

7TH DISTRICT COURT PRICE  
CARBON COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE  
OF J W JR HAMMOND  
DECEDEDENT

N O T I C E  
O F  
PETITION AND HEARING  
Case: 233700042 ES

Notice is hereby given that on July 14, 2023 JOHN C III FORRESTER filed a Petition for Order Determining Intestacy, Determining Heirs, Appointing a Personal Representative, and Granting Full Power and Authority to Transfer Partnership Interest

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, WX PETITION PERSONAL REP/DETER, is scheduled on August 07, 2023, at 02:45 o'clock p.m. Before Judge: GEORGE M HARMOND

**MICHAEL JENSEN**

**90 W 100 N**

**STE 3**

**PRICE, UT 84501**

**(Attorney)**

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

For up-to-date information on court operations during the COVID-19 pandemic, please visit:  
<https://www.utcourts.gov/alerts/>

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Clerk's Office at 435-264-4640 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (435) 264-4640.

### **CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 233700042 by the method and on the date specified.

MAIL: NIKAS-ROLANDO INVESTMENT LLC C/O ROY NIKAS P. O. BOX 871 PRICE, UT 84501

MAIL: DENNIS RIGBY CENTRAL UTAH VETERANS HOME 1551 N. MAIN ST. PAYSON, UT 84651

MAIL: RICHARD TATTON 870 N. 600 E. PRICE, UT 84501

MAIL: SUSAN M WELCH BERNSTEIN 391 E. MENNONITE RD. AURORA, OH 44202

MAIL: JOHN C III FORRESTER 3409 E. MAGIC VIEW DR. SALT LAKE CITY, UT 84121

MAIL: MICHAEL JENSEN 90 W 100 N STE 3 PRICE, UT 84501

07/17/2023

/s/ ASHELYNN MELE

Date: \_\_\_\_\_

Signature

### **CERTIFICATE OF POSTING**

I certify that on July 17, 2023 I posted copies of the attached notice in three public places in CARBON COUNTY, as follows:

CARBON COUNTY COURT COMPLEX

120 E Main Street

PRICE UT 84501

on the web at:

[www.utah.gov/pmn](http://www.utah.gov/pmn)

on the web at:

[www.utcourts.gov/utc/notices/](http://www.utcourts.gov/utc/notices/)

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: July 17, 2023

*Ashelynne Mele*

Deputy Clerk