



LOGAN MUNICIPAL COUNCIL AGENDA

August 1, 2023
290 North 100 West
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, August 1, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chairman Ernesto López
2. Opening Ceremony – Carol Foht, Logan Tabernacle Summer Concert Series
3. Acceptance of [Minutes](#); Approval of Agenda
4. 2023 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: August 15, 2023
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of
consideration

6. MAYOR/STAFF REPORTS:

7. COUNCIL BUSINESS:

- A. Planning Commission Update – Councilmember Simmonds

5:45

8. ACTION ITEMS:

- A. **PUBLIC HEARING - CODE AMENDMENT** – Consideration of a proposed ordinance amending Chapter 17.16 of the Land Development Code “Overlay Zones” and Chapter 17.27 “Planned Development (PD) Overlay Zone” – [Ordinance 23-22](#) – Mike DeSimone, Community Development Director
- B. **PUBLIC HEARING** - Consideration of a proposed resolution adopting revised Logan Light and Power Residential, Commercial and Industrial [Electrical Rate Schedules](#) - [Resolution 23-29](#) – Mark Montgomery, Light & Power Director
- C. **PUBLIC HEARING - VACATION OF A SEWER LINE EASEMENT** – Consideration of a proposed ordinance vacating a sewer line easement on property located at 1150 South 100 West, Logan, Utah (Walmart Subdivision). Parcel 02-086-0027 – [Ordinance 23-24](#) – Paul Lindhardt, Public Works Director
- D. **PUBLIC HEARING - VACATION OF A PUBLIC UTILITY EASEMENT** – Consideration of a proposed ordinance vacating all public utility easements and access easements located at 95 East 200 North, Logan, Utah (Fire Station #70) formerly known as the Wilkes 200 North Subdivision. Parcel 06-017-0001 – [Ordinance 23-25](#) – Paul Lindhardt
- E. **PUBLIC HEARING - VACATION OF A RIGHT OF WAY** – Consideration of a proposed ordinance vacating property located at or near the Willow Lakes Subdivision (1100 West at 1100; 1300 West at 1100 South; 1500 West at 1100 South; 1100 South; 1400 South at 1300 West; 1400 South at 1300 West) – [Ordinance 23-26](#) – Paul Lindhardt

AGENDA CONTINUED



- F. **PUBLIC HEARING** – Application to the Council of Governments (COG) 2023 Funding Cycle for the street improvement project located at 1000 North, 200 West – 50 East – **Samuel Odd, Public Works Program Manager**
- G. **PUBLIC HEARING - Budget Adjustments FY 2023-2024 appropriating:** \$18,000 a grant the Police Department was awarded from the Internet Crimes Against Children (ICAC) Task Force of Utah to be used to investigate, protect and educate the community on child exploitation; \$24,531 a grant from the State of Utah to the Library for new equipment and supplies for the new makerspace room in the new Library; \$159,667 RAPZ Tax 2023 Municipal Population Allocation to be used for the July 3rd Independence Day and July 24th Pioneer Day Fireworks, Trapper Park Bridge Construction, Golf Range Improvements and Canal Pipe at Trapper Park; \$300,000 funds for 1900 West Dog Park; \$100,000 funds for 200 South Neighborhood Park; \$75,000 funds for 1400 West Regional Disc Golf Course; \$750,000 a grant Parks & Recreation received from the State of Utah to be used for the Recreation Complex project; \$9,770 a grant Parks & Recreation received from the State of Utah to be used for the Stewart Nature Park project; \$2,437 funds the Communication Center received from the State of Utah for the EMS FY2024 grant to be used for medical related training for personnel; \$85,000 a grant the Police Department was awarded from the State of Utah, State Task Force to be used to reduce, prevent and investigate drug use; \$75,770 funds received from the State of Utah for Parks & Recreation to fund After School Programs - [Resolution 23-30](#) – **Richard Anderson, Finance Director**
- H. Consideration of an ordinance adopting the 1400 North Main Community Reinvestment Project Area Plan – [Ordinance 23-23](#) – **Kirk Jensen, Economic Development Director**

6:45

9. **WORKSHOP ITEMS:**

- A. **REZONE** – Consideration of a proposed rezone (Palatial Living Storage Facility). Tyler Burns/Renewvate Realty LLC, authorized agent/owner is requesting a rezone of a 1.01-acre parcel from Mobile Home (MH) to Mixed Residential Traditional (MR-9) located at 675 North 500 West – [Ordinance 23-27](#) – **Russ Holley, Planner**
- B. **REZONE & CODE AMENDMENT** – Consideration of a proposed rezone (Cache Valley Marketplace) from Commercial (COM) to Commercial Planned Development Overlay (COM/PD Overlay) located at approximately 1300 North Main Street and a proposed Code Amendment to Chapter 17.27A: PD-1 “[Cache Valley Marketplace](#)” – [Ordinance 23-28](#) - **Russ Holley**
- C. **Budget Adjustments FY 2023-2024 appropriating:** \$9,401 funds the Fire Department received from the Department of Agriculture to purchase equipment for wildland deployments; \$7,585 a grant the Fire Department received from the State of Utah to be used for EMS training - [Resolution 23-32](#) – **Richard Anderson**

10. **OTHER CONSIDERATIONS:**

7:30

11. **ADJOURN to meeting of the Logan Redevelopment Agency**

AGENDA - LOGAN REDEVELOPMENT AGENCY

290 North 100 West, Logan UT 84321 - Tuesday, August 1, 2023 - 7:30 p.m. (**ESTIMATED** Time of Consideration)
Welcome – Chairman Ernesto López

A. **PUBLIC HEARING** – Consideration of a proposed budget for the 1400 North Main Community Reinvestment Project Area, located approximately in the area between 1250 North and 1400 North and Main Street and 200 East; the area between 1120 North and 1250 North and 150 East and 200 East; and the area between 1000 North and 1120 North and 100 East and 200 East in Logan, Utah. The Project Area consist of approximately 51.29 acres of predominately privately owned land – [Resolution 23-31](#) – **Kirk Jensen**

ADJOURN

AGENDA CONTINUED



On Friday July 28th 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 28th day of JULY 2023

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

Holly H. Daines, Mayor

Ernesto López, Chairman

Amy Z. Anderson, Vice Chair

Jeannie F. Simmonds, Councilmember

Mark A. Anderson, Councilmember

Thomas C. Jensen, Councilmember

