



LOGAN MUNICIPAL COUNCIL AGENDA

September 5, 2023
290 North 100 West
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, September 5, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chairman Ernesto López
2. Opening Ceremony – Lizzette Villegas, Latino Community Advocate
3. Acceptance of [Minutes](#); Approval of Agenda
4. 2023 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: September 19, 2023
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of
consideration

6. MAYOR/STAFF REPORTS:

- A. Pedestrian Safety – Mayor Daines
- B. [Bike 2 Everywhere Week September 11-15](#) – Mayor Daines

7. COUNCIL BUSINESS:

- A. Planning Commission Update – Councilmember Simmonds

5:50

8. ACTION ITEMS:

- A. **PUBLIC HEARING** - Consideration of a proposed resolution to acknowledge and support a Grant Application to the Community Impact Board by the City of Logan for a New General Plan – [Resolution 23-37](#) – Mike DeSimone, Community Development Director
- B. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Michael Jewell/Logan Crossroads LLC, authorized agent/owner, is requesting a rezone of 3.26 acres located at approximately 59 East Golf Course Road from Commercial (COM) to Mixed Use (MU); TIN 02-322-0001 (Woodruff Neighborhood) – [Ordinance 23-29](#) – Russ Holley, Planner
- C. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Nathan Leishman/Old Saw Mill Properties LLC, authorized agent/owner are requesting a zone change of two parcels totaling 4.64-acres from Commercial (COM) to Mixed Use (MU) located at 774 & 776 South Main Street; TIN 02-065-0043; - 0015 (Woodruff Neighborhood) – [Ordinance 23-30](#) – Russ Holley
- D. **PUBLIC HEARING - Budget Adjustments FY 2023-2024 appropriating:** \$340,000 restricted Parks and Recreation Impact Fees (acct#292915) toward the construction of the 1900 West Dog Park (\$110,000), Foothill Nature Park Trail Crossing (\$30,000), and the 600 South Park (\$200,000) – [Resolution 23-34](#) – Richard Anderson, Finance Director

AGENDA CONTINUED



E. PUBLIC HEARING - Unspent Appropriations FY 2022 – Carry Forwards:

ADMINISTRATION - \$11,269 donation for Library sculpture; \$5,500 for Public Art Program; \$7,925 for Center Block Plaza outdoor furnishings

COMMUNITY DEVELOPMENT - \$100,000 Community Development funds for General Plan; \$2,000 for Vehicle Rollover

FIRE DEPARTMENT - \$125,000 for Station expenses; \$26,514 for replacement turnouts

PUBLIC WORKS - \$116,209 for 400 North 600 West intersection; \$750 for Rolling Stock; \$558,688 for Capital Projects

PARKS & RECREATION - \$425,396 for various Parks & Recreation Capital; \$50,000 for Trapper Park Trail Bridge

LIBRARY - \$18,500 donation for Library sculpture; \$410,664 donation for Library building project

COMMUNICATION CENTER - \$8,062 for HVAC at Newton Site; \$5,799 for generator at Newton site; \$79,712 for Fire Station alerting equipment

REDEVELOPMENT AGENCY - \$2,328,228 for Center Block Plaza; \$700,000 for Center Block Plaza; \$104,585 for 100 West Corridor

WATER & SEWER - \$121,476 for Masterplan Updates; \$9,457 for Wastewater equipment; \$180,162 for rolling stock; \$22,944,826 for water tank project; \$2,192,972 for various Capital Projects; \$11,448 for Water equipment

SEWER TREATMENT – \$1,305,334 for Bioreactor 4 Design; \$27,338 for dewatering pump

ELECTRIC - \$104,188 for rate study and integrated power study; \$2,000 for vehicle replacement; \$282,041 for meter change out; \$9,000 for Stone Security; \$617,342 for Substation 9 and 10; \$592,024 for Second and Third Dam Hydro projects

ENVIRONMENTAL - \$6,874,260 for Environmental Capital Projects; \$447,945 for rolling stock; \$51,736 for Landfill permits; \$58,247 for Landfill study; \$41,315 automated cans for greenwaste

STORM WATER - \$605,699 for Master Plan updates; \$3,035,628 for Capital Projects; \$92,728 for Storm Water Capital Projects

EMERGENCY MEDICAL SERVICES - \$526,736 for ambulances

Carry Forward of Capital Projects: \$5,982,553 for Fire Station; \$3,116 for Transportation Master Plan; \$2,964,501 for Curb, Gutter, and Street Improvement projects; \$5,575,116 for Curb, Gutter and Street Improvement projects; \$865,920 for Curb Gutter and Street Improvement projects; \$6,855,181 for the Library

Capital Equipment: \$2,000 for Community Development vehicles; \$191,439 for Public Work vehicles; \$108,726 for Parks and Recreation vehicles

Restricted Revenue and Grants - \$63,134 Police Alcohol Enforcement (restricted reserves 292102); \$443 Police Alcohol Enforcement (restricted reserves 292102); \$1,510,025 Class C Street projects (restricted reserves 292101); \$3,545,151 Transportation Tax projects (restricted reserves 292117)

FEDERAL GRANTS - \$877,673 CDBG Grant; \$11,603 Bullet Proof Vest Grant; \$3,806,781 Corona Virus Aid, Relief, and Economic Security Grant; \$145,001 LCWF-Willow Park Ball Field; \$65,466 Logan River Stabilization Project

STATE GRANTS - \$105,734 House 23 Bill-First Responders Support Grant; \$201,201 Utah Outdoor Recreation Grant-Logan River Blue Trail 600 South

MISC GRANTS - \$6,849,605 County Road Tax Grant; \$38,743 Utah League of Cities and Towns; \$31,250 Deed Battery Storage Grant; \$14,222 Summer Playground After School Program

Carry Forward of Reimbursement Grants:

RAPZ GRANTS - \$393,335 RAPZ Reimbursement Grants; \$126,418 RAPZ Population Split Grant – [Resolution 23-35](#) – Richard Anderson

6:30

9. WORKSHOP ITEMS:

A. Consideration of a proposed resolution approving the Second Amended and Restated Transaction Schedule for Steel 1B Solar Project - [Resolution 23-38](#) – Mark Montgomery, Light & Power Director

B. Budget Adjustments FY 2023-2024 appropriating: \$20,107 funds toward equipment repair; \$21,000,000 funds toward the Natural Gas Power Plant Project; \$20,444 a grant the Fire Department received from the State of Utah to be used to send paramedics to EMS training; \$40,000 funds the City will receive from Cigna to be used to promote wellness among the City employees with activities, newsletters, and other wellness programs - [Resolution 23-39](#) – Richard Anderson

AGENDA CONTINUED



10. OTHER CONSIDERATIONS:

7:00

11. ADJOURN to a meeting of the Logan Redevelopment Agency

AGENDA - LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321 - Tuesday, September 5, 2023
7:00 p.m. (ESTIMATED Time of Consideration)
Welcome – Chairman Ernesto López

ACTION ITEM:

- A. Consideration of a proposed resolution approving and adopting the Project Area Budget for the 1400 North Main Community Reinvestment Project Area – [Resolution 23-36 RDA](#) – **Kirk Jensen, Economic Development Director**

ADJOURN

On Friday September 1st 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 1st day of SEPTEMBER 2023

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

Holly H. Daines, Mayor
Ernesto López, Chairman
Amy Z. Anderson, Vice Chair
Jeannie F. Simmonds, Councilmember
Mark A. Anderson, Councilmember
Thomas C. Jensen, Councilmember

