

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> John Iverson <u>Vice Chairman</u> Randy Christiansen
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org</i>	<u>Commissioners</u> Stuart Bailey Donna Starley Jaren Tame David Allen Don E Fullmer <u>Alternate</u> Mike Hare

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
WEDNESDAY, September 13, 2023, at 7:00 PM
Electronic copies of this agenda with supporting document links can be viewed at
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7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Bailey
- Approve or modify the minutes of the meeting on August 22, 2023
- City Council report - Councilmember Mike Winget.

7:05 P.M. PUBLIC HEARING

- Presentation to the public: To educate on a non-motorized walking biking nature trail through Fillmore city along the Chalk Creek.
- To receive public comment regarding an amendment to the Fillmore City Municipal Code Chapter 14 "Parking Standards"
- To receive public comment regarding an amendment to Fillmore City Municipal Code Chapter 24 "Accessory Dwelling Units".

7:10 P.M. BUSINESS

- Approve, modify, or deny a recommendation to the city council for an amendment to Fillmore City Municipal Code Chapter 14 "Parking Standards".
- Approve, modify, or deny a recommendation to the city council for an amendment to Fillmore City Municipal Code Chapter 24 "Accessory Dwelling Units".
- Approve, modify, or deny a recommendation to the city council for an amendment to Fillmore City Municipal Code Chapter 19 "Sign Standards".

7:15 P.M. DISCUSSION

- To discuss possible water rights for future subdivision development.

September 13, 2023

Stuart Bailey, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 6th day of April 2023. Kevin W. Orton, City Recorder recorder@fillmorecity.org