member Barker on this 12th day of September, 2023 at 5:55 pm.


S. Neal Berube, Mayor


Phillip Swanson, Council Member
BLAKE COVERING


Ryan Barker, Council Member

ATTEST:


Rian Santoro
City Recorder

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