

**SOUTH SALT
LAKE
CITY ON THE
MOVE**

CITY COUNCIL

SHARLA BEVERLY
RYAN GOLD
IRVIN JONES
KEVIN D. RAPP
MIKE RUTTER
DEBBIE SNOW
ROY TURNER

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
UTAH
84115
P 801.483.6027
F 801.464.6770
TTY: 711

**CHERIE WOOD
MAYOR**

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
UTAH
84115
P 801.464.6757
801.464.6770
TTY: 711

ORDER OF SPECIAL MEETING

As provided by Section 10-3-502, Utah Code Annotated 1953, as amended, I, Mayor Cherie Wood, hereby order a **Special Meeting** of the City Council of the City of South Salt Lake to be held at **7:00 p.m.**, or as soon thereafter as possible, on **Wednesday, April 30, 2014**, for the purposes set out in the attached Agenda for such meeting. Public notice of the meeting shall be given pursuant to Sections 10-3-502 and 52-4-202, Utah Code Annotated 1953, as amended.

Dated this 25th day of April, 2014.

Cherie Wood
Mayor/Chief Administrative Officer



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Special Meeting Agenda

Pursuant to order of Special Meeting signed by the Mayor of the City South Salt Lake on April, 25, 2014, notice is hereby given that the South Salt Lake City Council will hold a Special Meeting on **Wednesday, April 30, 2014**, in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Irvin H. Jones, Jr., Council Chair

Items for Discussion and Vote:

- 1. Appointment by the Mayor

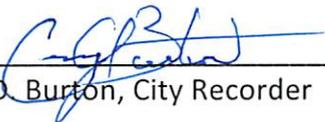
Motion for Closed Meeting

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
April 25, 2014

Each of the Deseret News and Salt Lake Tribune was advised of the Special Meeting of the Council to be held Wednesday, April 30, 2014 by fax transmittal of the foregoing Agenda on Friday, April 25, 2014.

Dated this 25th day of April, 2014.

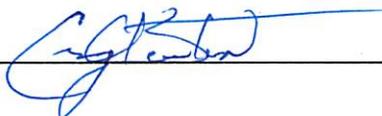


Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 25th day of April, 2014, pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: 

Witnessed the 25th day of April, 2014 by
Name: JENNIFER ALLRED

Signature: 