

# Fillmore City



*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

## **CITY COUNCIL**

Michael D. Holt  
N. Wayne Jackson  
Eric R. Jenson  
Deborah S. Oeppinger  
Michael K. Rhinehart

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL MEETING NOTICE AND AGENDA**

Tuesday April 15, 2014 6:30 PM

City Council Chambers • 75 West Center, Fillmore, Utah

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills

### **COMMUNICATIONS AND REQUESTS**

- Michael Figueroa – request for Catholic Church procession for Good Friday Service

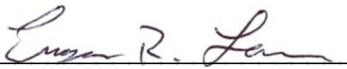
### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Review and discuss preliminary budget for FY 2014-2015

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: April 14, 2014

  
Eugene R. Larsen, Mayor

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.*

### **CERTIFICATION OF POSTING**

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 14<sup>th</sup> day of April 2014. Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)