



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday February 3, 2010** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

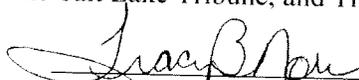
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Trail Signage/Mapping
 - b) Preferred Use Trail Designation
- 4) Review Proposed Developments
- 5) Other Business
- 6) Follow Up Items
 - a) Public Campaign – articles, enforcement sting
 - b) Letter from committee to county regarding restoring Galena Canal road/trail
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Earth Day, April 24th – trails booth?

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 3rd day of February, **2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meeting Notice website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah