

**AGENDA**  
**BOARD OF NURSING**

**September 12, 2023**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ELECTRONIC MEETING**

**ANCHOR LOCATION: Room 475**

**Public may attend by phone or Google Meet.**

**<https://meet.google.com/xcp-jhss-eeo?hs=224>**

**PHONE ATTENDANCE #: (US) +1 605-937-7218**

**PIN: 890060584**

**ADMINISTRATIVE BUSINESS:**

**12:00 pm**

- Call Meeting to Order
- Isotalent Sandbox application discussion.

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a).

**NEXT MEETING:** September 14, 2023

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628.  
Posted to bulletin: 8/30/2023