

# Fillmore City

*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

## **CITY COUNCIL**

Kenneth E. Martin  
Daniel R. Rowley  
Krista M. Iverson  
Michael D. Holt  
Josephine F. Huntsman

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL AGENDA**

Tuesday January 5, 2010 - 6:30 PM  
City Council Chambers

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the meetings held December 15, 2009 and January 4, 2010
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses
- Reappoint recorder, treasurer, attorney
- Elect Mayor Pro Tempore

### **COMMUNICATIONS AND REQUESTS**

- Fire Department report – Chief Darren Brunson
- Law Enforcement report – Lt. Roger Young
- Shannon Miller – Transportation Enhancement Act Reimbursement application & contract
- B & J Construction – Review of Jeff Wingo house posting & request for authorization to issue a building permit to repair structure

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Schedule a public hearing to vacate the Mustang Meadows Subdivision Plat.
- Council Assignments

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: January 1, 2010

Eugene R. Larsen  
Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 1st day of January 2010. These public places being: the City Council Chambers, the City Office bulletin board, and the Fillmore City Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)