



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, JANUARY 26, 2010** at 7:00 pm at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

- I. **CALL TO ORDER**
- II. **PRAYER/OPENING COMMENTS** – Brad Reneer
- III. **PLEDGE OF ALLEGIANCE**
- IV. **PUBLIC COMMENT** - Time has been set-aside for the public to express their ideas, concerns and comments on items not on the agenda.
- V. **CONSENT CALENDAR**
- VI. **ACTION ITEMS**
 - A. **100 SOUTH PLAY GROUND EQUIPMENT and BID SCHEDULE**
The City Council will consider approving the draft bid schedule, playground equipment packages and the proposed pavilion type
 - B. **RECYCLING and GREEN WASTE**
The City Council will discuss weekly recycling and green waste
 - C. **RECREATION PROGRAM**
The City Council will consider approving a letter of intent to rejoin the American Fork Recreation Program
 - D. **ORDINANCE NO. 2010-01 – EMERGENCY COMMUNICATIONS SYSTEM**
The City Council will consider adopting Ordinance No. 2010-01, an ordinance establishing an Emergency Communications System
 - E. **GATEWAY-HISTORIC COMMITTEE APPOINTMENT**
The City Council will consider appointing Tami Hamilton to the Gateway-Historic Architectural Review board
 - F. **PROJECTS**
The City Council will discuss the Project Priority List
 - G. **COUNCILMAN HASTINGS AGENDA ITEMS**
The City Council will discuss Councilman Hastings proposed agenda items
 - H. **TRAINING**
Attorney David Church will conduct a training session with the City Council
- VII. **REPORTS**
- VIII. **COMMUNICATION**
- IX. **EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel
- X. **APPROVAL OF MINUTES**
City Council Minutes of January 12, 2010

ADJOURN

Hunt Willoughby, Mayor
January 21, 2010

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org