



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

August 23, 2023 at 7:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room and via Zoom

- 1. Welcome and Introductions**
 - a. Welcome and Introduction of new committee member- Silvia Araoz**
 - b. Inspirational Thought**
 - c. Conflict of Interest Forms**
 - d. Approval of March 15, 2023 Meeting Minutes**
- 2. Committee Member Reports**
 - a. Education Team**
 - Upcoming holidays to recognize
 - Inclusive communication boards- Unity Park
 - b. Business and Community Relations Team**
 - Ribbon Cutting- Diversity Mural @ Channing Hall postponed to Sept. 29th at 3:00 pm
 - Draper Days Parade recap and thank you- plans and upgrades for next year.
 - Draper Days volunteers and recap- Thank you!
 - Welcoming Week - Sept 8- Sept 17 - Event has been added.
 - Welcome to Draper sign- service project?
 - c. Events Team**
 - International Arts & Crafts Festival- Saturday- Sept. 16 10:00 am-4:00 pm
 - Entertainers
 - Crafts
 - Volunteer shifts
 - September meeting?

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted: August 22, 2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.