



## COMMISSION ON HOUSING AFFORDABILITY AGENDA

TUESDAY, AUGUST 1, 2023  
1:00 P.M. – 3:00 P.M.

UTAH STATE CAPITOL – COMMISSION ROOM #445

ZOOM LINK:

<https://utah-gov.zoom.us/j/87820528385>

- |       |                                                                                                                                    |                    |
|-------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| I.    | WELCOME & INTRODUCTIONS                                                                                                            | CO-CHAIRS          |
| II.   | PUBLIC COMMENTS                                                                                                                    | STACEY HERPEL      |
|       | a. PLEASE SUBMIT PUBLIC COMMENTS TO <a href="mailto:HOUSING@UTAH.GOV">HOUSING@UTAH.GOV</a> BY<br>FRIDAY, JULY 28, 2023, BY 5:00 PM |                    |
| III.  | APPROVAL OF MEETING MINUTES                                                                                                        |                    |
|       | a. JUNE 6, 2023                                                                                                                    |                    |
| IV.   | AMI DEFICIT                                                                                                                        | DEJAN ESKIC        |
| V.    | WORKING GROUP – FUNDING UPDATE                                                                                                     | WAYNE NEIDERHAUSER |
| VI.   | WORKING GROUP – POLICY UPDATE                                                                                                      | CHRIS GAMVROULAS   |
| VII.  | WORKING GROUP – DATA UPDATE                                                                                                        | DINA BLAES         |
| VIII. | OTHER BUSINESS                                                                                                                     |                    |
| IX.   | ADJOURN                                                                                                                            |                    |

**NEXT COMMISSION MEETING DATE: SEPTEMBER 5, 2023**