

N O T I C E

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 1:00 P.M.,
ON THURSDAY, THE 7TH DAY OF SEPTEMBER, 2023,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Amy Willden: Approval to pay invoice to The Data Center for mailing of the tax notices.

Kevin Christensen: Approval to purchase Arena Groomer for the Fairgrounds from Fairgrounds Rental Revenue.

1:15 PM Review and consideration for appointment of two positions on the Federal Mineral Lease Special Service District #3 Board.

Stacey Lyon: Claims; Approval of Finances; Approval to pay Kimball & Roberts County Audit; Approval to pay Caselle Software System; Approval and signature on Indigent Defense Services Agreement for FY 2024; Approval and signature on Memorandum of Agreement for the Provision of Indigent Defense Services with Sevier County; Approval to pay Tres Rios - Junior Livestock Buckle bill; Approval to pay Mid Utah Radio for Fair Advertising; Approval to hire Wayne Larsen as part time GIS Specialist; Approval to pay CBR for radios.

Taylor Mooseman representing Forestry Fire and State Lands: Approval for Sanpete County to assist Forestry Fire and State Lands in the contracting for the grant in Pine Mountain.

1:30 PM Public Hearing for Randy Lusty whom has filed a Petition to amend the plat of the Amended Mountain View Ranches Subdivision. The affected properties are located East of Spring City. The Amended Mountain View Ranches Subdivision is recorded as an approved subdivision. The amended lot will be: Lot 1 @ 6.13 acres, Lot 2 @ 4.89 acres, Lot 3 @ 4.90 acres, Lot 4 @ 5.75 acres, Lot 5 @ 5.62 acres, Lot 6 @ 4.79 acres, Lot 7 @ 4.78, and Lot 8 @ 5.99 acres. Parcel #S-60651, S-60652, S-60653, S-60654, S-60655, S-60656, S-60657, S- 60658. This will do away with S-60659.

Tom Seely: Approval to pay Premier Stripping; Ratify approval to purchase grader.

Approval of Right-of-Way Excavation license for Dominion Energy for repair on an isolation valve located at 23790 N 10410 East, Fairview.

Approval of Right-of-Way Excavation license for Hometown Excavation for a waterline to a new home located at 9670 E 25430 North, Fairview.

Sheriff Jared Buchanan: Approval to move full time substance use intern Ellee Pollock to part time under the RCORP Grant; Approval to pay Amazon for two laptops; Approval to pay Premier Vehicle for SRO vehicle equipment; Approval to pay Cellebrite for yearly subscription; Approval to pay Titan Enterprises of Ephraim for open water dive certifications; Approval to apply for, sign and expend 2023 EMPG Grant with a 50% match; Approval to enter into contract or pay LensLock for body cameras; Approval to apply for, sign and expend JAG Grant.

Representing Cycle Sanpete: Chris Anderson, Spring City Mayor; Jill Colby, Founder of Cycle Sanpete; Mike West, Lehi Planning Division Manager. Address Commission regarding feasibility grant award received to study connecting our communities along UDOT corridors and updating active transportation plans throughout town.

Stanford Jensen representing Gunnison Irrigation Company: Request for County Commission to recommend Gunnison Irrigation Company to receive money from the CUWCD for their water optimization project.

Todd Miller and Travis Miller: Request to purchase portion of property S-1626x.

Stan Torgersen, Vice President of Skyline Property Owners Association: Request formal support from the Commissioners for SPOA Board to repair and maintain the East/West egress road within the Association.

Mike Meguerditchian: Clarification on Zoning requirements.

Kevin Daniels: Approval to pay invoice to Dentons Durham Jones Pinegar for the Quackenbush matter.

Linda Christiansen: Ratify approval to hire Wayne Larsen, Christy Larsen, Claudia Jarrett and Eileen Howe for temporary part time election staff.

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.

Attested to this the 6th day of September, 2023.


Linda Christiansen
Sanpete County Clerk

