



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 24, 2014 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 p.m. Dinner

Study Meeting: 6:15 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the March 27, 2014 Planning Commission meeting.
2. **Public Hearing:** On the request of Brandon Lundeen for approval of a Zoning Map Amendment changing the zoning designation from RA1 (Residential Agricultural) to the Fox Gate Farms Residential Special District (RSD-1-Fox Gate Farms) on approximately 0.56 acres at about 575 E. Fox Farm Place. The application is otherwise known as the ***Kellogg Residence Zone Change Request***, Application #140324-575E. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
3. **Public Hearing:** On the request of Shaun Young, representing Rockworks Land LLC, for approval of a Commercial Site Plan in the DC (Destination Commercial) zone regarding the construction of two office buildings on approximately 3.79 acres at about 67 West & 61 West 13490 South. The application is otherwise known as the ***Reynolds Office Complex Phase II and III Site Plan Request***, Application #140224-67W. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6502. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachele Conner, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Matt Lepire, representing D.R. Horton for approval to amend the Galena Park Townhomes Site Plan at approximately 12223 S. Galena Park Blvd. This application is otherwise known as the **Galena Park Townhomes Site Plan Amendment Request**, Application #140319-12223S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
 5. **Public Hearing:** On the request of Matt Lepire, representing D.R. Horton for Preliminary Plat approval of a 78-unit townhome development on 9.68 acres in the RM1 zone at approximately 12223 S. Galena Park Blvd. This application is otherwise known as the **Galena Park Townhomes Preliminary Plat Request**, Application #131118-12223S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
 6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
 7. **Adjournment**
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SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held **Thursday, April 24, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah