



MEETING MINUTE SUMMARY
MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION MEETING
Thursday, October 6, 2022 3:00 p.m.

****Meeting minutes approved on September 7, 2023****

Approximate meeting length: 19 minutes

Number of public in attendance:

Summary Prepared by: Wendy Gurr

Meeting Conducted by: Commissioner Palmer

***NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

ATTENDANCE

Commissioners	Public Mtg	Business Mtg	Absent
NEIL COHEN	x	x	
NICOLE OMER			x
DON DESPAIN			x
JAMES PALMER (CHAIR)	x	x	
CHRISTIE HUTCHINGS			x
VICTORIA REID (VICE CHAIR)	x	x	
BURKE STAKER	x	x	
SARAH REALE	x	x	
HARRIS SONDAK			x
DANIEL SCHOENFELD	x	x	
MACKENZIE SORENSON	x	x	

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr		
Brian Tucker	x	x
Curtis Woodward		
Kayla Mauldin		
Jim Nakamura	x	x
Dina Blaes		
Helen Peters		
Zach Shaw (DA)	x	x
Mike George	x	x
Travis Schumer	x	x
Kade Moncur	x	x

BUSINESS MEETING

Meeting began at – 3:00 p.m.

- 1) Approval of the September 1, 2022 Planning Commission Meeting Minutes. (Motion/Voting)
Motion: To approve the September 1, 2022 Planning Commission Meeting Minutes with one amendment.
Motion by: Commissioner Schoenfeld
2nd by: Commissioner Cohen
Vote: Commissioner Reid abstained, all other commissioners voted in favor (of commissioners present). Motion passed.

- 2) Other Business Items (as needed)

No other business items to discuss.

PUBLIC HEARING(S)

Hearing began at – 3:05 p.m.

OAM2022-000697 - An Ordinance of the Salt Lake County Council Enacting Chapter 19.73 of the Salt Lake County Code entitled Flood Damage Prevention to make regulations in the Unincorporated County outside of a migratory bird production area consistent with FEMA regulations; amending Section 19.74.040 entitled areas of special flood hazard to clarify that Chapter 19.74 is only applicable to migratory bird production areas; and enacting related regulations. **Presenter:** Brian Tucker (Motion/Voting)

The Planning Commission will act on the proposed code enactment and amendment after taking comments from the public during the public hearing. Public comments will be provided pursuant to the Planning Commission’s rules of conduct, which are attached to the back of this agenda.

Greater Salt Lake Municipal Services District Long Range Planning Manager Brian Tucker provided an analysis of the proposed code enactment and amendment changes.

Commissioners and staff had a brief discussion about FEMA maps’ application to the MPD. Also, a discussion about 19.73.050A and the definition of unincorporated county, which does not include a migratory bird production area. Discussion about the prior and future application of the proposed ordinances. Current and new ordinance drafted with a lot of FEMA input to ensure the ordinances are consistent with FEMA regulations, failure to adopt ordinance could put local jurisdictions at risk of losing FEMA’s involvement in issuing flood insurance.

Commissioner Reid motioned to open the public hearing, Commissioner Staker seconded that motion.

PUBLIC PORTION OF HEARING OPENED

No one from the public present to speak.

Commissioner Reid motioned to close the public hearing, Commissioner Staker seconded that motion.

PUBLIC PORTION OF HEARING CLOSED

Motion: To recommend approval of file #OAM2022-000697 for an Ordinance of the Salt Lake County Council Enacting Chapter 19.73 of the Salt Lake County Code entitled Flood Damage Prevention to make regulations in the Unincorporated County outside of a migratory bird production area consistent with FEMA regulations; amending Section 19.74.040 entitled areas of special flood hazard to clarify that Chapter 19.74 is only applicable to migratory bird production areas; and enacting related regulations to the County Council as presented

Motion by: Commissioner Staker

2nd by: Commissioner Reale

Vote: Commissioners voted unanimous in favor (of commissioners present)

Commissioner Palmer adjourned.

MEETING ADJOURNED

Time Adjourned – 3:19 p.m.