

## UTAH TRANSPORTATION COMMISSION MEETING

Friday, August 18, 2023 at 8:30 a.m.

Ogden City Council Chambers - 2549 Washington Boulevard, Ogden

[youtube.com/UtahDOT](https://www.youtube.com/UtahDOT)

### AGENDA

#### OPENING

ITEM 1. INTRODUCTIONS

#### REPORTS

ITEM 2. LOCAL AREA PRESENTATION

ITEM 3. PUBLIC COMMENTS\*\*

ITEM 4. FHWA REPORT

ITEM 5. UDOT SCOREBOARD

ITEM 6. UTAH TRANSIT AUTHORITY ANNUAL REPORT

#### BUSINESS ITEMS

ITEM 7. CONSENT AGENDA

ITEM 8. PROGRAMMING

A. 2023 STIP Amendment #8

0. I-15; SR-97 Widening of 5600 South - Funding Addition/Scope Change
1. Garden City Truck Descent Improvements - New Project
2. SR-108; 300 North to 1800 North - Funding Addition
3. SR-204; 23rd Street to US-89 - Funding Addition
4. US-89; SR-193 to Weber River - New Project
5. US-89; SR-204 to SR-134 - New Project
6. Midvalley Highway Right of Way - New Project
7. SR-112 at 600 West - New Project
8. Orem 1600 North from 12100 West to State Street - Funding Transfers
9. SR-132; Canyon Hill Golf to MP 37.05 Shoulder Widening - Funding Addition
10. US-89; University Avenue to 500 West, Provo - Funding Addition & Scope Change
11. Payson Main Street/600 North Intersection - Abandon Project
12. I-15; Payson Main Street Interchange (Phase I) - New Project
13. 400 North and 100 West Roundabout, Moab - Abandon Project
14. SR-18; Snow Canyon State Park White Rocks Acceleration Lane - Scope Change
15. SR-143; Slope Stabilization and Flood Repair, Phase 2 - New Project
16. US-6; Tucker to Soldier Summit - Funding Addition
17. I-15; NB Climbing Lane, MP 43 to 56 - Funding Addition
18. River Road Bridge Replacement - Funding Addition
19. Bridge Formula Program - Project Additions

For Information Only:

20. Ibapah Road Safety and Rehabilitation - New Project
21. Neffs Canyon Trailhead Improvements - New Project
22. Region Three Emergency Pavement Projects
23. US-89 Widening from 200 South, Pleasant Grove to 500 East, American Fork
24. Patchwork Parkways's Interpretive Signage & Kiosks
25. Carbon Reduction Plan Development
26. Project Combinations

B. Draft FY 2024-2029 Statewide Transportation Improvement Program (STIP)  
- Approval to Release to FHWA/FTA for Review & Approval

C. 2023 ACIP Amendment

1. Project Combinations - For Information Only

## **BUSINESS ITEMS** *(continued)*

- ITEM 9. PRIORITIZATION PROCESS DOCUMENT FOR APPROVAL
- ITEM 10. EXPRESS LANE FEE WAIVER FOR RUC PILOT
- ITEM 11. CORRIDOR PRESERVATION

- A. SR-85/Foothill Boulevard: Patterson Construction, Saratoga Springs

## **STEWARDSHIP**

- ITEM 12. ADMINISTRATIVE RULES

- A. R940-3: State Infrastructure Bank Fund - For Approval

- B. R940-10: Guidelines for Department Participation in Transportation Reinvestment Zones  
- For Review

## **OTHER**

- ITEM 13. INFORMATIONAL ITEMS

- A. Commission Committee Reports

- B. Upcoming Transportation Commission Meetings

- September 21-22, Duchesne                      December 14-15, UDOT Complex*  
*November 16-17, Hurricane*

**Notice of Electronic or telephone participation:** One or more members of the Transportation Commission may participate electronically or telephonically pursuant to Utah Code 52-4-207(2). Please direct any questions or comments to: Heather Barthold at the Utah Department of Transportation, in writing, to 4501 S 2700 W, Salt Lake City, Utah 84114-1265, or via email ([hbarthold@utah.gov](mailto:hbarthold@utah.gov)) or phone (801-750-8329).

**Notice of Special Accommodations:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Heather Barthold at the Utah Department of Transportation, in writing, to 4501 S 2700 W, Salt Lake City, Utah 84114-1265, or via email ([hbarthold@utah.gov](mailto:hbarthold@utah.gov)) or phone (801-750-8329), at least three (3) days prior to the meeting.

**\*\*Public comments may be made in person during the meeting, virtually from a remote location, or submitted in advance as written or audio/video files, emailed to [transportationcommission@utah.gov](mailto:transportationcommission@utah.gov).**

- Live Comments, In-Person Attendance - All Utah Transportation Commission meetings are open to the public. Individuals are invited to attend and make comments during the Public Comment agenda item.

- Live Comments, Virtual Attendance – Anyone wanting to make a comment from a remote location during the meeting must contact Heather Barthold at [hbarthold@utah.gov](mailto:hbarthold@utah.gov) 24 hours prior to the meeting for more information on how to connect to the meeting virtually.

- Written Comments – Individuals who wish to express comments in written form may do so via the email address [transportationcommission@utah.gov](mailto:transportationcommission@utah.gov). Comments received 24 hours prior to the meeting, or earlier, will be presented to the Transportation Commission by a UDOT employee and included in the meeting minutes.

- Audio / Video File Comments – Submit audio or video file comments via email to [transportationcommission@utah.gov](mailto:transportationcommission@utah.gov) 24 hours prior to the meeting. Audio and video file comments will be played into the meeting for consideration by the Transportation Commission.

*Public Comment Considerations:*

- *Comments are requested to be no longer than 5 minutes; individuals wishing to present longer may be asked to summarize their comments. Handout or followup materials are encouraged for longer presentations.*

- *Individuals attending virtually are asked to mute their microphones until the Public Comment agenda item when they are invited to present.*

- *Submitted comments must include full name and who is being represented, if applicable. If a written statement is received and it is of substantial length, it may be summarized for presentation to the Commission. However, it will be included in its entirety in the meeting minutes.*

- *Multiple comments that address the same topic may be summarized for presentation to the Commission. However, written comments will be included in their entirety in the meeting minutes.*