



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, September 6, 2023, 7:00 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome**
2. **Agenda Items**
 - 2.a **Approval of 8-2-2023 Minutes**
 - 2.b **Trails & Open Space Erosion**
Review current status of erosion issues in public open space. Review by Greg Hilbig
 - 2.c **Potential Open Space Properties**
Review potential open space properties. Review by Jamie Pogue
3. **Committee/Staff Reports**
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **September 6, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.