



## PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

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August 2, 2023 at 7:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

### 1. **Agenda Items**

#### a. **Approval of 6-7-2023 Minutes**

#### b. **Trails & Open Space Erosion**

Review current status of erosion issues in public open space  
by Greg Hilbig

#### c. **Parks, Recreation, and Trails Master Plan**

Review draft Parks, Recreation, and Trails Master Plan.  
Review by Brad Jensen

### 2. **Committee/Staff Reports**

### 3. **Adjournment**

## **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted: 7-26-23

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



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