



TREE COMMITTEE AGENDA

August 1, 2023 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome and Introductions

1. Approval of May 2, 2023 Minutes
2. Public Education
 1. Localscapes Follow Up/Next Steps
 1. Garden Tour
 2. Fall Class
 3. Promotion of New Landscaping Codes and Rebates
 2. Tree Planting Events
 1. Budget Used/Available
 2. Smaller Neighborhood Park Plantings
 3. Website Plans
 4. Draper Forward Plans
3. City Updates
 1. Code Adoption
 2. Community Development to Adopt New Street Tree Planting Specifications for Developers
 3. Jordan Valley Water Conservancy District Grant Money and Budget for City Forester City Projects

2. Committee Member Reports

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted: 7/27/2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

