

NOTICE OF MEETING AND AGENDA PLANNING COMMISSION AUGUST 8, 2023 AT 7:00 P.M.

City Council Chambers 110 South Main Street Springville, Utah 84663

The agenda will be as follows:

Call to Order

- Approval of the Agenda
- Approval of Minutes: July 25, 2023

Consent Agenda

The Consent Agenda includes items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Commission. A call for objection or comment will be made on the consent agenda items. If there is any opposition or comment, the item will be taken off the consent agenda and put on the regular administrative session meeting agenda for discussion. If there are no objections or comments, the item(s) will pass without further consideration

- 1. Alpine Development seeking approval for the Lakeside Landing Road Dedication of various streets within the Lakeside Landing Special District Overlay.
- 2. Kent Stephens seeking preliminary approval for the Spring Canyon Subdivision located in the area of 2200 E 800 S in the R1-15 Single-Family Residential Zone.

Administrative Session - No items

Legislative Session – Public Hearing

- Springville Community Development requests adoption of the Springville Active Transportation Plan.
- 4. LGI Homes requests amendment of the Southeastern Part Regulating Plan of the Lakeside Landing Special District Overlay Zone.

Adjournment

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24-HOURS NOTICE

This meeting was noticed in compliance with Utah Code 52-4-202 on August 4, 2023. Agendas and minutes are accessible through the Springville City website at www.springville.org/agendas-minutes. Planning Commission meeting agendas are available through the Utah Public Meeting Notice website at www.utah.gov/pmn/index.html. Email subscriptions to Utah Public Meeting Notices are available through their website.

In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Community Development department at (801) 491-7861 at least three business days prior to the meeting.



MINUTES

Planning Commission Regular Session Tuesday, July 25, 2023

6 7 8

IN ATTENDANCE

9 10

11

Commissioners Present: Chair Karen Ellingson, Genevieve Baker, Michael Farrer,

Ralph Calder and Brett Nelson

Commissioners Excused: Ann Anderson, Rod Parker

12 13 14

City Staff: Josh Yost, Community Development Director

Heather Goins, Executive Assistant

15 16 17

City Council:

Liz Crandall

18 19 20

CALL TO ORDER

Chair Ellingson called the meeting to order at 7:04 p.m.

212223

24

APPROVAL OF THE AGENDA

Commissioner Baker moved to approve the agenda as written. Commissioner Farrer seconded the motion. The vote to approve the agenda was unanimous.

252627

28

APPROVAL OF THE MINUTES

June 27, 2023

- 29 Commissioner Baker moved to approve the June 27, 2023 meeting minutes.
- Commissioner Farrer seconded the motion. The vote to approve the meeting minutes was unanimous.

32 33

CONSENT AGENDA

34 35

1. Cedar Fort Publishing seeking site plan approval for an addition to the existing warehouse at 2373 W 700 S in the HC-Highway Commercial Zone.

363738

39

2. Heather Barker seeking minor subdivision approval for the Kolob Circle Subdivision located at 698 Kolob Circle in the R2 Single/Two-Family Residential Zone.

40 41 42

Chair Ellingson said since there are no questions, these items are approved.

43 44

ADMINISTRATIVE SESSION

45 *No Items*

46 47

LEGISLATIVE SESSION:

48 *No Items*

49

- Chair Ellingson asked if there are any items from Staff. Heather Goins, Executive
 Assistant, said if any Commissioners would like to attend the Fall APA Conference, to
 let her know by Monday. Commissioner Calder asked about what the APA Conference
 entails. Ms. Goins gave him an overview. He asked for the email to be resent. Ms. Goins
 said she would resend it. Chair Ellingson and Commissioner Baker will not be able to
- 55 attend.56

61

- 57 Ralph Calder was introduced as a new Commissioner. 58
- With nothing further to discuss, Commissioner Calder moved to adjourn the meeting. Commissioner Baker seconded the motion.
- 62 Chair Ellingson adjourned the meeting at 7:09 p.m.



PLANNING COMMISSION STAFF REPORT

Agenda Item #1 August 8, 2023

August 3, 2023

TO: Planning Commission Members

FROM: Laura Thompson, Planner II

RE: Recommendation of approval for the Lakeside Landing

Road Dedication of various streets within the Lakeside

Landing Special District Overlay.

Petitioner: Alpine Development

Summary of Issues

Does the proposed street dedication plat meet the requirements of the Lakeside Landing Special District Overlay?

Background

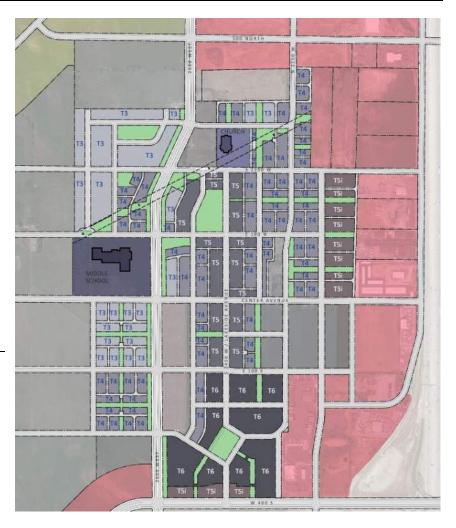
The Lakeside Landing Special District Overlay was adopted on December 20, 2021 with the intent to be a diverse, compact, walkable, and street-oriented neighborhood with strong common amenities.

The proposed street dedication is for a portion of the main network of public roadways that will be partially improved and then fully completed upon development. This will aid in the purpose of installation of utilities.

Analysis

DEVELOPMENT REVIEW COMMITTEE (DRC)

The Development Review Committee reviewed the preliminary plan on April 27, 2023 and provided the applicant with a copy of redlined comments on the



submitted plans and checklist. Any items not addressed or any additional revisions needed are listed below in the "POST DRC COMMENTS" section.

POST DRC COMMENTS

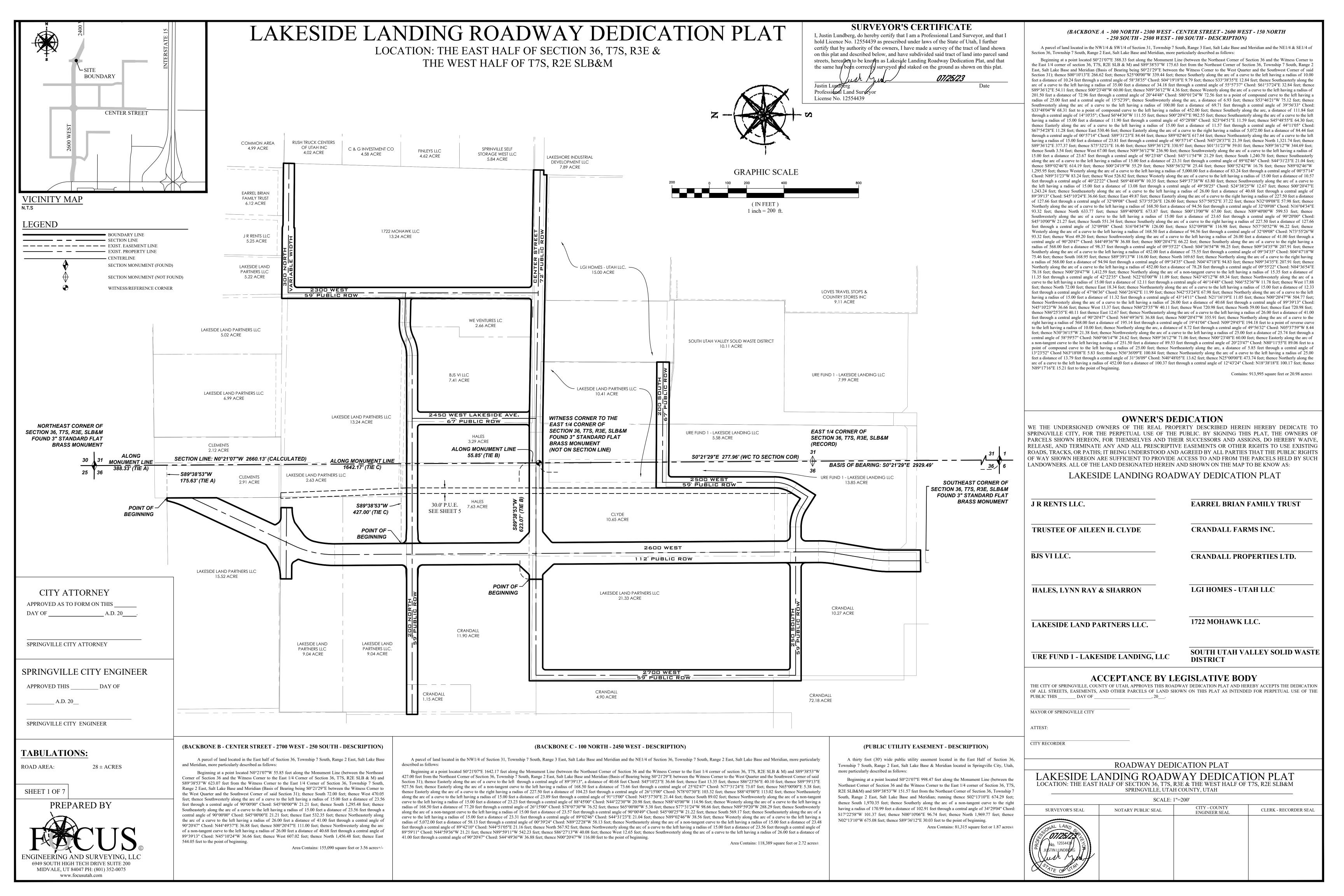
Address any review comments from plans submitted on July 26, 2023 that have yet to be reviewed by the Chief Engineer.

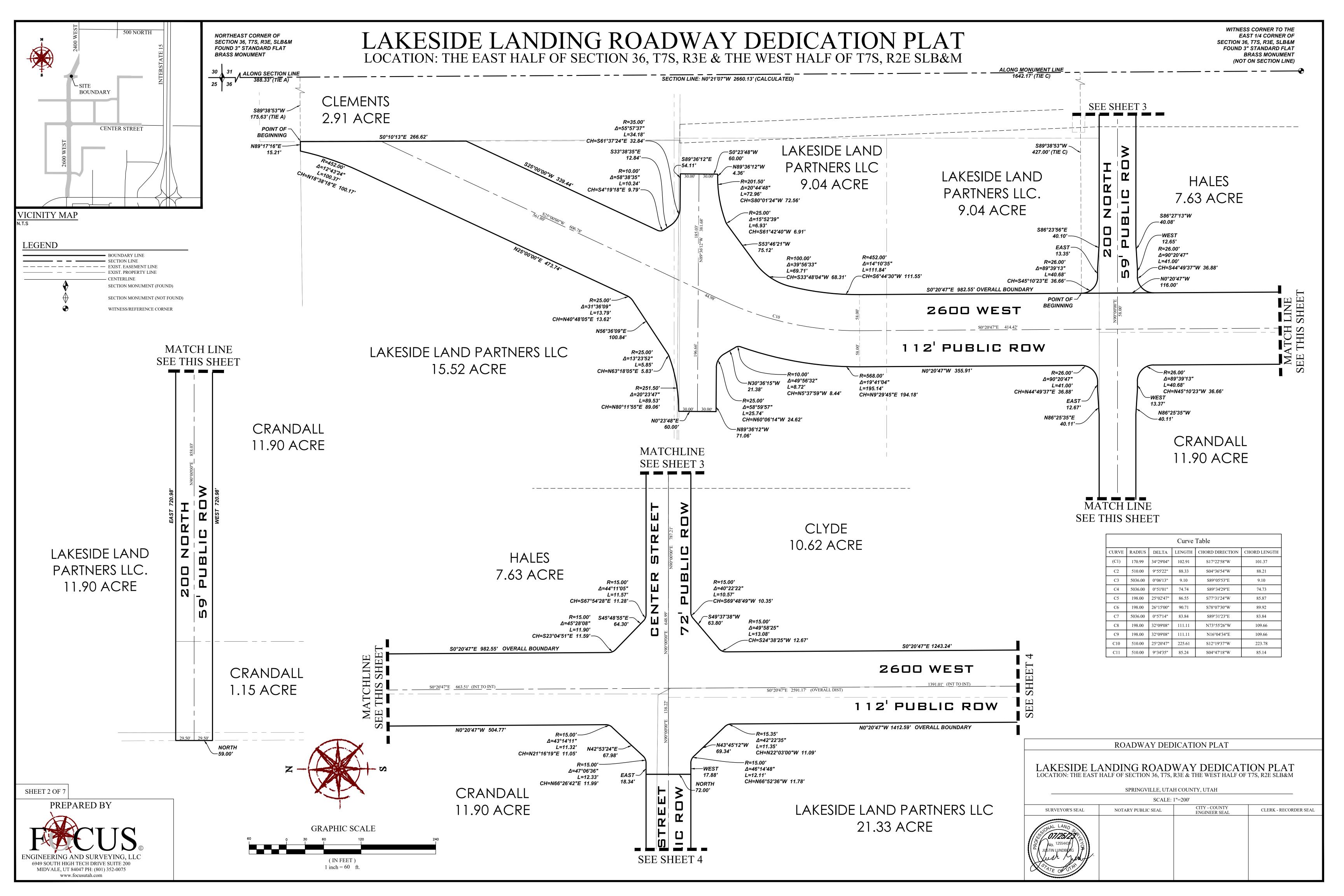
Staff Recommendation

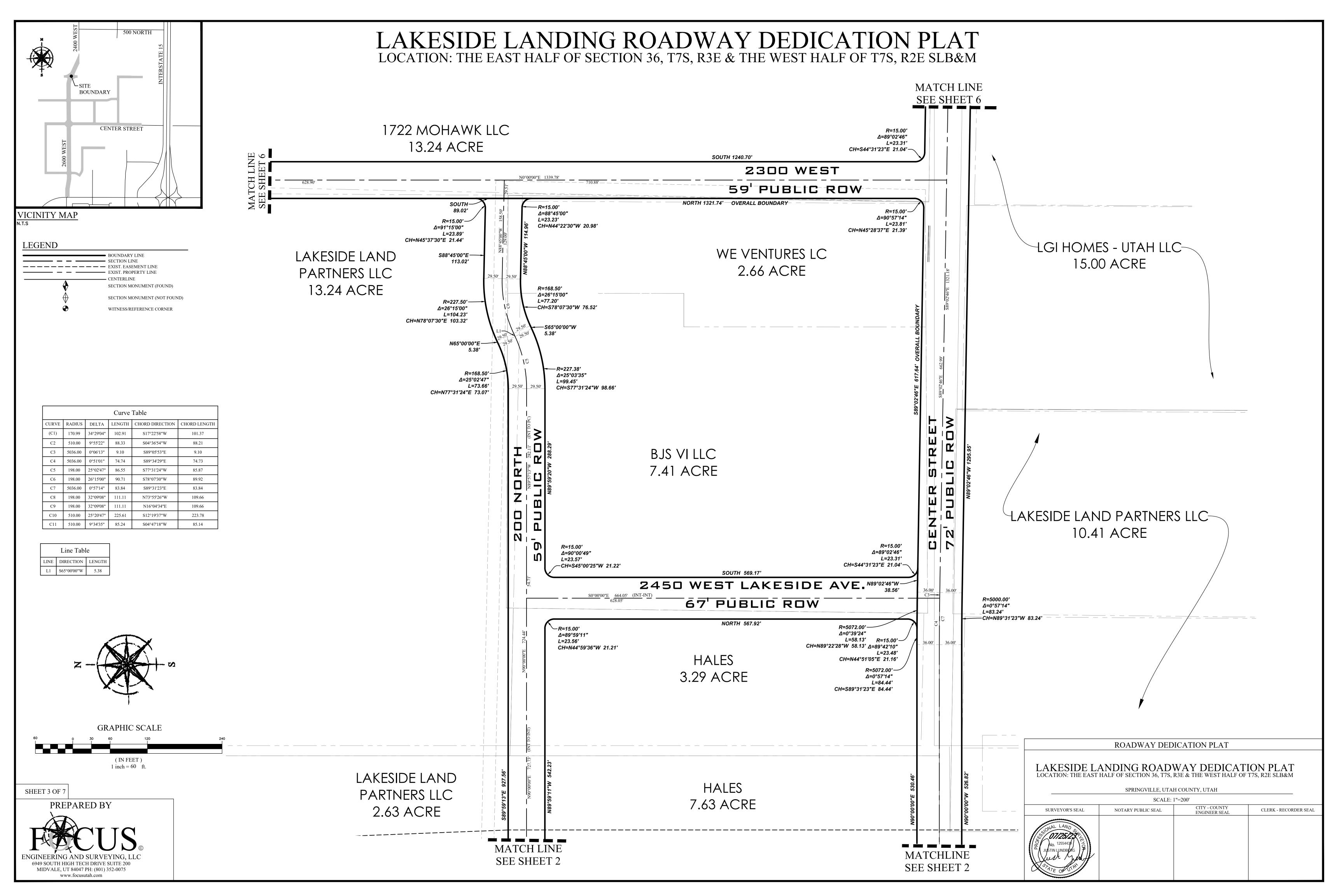
Staff finds the road dedication plat meets the requirements of the Lakeside Landing Special District Overlay and recommends approval contingent upon addressing any review comments from plans submitted on July 26, 2023 that have yet to be reviewed by the Chief Engineer.

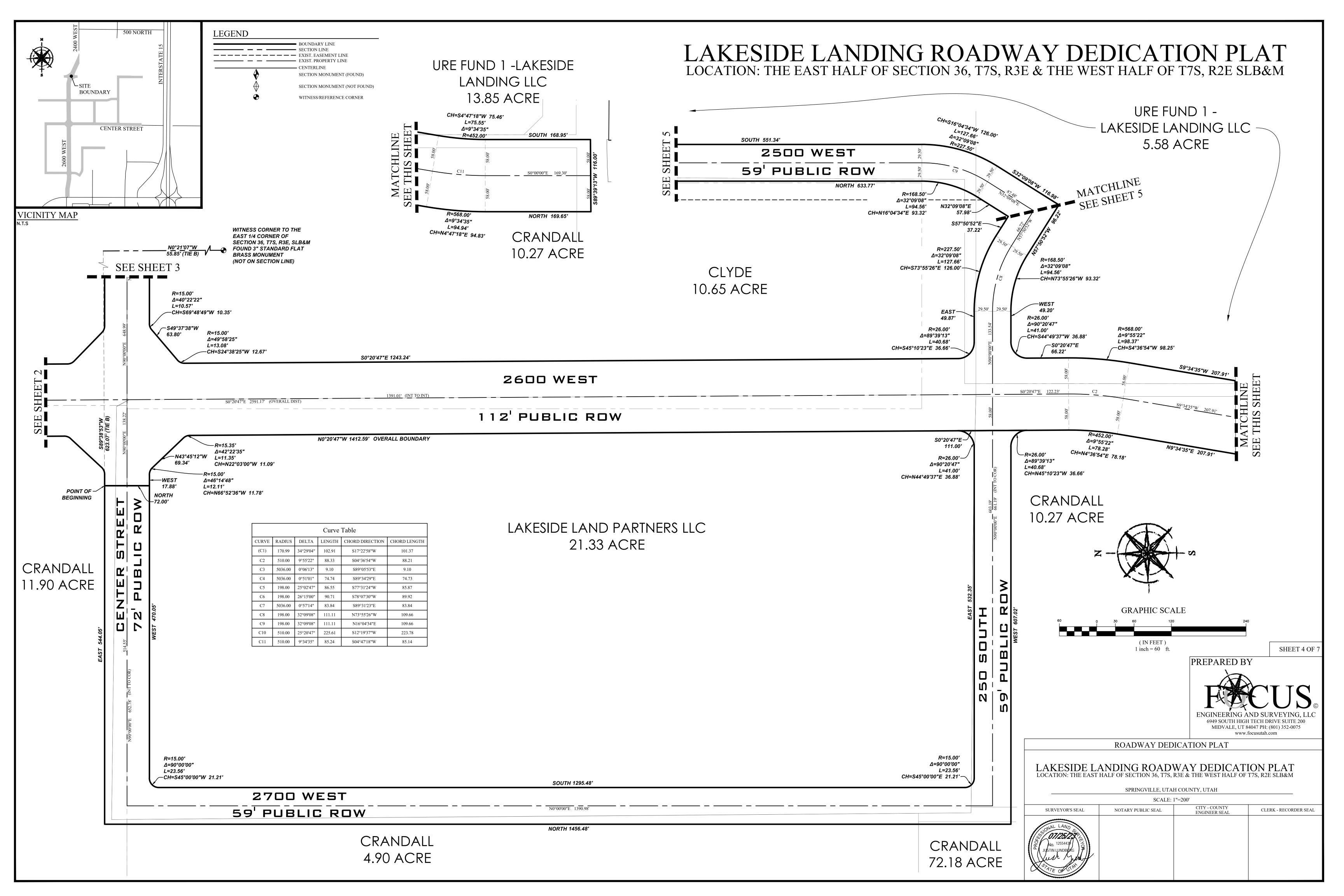
Recommended Motion

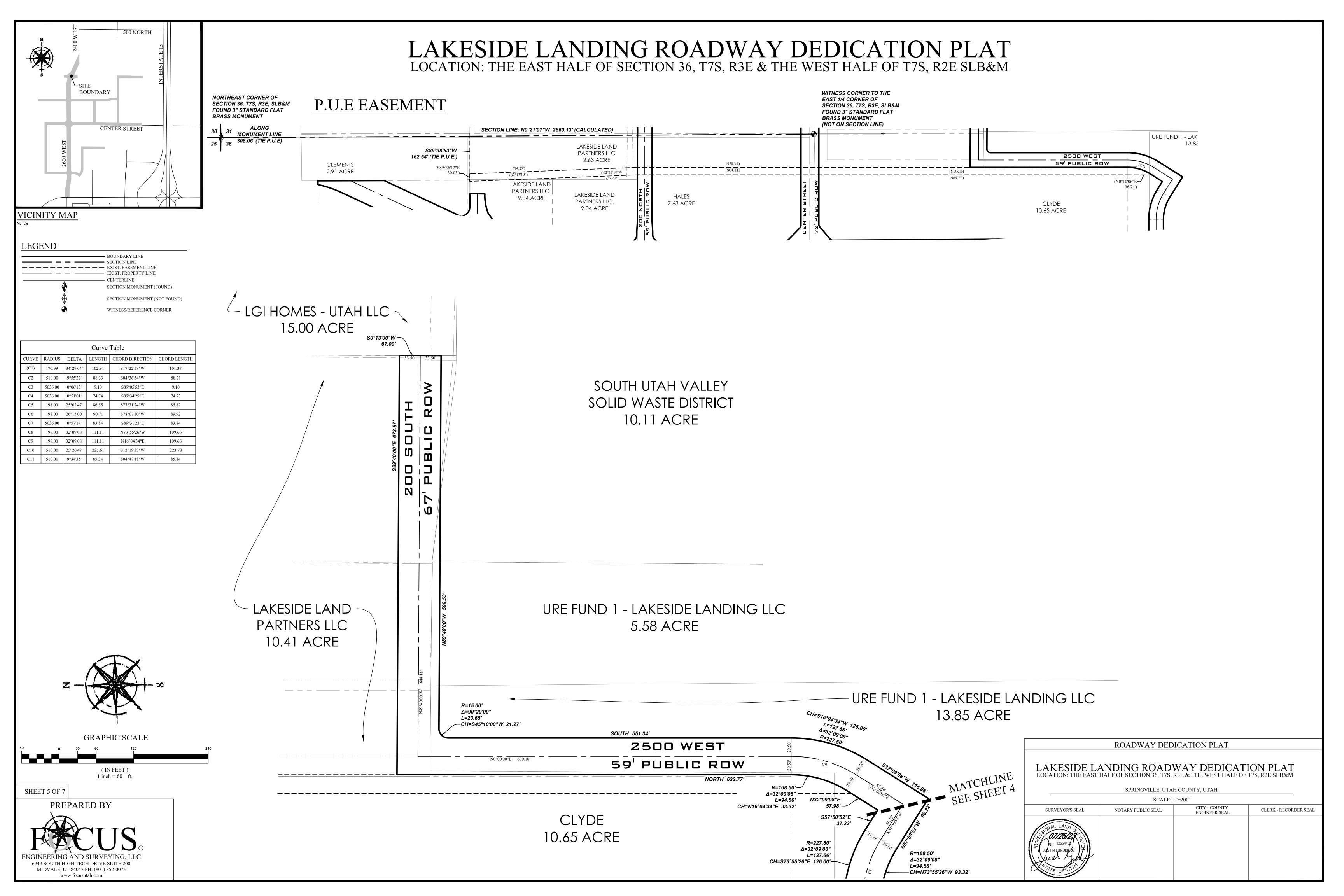
Move to recommend approval for the Lakeside Landing Road Dedication plan contingent upon addressing any review comments from plans submitted on July 26, 2023 that have yet to be reviewed by the Chief Engineer.











CENTER STREET CENTER STREET CENTER STREET CENTER STREET

VICINITY MAP

LEGEND BOUNDARY L

BOUNDARY LINE
SECTION LINE
EXIST. EASEMENT LINE
EXIST. PROPERTY LINE
CENTERLINE

SECTION MONUMENT (FOUND)

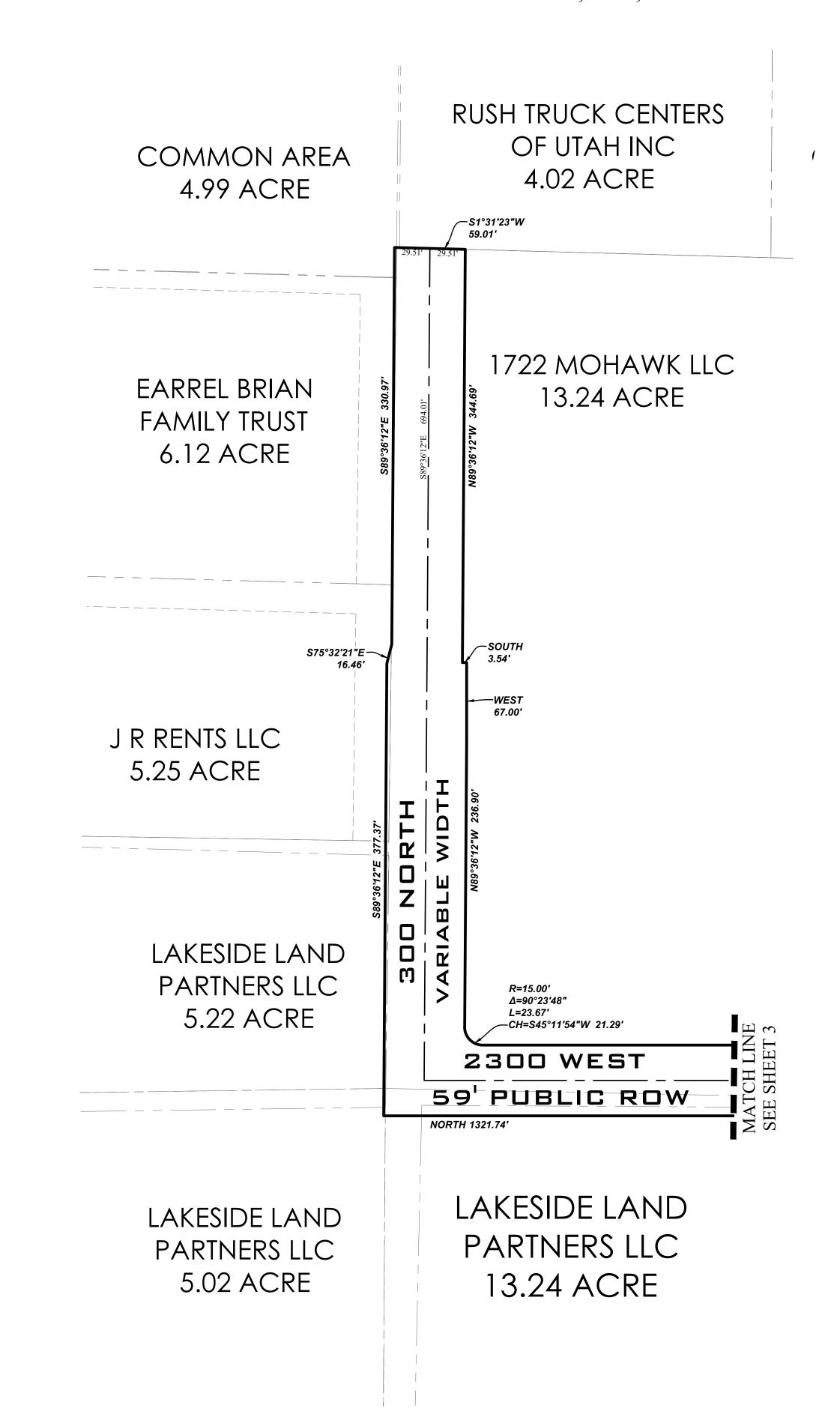
SECTION MONUMENT (NOT FOUND)

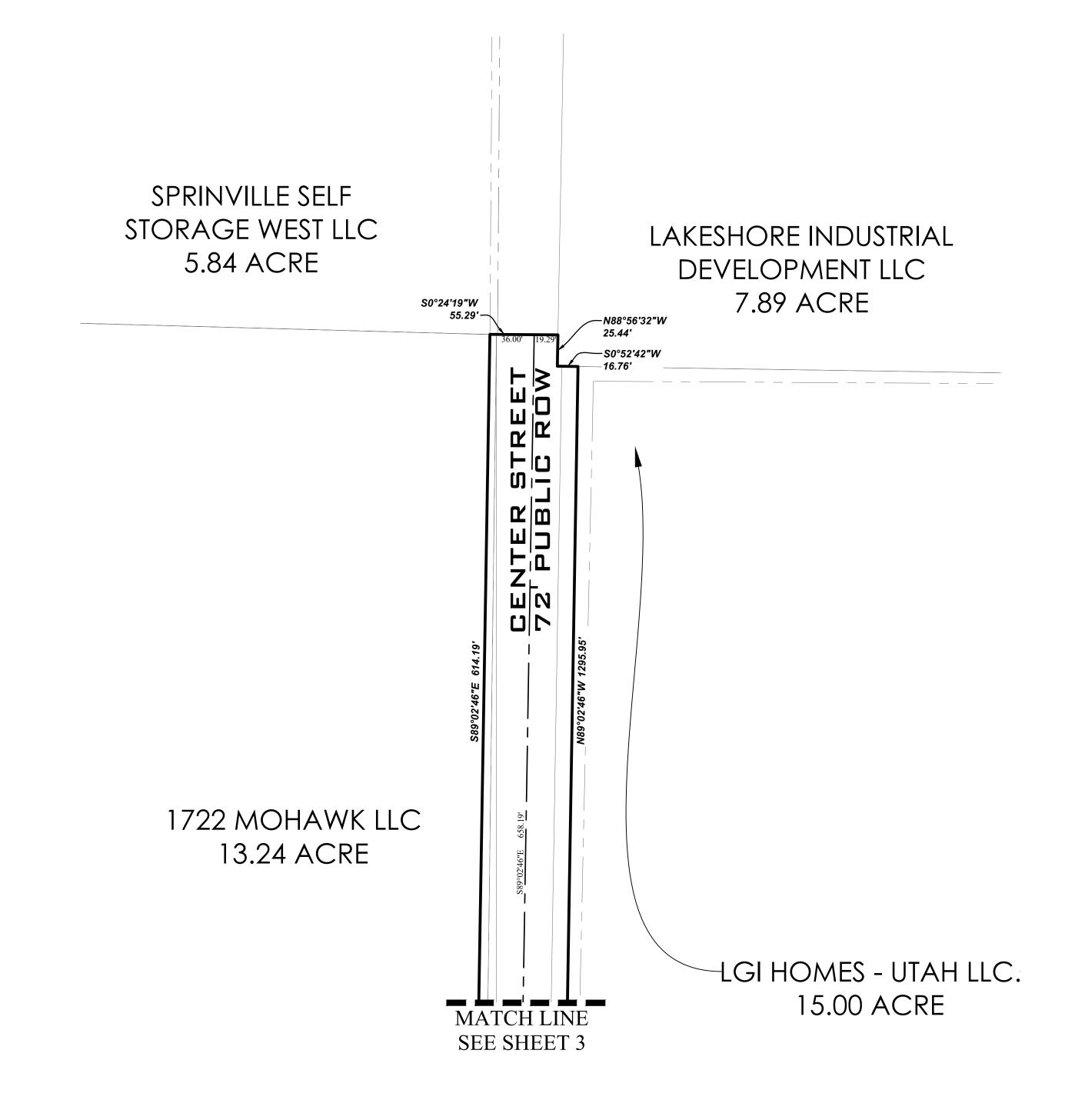
WITNESS/REFERENCE CORNER

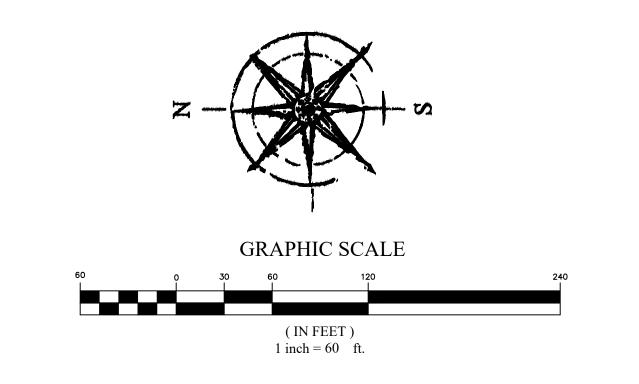
Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C1)	170.99	34°29'04"	102.91	S17°22'58"W	101.37
C2	510.00	9°55'22"	88.33	S04°36'54"W	88.21
С3	5036.00	0°06'13"	9.10	S89°05'53"E	9.10
C4	5036.00	0°51'01"	74.74	S89°34'29"E	74.73
C5	198.00	25°02'47"	86.55	S77°31'24"W	85.87
C6	198.00	26°15'00"	90.71	S78°07'30"W	89.92
C7	5036.00	0°57'14"	83.84	S89°31'23"E	83.84
C8	198.00	32°09'08"	111.11	N73°55'26"W	109.66
С9	198.00	32°09'08"	111.11	N16°04'34"E	109.66
C10	510.00	25°20'47"	225.61	S12°19'37"W	223.78
C11	510.00	9°34'35"	85.24	S04°47'18"W	85.14

LAKESIDE LANDING ROADWAY DEDICATION PLAT

LOCATION: THE EAST HALF OF SECTION 36, T7S, R3E & THE WEST HALF OF T7S, R2E SLB&M







ROADWAY DEDICATION PLAT

LAKESIDE LANDING ROADWAY DEDICATION PLAT
LOCATION: THE EAST HALF OF SECTION 36, T7S, R3E & THE WEST HALF OF T7S, R2E SLB&M

SPRINGVILLE, UTAH COUNTY, UTAH

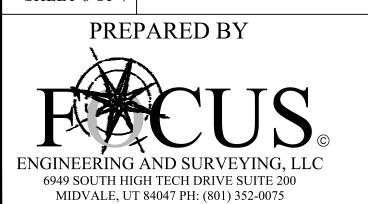
SCALE: 1"=200'

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY - COUNTY ENGINEER SEAL CLERK - RECORDER SEAL

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LAKESIDE LANDING ROADWAY DEDICATION PLAT LOCATION: THE EAST HALF OF SECTION 36, T7S, R3E & THE WEST HALF OF T7S, R2E SLB&M

IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN _____ COUNTY

PRINTED FULL NAME OF NOTARY

MY COMMISSION EXPIRES:_

MY COMMISSION No._

IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

A NOTARY PUBLIC COMMISSIONED IN

PRINTED FULL NAME OF NOTARY

UTAH RESIDING IN ____

____COUNTY

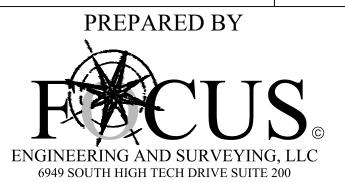
MY COMMISSION EXPIRES:

MY COMMISSION No._

ACKNOWLEDGMENTS

BJS VI LLC. LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF A.D. 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE, OF, L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	CRANDALL FARMS INC. CORPORATE ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THEDAY OFA.D. 20 PERSONALLY APPEARED BEFORE ME , THE UNDERSIGNED NOTARY PUBLIC, INAND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE OF A UTAH INC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	TRUSTEE OF THE AILEEN H. CLYDE TRUST ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF, 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH, THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	DAB ENTERPRISES LLC. LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THEDAY OF A.D. 20PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE OF L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY
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HALES, LYNN RAY & SHARRON ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF, 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH, THE PERSON SIGNING THE FOREGOING OWNERS DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	LAKESIDE LANDING PARTNERS LLC. LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THEDAY OFA.D. 20PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THEOFL.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	LGI HOMES - UTAH LLC. LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF A.D. 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF , IN SAID STATE OF UTAH, , WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE OF L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY MY COMMISSION No PRINTED FULL NAME OF NOTARY	NOTES: 1. OWNERS AGREE THAT BY SIGNING THIS PLAT, THEY AGREE TO ABANDON ANY EXISTING OR PRESCRIPTIVE EASEMENTS OR RIGHTS OF ACCESS THROUGH THE OTHER PROPERTIES. 2. ADDITIONAL RIGHT OF WAY DEDICATION MAY BE REQUIRED WITH ADJACENT PHASES TO MEET RADII REQUIREMENTS FOR SIDEWALK AT CURB RETURNS AT INTERSECTIONS
JR RENTS LLC LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF A.D. 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE OF L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND	URE FUND 1 - LAKESIDE LANDING, LLC LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF ON THE DAY OF A.D. 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF, IN SAID STATE OF UTAH,, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE OF L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND		PREPARED BY ENGINEERING AND SURVEY 6949 SOUTH HIGH TECH DRIVE SI MIDVALE, UT 84047 PH: (801) 35 www.focusutah.com

SHEET 7 OF 7



LAKESIDE LANDING ROADWAY DEDICATION PLAT LOCATION: THE EAST HALF OF SECTION 36, T7S, R3E & THE WEST HALF OF T7S, R2E SLB&M

ROADWAY DEDICATION PLAT

SPRINGVILLE, UTAH COUNTY, UTAH						
SCALE: 1"=200'						
SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY - COUNTY ENGINEER SEAL	CLERK - RECORDER SEAL			
No. 1255443 JUSTIN LUNDBURG STATE OF UNIX						



PLANNING COMMISSION STAFF REPORT

Agenda Item #2 August 8, 2023

August 3, 2023

TO: Planning Commission Members

FROM: Laura Thompson, Planner II

RE: Preliminary approval for the Spring Canyon

Subdivision located in the area of 2200 E 800 S in the

R1-15 Single-Family Residential Zone.

Petitioner: Kent Stephens

Summary of Issues

Does the proposed subdivision meet the requirements of Springville City Code?

Background

The proposed single-family subdivision contains 19 single-family lots ranging from 15,000 to 22,000 square feet in lot area.

With this development 850 South will be connected and includes a stub street to the north adjacent property.

Analysis

DEVELOPMENT
REVIEW
COMMITTEE
(DRC)



The Development Review Committee reviewed the preliminary plan most recently on January 12, 2023 and provided the applicant with a copy of redlined comments on the submitted plans and checklist. Any items not addressed or any additional revisions needed are listed below in the "POST DRC COMMENTS" section.

POST DRC COMMENTS

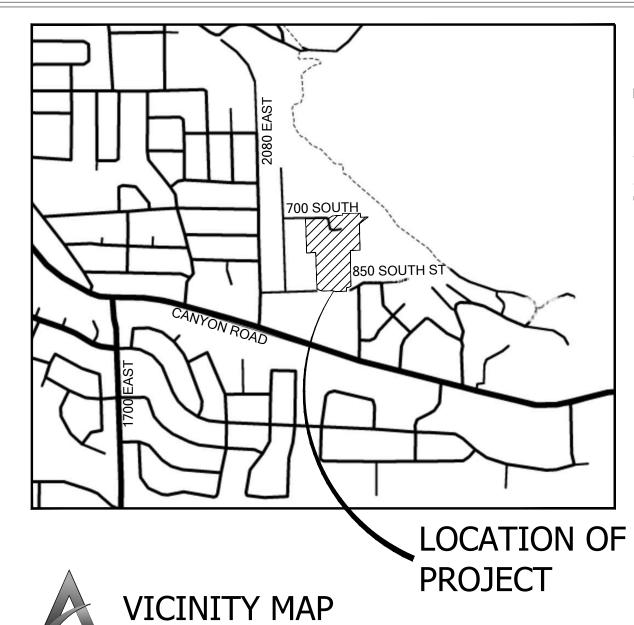
Address any review comments from the plans submitted on July 17, 2023 that have yet to be reviewed by the Chief Engineer.

Staff Recommendation

Staff finds the plan meets the requirements of Springville City Code and recommends approval contingent upon addressing any review comments from the plans submitted on July 17, 2023 that have yet to be reviewed by the Chief Engineer.

Recommended Motion

Move to grant preliminary approval for the Spring Canyon Subdivision located in the area of 2200 E 800 S in the R1-15 Single-Family Residential Zone, contingent upon addressing any review comments from the plans submitted on July 17, 2023 that have yet to be reviewed by the Chief Engineer.



SHEET INDEX

PP-3

PP-4

D-2

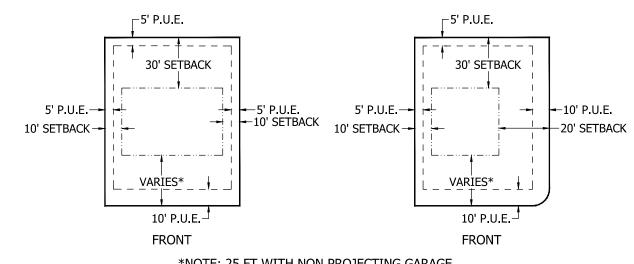
D-3

C-1 **COVER SHEET DEMOLITION PLAN** C-3 SANITARY SEWER PLAN **CULINARY WATER PLAN** C-5 GRADING PLAN STORM WATER PLAN DRAINAGE MAP OFFSITE STORM DRAIN C-8 **C-9** OFFSITE STORM DRAIN SIGN & STRIPING PLAN C-11 STORM DRAIN CALCULATIONS PLAN & PROFILE - 760 S

DETAIL SHEET

DETAIL SHEET

DETAIL SHEET



PLAN & PROFILE - 850 S

PLAN & PROFILE - 2200 E

PLAN & PROFILE - 2275 E

*NOTE: 25 FT WITH NON PROJECTING GARAGE 30 FT WITH PROJECTING GARAGE 20 FT WITH PARKING RECESSED 20 FT BEHIND FRONT SETBACK TYPICAL LOT **TYPICAL CORNER LOT**

SETBACK AND EASEMENT DETAIL

NOTE: BY CHOOSING TO BUILD AND/OR RESIDE ON THE SUBJECT LOT, THE PROPERTY OWNER(S) AND/OR RESIDENTS SHOULD UNDERSTAND AND ACCEPT THE INHERENT RISKS ASSOCIATED WITH BUILDING AND LIVING IN A GEOLOGICALLY AND SEISMICALLY SENSITIVE AREA.

SPRING CANYON

A RESIDENTIAL SINGLE FAMILY SUBDIVISION SPRINGVILLE, UT

CLIDVE "	LENGTH		RVE TABLE		CHORD BEASTIC
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	25.98	150.00	9.92	25.95	S04° 16' 42"W
C2	16.30	150.00	6.23	16.29	S03° 47' 50"E
C3	13.14	150.00	5.02	13.14	S04° 24' 03"E
C4	6.08	150.00	2.32	6.07	S00° 43' 50"E
C5	5.72	150.00	2.19	5.72	S00° 39' 46"E
C6	56.23	150.00	21.48	55.90	N12° 29' 40"W
C7	25.70	150.00	9.82	25.67	N06° 39' 47"W
C8	29.09	150.00	11.11	29.05	N06° 00' 52"W
C9	95.40	150.00	36.44	93.80	N17° 45' 46"E
C10	95.67	150.00	36.54	94.06	N17° 42' 41"E
C11	22.44	120.50	10.67	22.41	N83° 47' 02"E
C12	23.61	15.00	90.20	21.25	S45° 46' 58"E
C13	19.51	179.50	6.23	19.50	S03° 47' 50"E
C14	10.56	120.50	5.02	10.55	N04° 24' 03"W
C15	4.88	120.50	2.32	4.88	N00° 43' 50"W
C16	6.85	179.50	2.19	6.85	N00° 39' 46"W
C17	23.75	15.00	90.74	21.35	N43° 36' 46"E
C18	17.37	15.00	66.37	16.42	S57° 50' 08"E
C19	45.17	120.50	21.48	44.91	S12° 29' 40"E
C20	27.21	179.50	8.69	27.19	S06° 05' 54"E
C21	23.37	120.50	11.11	23.34	S06° 00' 52"E
C22	76.64	120.50	36.44	75.36	S17° 45' 46"W
C23	12.09	179.50	3.86	12.09	S34° 03' 14"W
C24	102.40	179.50	32.69	101.02	S15° 46' 54"W
C25	23.71	15.00	90.56	21.32	S44° 43' 10"W
C26	36.19	180.00	11.52	36.12	S84° 13' 29"W
C27	27.11	77.58	20.02	26.97	N58° 44' 19"E
C28	29.08	15.00	111.07	24.73	S56° 05' 54"E
C29	77.90	120.57	37.02	76.55	S17° 57' 10"W
C30	39.22	179.50	12.52	39.15	S29° 23' 31"W
C31	14.80	179.50	4.72	14.80	N09° 12' 31"W
C32	20.64	120.50	9.82	20.62	N06° 39' 47"W
C33	19.74	179.50	6.30	19.73	N04° 54' 21"W
C34	29.62	179.50	9.45	29.59	N12° 47' 02"W
C35	13.43	15.00	51.31	12.99	N08° 08' 41"E
C36	57.72	65.00	50.88	55.85	N08° 21' 35"E
C37	72.23	65.00	63.66	68.57	N48° 54' 48"W
C38	73.39	65.00	64.69	69.55	S66° 54' 32"W
	-				

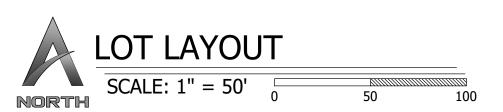
			VE TABLE	CLID		
	CHORD BEARING	CHORD	DELTA	RADIUS	LENGTH	CURVE #
	S04° 16' 42"W	25.95	9.92	150.00	25.98	C1
	S03° 47' 50"E	16.29	6.23	150.00	16.30	C2
	S04° 24' 03"E	13.14	5.02	150.00	13.14	 C3
	S00° 43' 50"E	6.07	2.32	150.00	6.08	C3
	S00° 39' 46"E	5.72	2.19	150.00	5.72	C5
	N12° 29' 40"W	55.90	21.48	150.00	56.23	C6
	N06° 39' 47"W	25.67	9.82	150.00	25.70	C7
	N06° 00' 52"W	29.05	11.11	150.00	29.09	C8
	N17° 45' 46"E	93.80	36.44	150.00	95.40	C9
	N17° 42' 41"E	94.06	36.54	150.00	95.67	C10
	N83° 47' 02"E	22.41	10.67	120.50	22.44	C11
	S45° 46' 58"E	21.25	90.20	15.00	23.61	C12
	S03° 47' 50"E	19.50	6.23	179.50	19.51	C13
	N04° 24' 03"W	10.55	5.02	120.50	10.56	C14
	N00° 43' 50"W	4.88	2.32	120.50	4.88	C15
	N00° 39' 46"W	6.85	2.19	179.50	6.85	C16
	N43° 36' 46"E	21.35	90.74	15.00	23.75	C17
	S57° 50' 08"E	16.42	66.37	15.00	17.37	C18
	S12° 29' 40"E	44.91	21.48	120.50	45.17	C19
	S06° 05' 54"E	27.19	8.69	179.50	27.21	C20
	S06° 00' 52"E	23.34	11.11	120.50	23.37	C21
PRO	S17° 45' 46"W	75.36	36.44	120.50	76.64	C22
	S34° 03' 14"W	12.09	3.86	179.50	12.09	C23
	S15° 46' 54"W	101.02	32.69	179.50	102.40	C24
	S44° 43' 10"W	21.32	90.56	15.00	23.71	C25
	S84° 13' 29"W	36.12	11.52	180.00	36.19	C26
	N58° 44' 19"E	26.97	20.02	77.58	27.11	C27
	S56° 05' 54"E	24.73	111.07	15.00	29.08	C28
	S17° 57' 10"W	76.55	37.02	120.57	77.90	C29
	S29° 23' 31"W	39.15	12.52	179.50	39.22	C30
	N09° 12' 31"W	14.80	4.72	179.50	14.80	C31
	N06° 39' 47"W	20.62	9.82	120.50	20.64	C32
	N04° 54' 21"W	19.73	6.30	179.50	19.74	C33
	N12° 47' 02"W	29.59	9.45	179.50	29.62	C34
	N08° 08' 41"E	12.99	51.31	15.00	13.43	C35
	N08° 21' 35"E	55.85	50.88	65.00	57.72	C36
	N48° 54' 48"W	68.57	63.66	65.00	72.23	C37
	S66° 54' 32"W	69.55	64.69	65.00	73.39	C38
	S61° 46' 19"W	13.72	54.42	15.00	14.25	C39
_	N46° 23' 14"W	21.08	89.26	15.00	23.37	C40

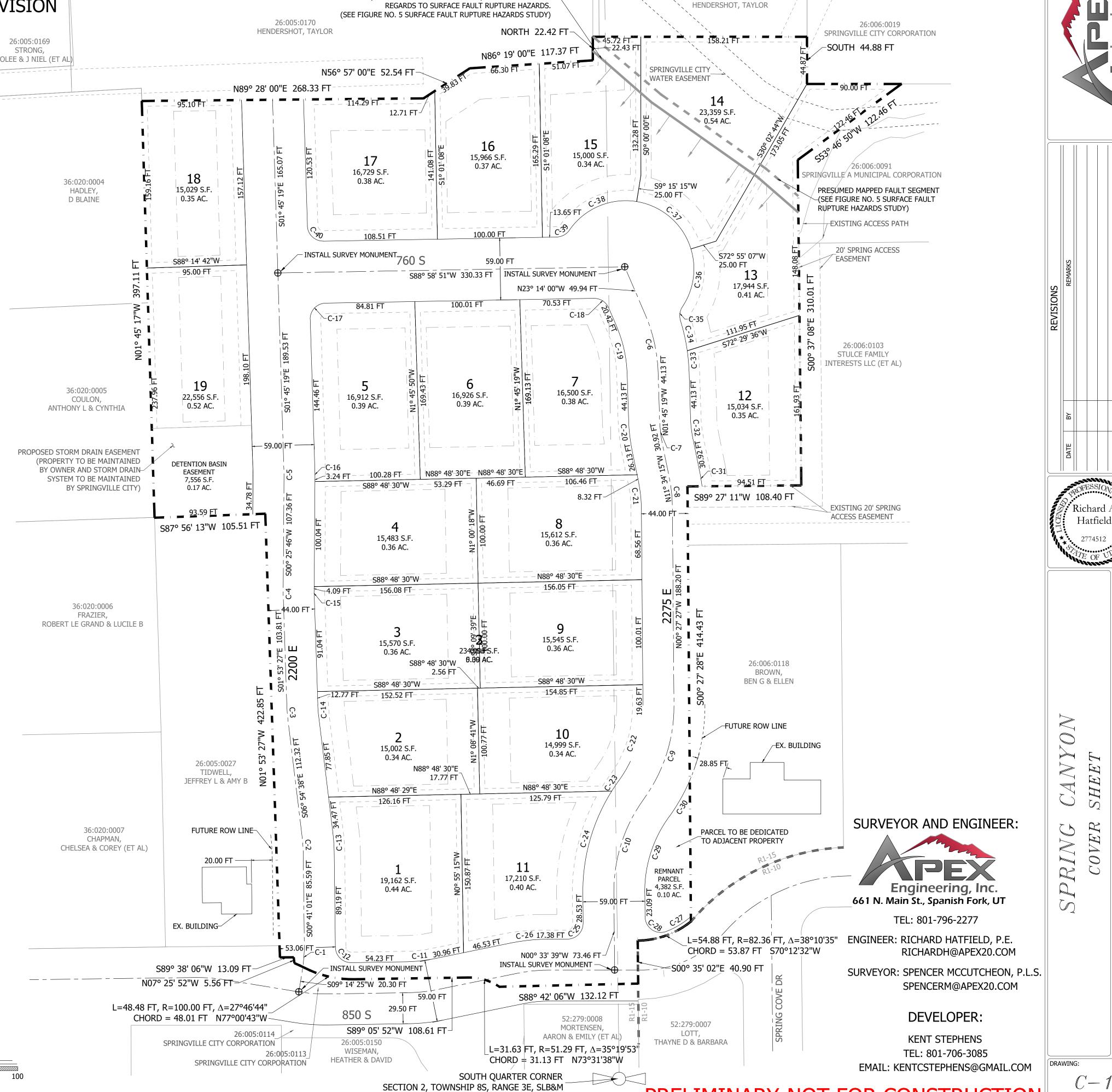
CHORD BEARING	
S04° 16' 42"W	
S03° 47' 50"E	
S04° 24' 03"E	
S00° 43' 50"E	
S00° 39' 46"E	
N12° 29' 40"W	
N06° 39' 47"W	
N06° 00' 52"W	
N17° 45' 46"E	
N17° 42' 41"E	
N83° 47' 02"E	
S45° 46' 58"E	
S03° 47' 50"E	
N04° 24' 03"W	
N00° 43' 50"W	
N00° 39' 46"W	
N43° 36' 46"E	
S57° 50' 08"E	
S12° 29' 40"E	
S06° 05' 54"E	
S06° 00' 52"E	
S17° 45' 46"W	
S34° 03' 14"W	
S15° 46' 54"W	
S44° 43' 10"W	
S84° 13' 29"W	
N58° 44' 19"E	
S56° 05' 54"E	
S17° 57' 10"W	
S29° 23' 31"W	
N09° 12' 31"W	
N06° 39' 47"W	
N04° 54' 21"W	
N12° 47' 02"W	
N08° 08' 41"E	
N08° 21' 35"E	
N48° 54' 48"W	
S66° 54' 32"W	
S61° 46' 19"W	
N46° 23' 14"W	

19
10.00 AC
2.40 AC
0.00 AC
1.9 LOTS/AC

LEGEND	
	PROPERTY BOUNDARY

---- EASEMENT LINE





SETBACK LINE WITH ARROWS SHOWING BUILDABLE ZONE - THE

AREA OF THE LOT TO THE NORTHEAST OF THIS LINE IS DEEMED

NORTH QUARTER CORNER

SECTION 2, TOWNSHIP 8S, RANGE 3E, SLB&M

26:006:0016

COVER

PRELIMINARY-NOT FOR CONSTRUCTION