

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> Stuart Bailey <u>Vice Chairman</u> Don E Fullmer
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org</i>	<u>Commissioners</u> John Iverson Donna Starley Jaren Tame David Allen Randy Christiansen <u>Alternate</u> Mike Hare

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
TUESDAY 22, 2023, at 7:00 PM
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7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Bailey
- Approve or modify the minutes of the meeting on July 25, 2023
- City Council report - Councilmember Mike Winget.

7:05 P.M. PUBLIC HEARING

- To receive public comment regarding an amendment to the Fillmore City Municipal Code Chapter 19 Signs Standards.

7:10 P.M. BUSINESS

- To approve or deny the minutes dated August 10, 2022.
- Approve or deny the conditional use permit for Apple Creek Farms RV Park, applicant Alan Roper
- Approve or deny an extension to a conditional use permit 2021-05 Smith Meat Packing Facility.
- Approve, modify, or deny a recommendation to the city council for an amendment to the Fillmore City Municipal Code Chapter 19 Signs Standards.

7:15 P.M. DISCUSSION

Discussion on Chalk Creek Walking, Biking Nature Trail.

August 22, 2023

Stuart Bailey, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 10th day of August 2023. Kevin W. Orton, City Recorder recorder@fillmorecity.org

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.