

#### NOTICE OF MEETING OF THE PLEASANT GROVE CITY COUNCIL

Notice is hereby given that the Pleasant Grove City Council will hold a <u>regular meeting</u> <u>at 6:00 p.m. on Tuesday September 3, 2013</u> in City Council Chambers, 86 East 100 South, Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend and comment.

#### AGENDA

#### 1. CALL TO ORDER

- 2. PLEDGE OF ALLEGIANCE
- 3. **OPENING REMARKS**

#### 4. APPROVAL OF MEETING'S AGENDA

- **5. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council and Work Session Minutes Joint City Council and Planning Commission Work Session Minutes for July 23, 2013

City Council Work Session Minutes for July 30, 2013

- **b.** To consider for approval of Annette Miner as Arts Commission Chair, Tori Merrill as Arts Commission Vice-Chair and Brianne Wadley as an Arts Commission Member.
- *c.* To consider for approval Final Payment for the 2013-2015 Street Preservation 2013 High Density Mineral Bond Project for Holbrook Asphalt LLC.
- *d.* To consider for approval Pay Vouchers for Aug 22, 2013

#### 6. **OPEN SESSION**

#### 7. **BUSINESS**

- **A.** To consider a Resolution (**2013-034**) authorizing the Mayor and Municipal Council sitting as the Board of Canvassers to accept the election recount returns and declaring and certifying the results of the Municipal Primary Election recount held on September 3, 2013. *Presenter: Recorder Kresser*
- **B.** Continued Public Hearing to consider for adoption an Ordinance (2013-26) permanently abandoning a road right-of-way located at approximately 600 East 100 South (STRING TOWN NEIGHBORHOOD) *Presenter: Engineer Lewis* (Continued from the August 20, 2013 meeting)

- C. Continued Public Hearing to consider an Ordinance (2013-27) to amend the Sign Ordinance Chapter 10-19-7-G-4 of the Pleasant Grove City Code by changing the verbiage from "temporary banner signs" to "temporary sign" to allow for other types of sign materials and providing for an effective date. (CITY WIDE) (Dennis Smith applicant) *Presenter: Attorney Petersen* (Continued from the August 20, 2013 meeting)
- D. Continued Item. To consider the approval of a 4-lot Final Plat to adjust boundary lines called Walker Landing Plat B located at approx. 140 South 600 East in an R1-7 (Single Family Residential) zone. (OLD FORT NEIGHBORHOOD) *Presenter: Engineer Lewis* (Continued from the August 20, 2013 meeting)
- **E.** To consider for adoption a Resolution (**2013-035**) informing the Water Quality Board that the Municipal Wastewater Planning Program Report for 2012 has been reviewed and that all necessary actions have been taken to maintain effluent requirements. (**CITY WIDE IMPACT**) *Presenter: Director Walker*
- **F.** Discussion on public awareness for proposed public safety facilities. *Presenter: Administrator Darrington*

#### 8. NEIGHBORHOOD AND STAFF BUSINESS

- 9. MAYOR AND COUNCIL BUSINESS
- **10. SIGNING OF PLATS:**
- 11. **REVIEW CALENDAR**
- 12. ADJOURN

#### **CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Pleasant Grove City limits. Agenda also posted on State (http://pmn.utah.gov) and City websites (www.plgrove.org).

Posted by: Kathy T. Kresser, City Recorder Date: August 30, 2013 Time: 1:00 p.m.

**\*NOTE:** If you are planning to attend this public meeting and, due to disability need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

Annette Miner-

Throughout my life, I have always had a love of the arts. I was involved in drama for a short period in elementary school, as well as in junior high and high school. As an adult, I had the opportunity to volunteer for the Salt Lake Winter Olympics, where I was assigned at the Opening and Closing ceremonies. I met many volunteers, some celebrities, but was especially fortunate to meet the people behind the production of the ceremonies. Seeing their excitement at what they had achieved was incredible.

I believe that the arts stimulate the brain in ways that nothing else can. It helps people (young and old) expand their learning abilities, as well as gives them confidence in themselves and an opportunity to express themselves where sometimes they are not able to or are afraid to. It is a positive atmosphere where people can socialize and broaden their skills. In a society where the arts are dwindling in the schools, I believe that they should be an important part of a community. Giving young people, as well as adults, the option of being involved in the arts is more important than it ever has been.

#### **TORI MERRILL**

Tori Merrill has a passion for the Arts, especially visual art. Following her art history studies at Utah State University, she began her career as an Art Gallery Director in Salt Lake City. Her love for art lead to spending time working with local artists as well as running a home based business framing artwork.

In 2002, she met and married her husband, who was raised in Pleasant Grove, and together decided it would be the ideal town to raise a family. Upon moving to Pleasant Grove, Tori immediately became involved with the various art programs in the city.

In 2007, Tori joined the PG Arts commission and spearheaded the community art project for the Heritage Festival. This was followed by three more years of community art projects. She revived the Strawberry Day's Children's Art Contest in 2009 and has managed it every year since.

In 2011, Tori initiated a PTA funded art program at Valley View Elementary, where she dedicates countless hours teaching and organizing fine art education. The program has been a huge success, receiving positive reviews from parents, teachers, and administration. Most importantly, the program has instilled a love for art in over 500 of our Pleasant Grove children.

(FINAL PAYMENT) ONE APPLICATION FOR PAYMENT NO.

# TO: PLEASANT GROVE CITY

CONTRACT FOR: 2013 to 2015 Street Preservation - 2013 High Density Mineral Bond CONTRACTOR: Helbrock Asphalt LLC ENGINEERS PROJECT NO. 5013017 FOR WORK ACCOMPLISHED THROUGH THE DATE OF

|  | p                              |                   | L            | \$0.00       |   | 01 85        | 01.85          | \$0.00             | \$0.00             | \$0.00             | 01.85                  |
|--|--------------------------------|-------------------|--------------|--------------|---|--------------|----------------|--------------------|--------------------|--------------------|------------------------|
|  | Work Completed                 |                   | AMOUNT       |              |   | \$120.701.85 | \$120,701.85   |                    |                    |                    | \$120.701.85           |
|  | Work                           |                   | QUANT        | 0.00         |   | 79 935 00    |                |                    |                    |                    |                        |
|  | Matls On-Site                  | But Not Installed | AMOUNT       | \$0.00       |   | \$0.00       | \$0.00         |                    |                    |                    |                        |
|  | Matls                          | But Not           | QUANT        | 0.00         |   | 0.00         |                |                    |                    |                    |                        |
|  | urchased                       | X                 | QUANT AMOUNT | \$0.00       |   | \$0.00       | \$0.00         |                    |                    |                    |                        |
|  | Materials Purchased            |                   | QUANT        | 0.00         |   | 0.00         |                |                    |                    |                    |                        |
|  | 2                              | UNIT              |              | \$0.00       |   | \$0.00       |                |                    |                    |                    |                        |
| 31-Jul-13                              |                                |                   | AMOUNT       | \$0.00       |   | \$121,095,96 | \$121,095.96   | \$0.00             | \$0.00             | \$0.00             | \$121,095.96           |
|  | lues                           |                   | UNIT         | EACH         |   | л<br>Ц       |                |                    |                    |                    |                        |
|  | Contractors Schedule of Values |                   | QUANTITY     | -            |   | 80,196       |                |                    |                    |                    |                        |
| THE DATE OF                            | Contracto                      | UNIT              | PRICE        | \$0.00       |   | \$1.51       |                |                    |                    |                    |                        |
| FOR WORK ACCOMPLISHED THROUGH THE DATE |                                |                   | ITEM         | Mobilization | High Density Mineral Bond<br>20 Installation between 70,000 and | 100.000 SY   | CONTRACT TOTAL | CHANGE ORDER NO. 1 | CHANGE ORDER NO. 2 | CHANGE ORDER NO. 3 | REVISED CONTRACT TOTAL |
| FOR                                    |                                | TEM               | Ŋ            | -            | 50  |              | CONT           | CHAN               | CHAN               | CHAN               | REVIX                  |

APPLICATION FOR PAYMENT NO. ONE TO: PLEASANT GROVE CITY

(FINAL PAYMENT)

# CONTRACT FOR: 2013 to 2015 Street Preservation - 2013 High Density Mineral Bond

CONTRACTOR: Holbrook Asphalt LLC ENGINEERS PROJECT NO. 5013017 FOR WORK ACCOMPLISHED THROUGH THE DATE OF 31-Jul-13

| WORK COMPLETED   | RETAINAGE  | PAYMENT  |
|--|--|--|
| \$120,701.65<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 8 80.00<br>8 80.00<br>8 80.00<br>8 80.00<br>8 80.00<br>8 80.00<br>8 80.00<br>8 80.00 | \$120,701.85<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| \$120,701.85   | \$0.00   | \$120.701.85   |

ACCOMPANYING DOCUMENTATION: Contractor invoice showing work completed this period detail.

# CONTRACTORS CERTIFICATION:

The undersigned CONTRACTOR certifies that (1) all previous progress payments received from OWNER on account of Work done under the Contract referred to above have been applied to discharge in full all obligations of CONTRACTOR incurred in connection with Work covered by prior Applications for Payment numbered 1 through <u>11</u> inclusive; and (2) title to all materials and equipment incorporated in said Work or otherwise fisted in or covered by this Application for Payment will pass to OWNER at time of payment thee and clear of all liens, claims, security interest and encumbrances (except such as covered by Bond acceptable to OWNER).

Dated 8/27 2013 Holbrook Asphalt LLC

Payment of the AMOUNT DUE THIS APPLICATION is recommended.

Dated <u>\$127</u> 2013 J-U-B Engineers, Inc.

Payment of the above AMOUNT DUE THIS APPLICATION is approved.

Dated \_\_\_\_\_\_ 2013 Pleasant Grove City

Budget Code

Staff Initials

\$0.00 \$0.00 \$0.00 \$0.00 \$120,701.85 \$120,701.85 \$120,701.85 \$120,701.85 \$120.701.85 25-Jul-13 0.00% 100.00% \*\* AMOUNT DUE FROM PLEASANT GROVE CITY \*\* RETAINAGE WITHELD \*\* AMOUNT DUE TO PBDC THIS APPLICATION CONTRACT TIME COMMENCED AMOUNT DUE - MATERIALS ON-SITE AMOUNT DUE - WORK COMPLETED LESS PREVIOUS PAYMENTS CONTRACT TIMES AMOUNT DUE TO DATE GROSS AMOUNT DUE LESS RETAINAGE

CONTRACT TIME COMMENCED 25-Jul-13 CONTRACT TIMES 25-Jul-13 SUBSTANTIAL COMPLETION - Days 60 FINAL COMPLETION - Days 75 FINAL COMPLETION DATE 07-Oct-13 CONTRACT TIME ELAPSED 9.33%

BY\_\_

ž

ВҮ

## HOLBROOK Corporate Office P.O. Box 984 St George, UT 84771 St George, UT 84771 St George, UT 84771

## Date Invoice #

| 7958      | £107/1£// |
|-----------|-----------|
| # əoiovnl | Date      |

| \$8'T0L'07 | :1\$       | əng ə               | eslance             | 8                                      |                                  |   |   |   |
|------------|------------|---------------------|---------------------|--|----------------------------------|---|---|---|
| 00.0\$     |            | /Credits            | ayments             | d                                      | '10)                             |   |   |   |
| \$8.107,02 | 1\$        |                     | otal                | L %7 ¥ 0                               |                                  |   |   | (24% ANNUALLY) PER I  |
| \$8.107021 | 15.1       | SE6 <sup>6</sup> 6L | ent.                | it preservation treation<br>bification | oəqe (noiisioozeA<br>Association | & wire b<br>rced perf<br>c Works<br>d).<br>(ON: | ing high pressure air dyar<br>Mineral Bond advar<br>WA (American Publi<br>Density Mineral Bond<br>HDMB APPLICATI<br>control | <ul> <li>** HA5 HIGH DENSITY MI</li> <li>** Install "HA5 HIGH DEnsity</li> <li> Clean &amp; prepare surface us</li> <li> Install "HA5" High Density</li> <li> HA5 meets demands of AP</li> <li>(Section 32 01 13.68 High 1</li> <li> Project notifications</li> <li> Typical Residential traffic</li> <li> Typical Residential traffic</li> <li> Typical pavement preparat</li> <li>(Heavy construction dirt &amp;</li> </ul> |
| fnuomA     | Rate       | Quantity            |                     |  | uo                               | itqinoee  | D   |   |
| τ          | лэңтой, ТС | 1                   | 1055                | :-904175-TU                            | VE                               | noite   | Due upon comple   |   |
|            | səlas Area |                     | # əs                | State Licen                            | Кер                              |   | Terms   | P.O. No.  |
|            |            |                     | Location<br>See Map |  | 2013-P.G. F                      |   |   | Bill To<br>Pleasant Grove City<br>John Goodman<br>323 West 700 South<br>Pleasant Grove, Utah 84062  |

PLEASANT GROVE CITY CORPORATIO

#### Payment Approval Report by GL No - Unpaid Unpaid / Partial Paid Invoices 08/22/2013 - 08/23/2013

Page: 1 Aug 22, 2013 03:30pm

| L Acct No | Vendor    | Vendor Name  | Description                    | Invoice No | PO No | Inv Date                 | Amount           |
|-----------|-----------|--|--------------------------------|------------|-------|--------------------------|------------------|
| 10-13100  | GENERAL E | UND - ACCTS REC CITY EMPLOYEES                     |                                |            |       |                          |                  |
| 10 10100  |           | CABELA'S INC.                                      | PD/PERSONAL SUPPLIES           | 773        |       | 08/09/2013               | 39.99            |
|           |           | CREATIVE CULTURE INSIGNIA, LLC                     | PD/PERSONAL SUPPLIES           | 2461       |       | 08/08/2013               | 75.00            |
|           |           | SKAGGS COMPANIES. INC.                             | PD/PERSONAL SUPPLIES           | 2095108    |       | 08/06/2013               | 92.99            |
|           | 1000      |  |                                | 2000100    |       | 00/00/2010               | 207.98           |
| 10-15800  | GENERAL F | UND - SUSPENSE                                     |                                |            |       |                          |                  |
|           |           | O'REILLY AUTOMOTIVE INC.                           | CHARGED TO OUR ACCOUNT BY MIST | 2623289205 |       | 05/06/2013               | 24.54            |
|           |           | O'REILLY AUTOMOTIVE INC.                           | CHARGED TO OUR ACCOUNT BY MIST | 3623289201 |       | 05/06/2013               | 24.54            |
|           | 5833      | O'REILLY AUTOMOTIVE INC.                           | CREDIT FOR CHARGE THAT WAS NOT | 3623312075 |       | 08/20/2013               | 45.98            |
| 10-15850  | GENERAL F | UND - POLICE WARRANT CLEARING                      |                                |            |       |                          | 3.10             |
|           | 6555      | PROVO CITY JUSTICE COURT                           | WARRANT CLEARING               | 081513     |       | 08/15/2013               | 302.00           |
|           |           | UTAH COUNTY JUSTICE COURT                          | WARRANT CLEARING               | 080913     |       | 08/09/2013               | 365.00           |
|           |           | UTAH COUNTY JUSTICE COURT                          | WARRANT CLEARING               | 081013     |       | 08/10/2013               | 198.00           |
|           |           | UTAH COUNTY JUSTICE COURT                          | WARRANT CLEARING               | 082213     |       | 08/22/2013               | 492.00           |
|           | 0001      |  |                                | 0011.0     |       | 00/22/2010               | 1,357.00         |
| 10-21230  |           | UND - STATE INSURANCE PAYABLE                      |                                |            |       |                          | <b>_</b>         |
|           | 8954      | UTAH LOCAL GOVT. INS. TRUST                        | WORKERS COMP                   | 1465476    |       | 08/23/2013               | 7,182.55         |
| 10-21310  | GENERAL F | UND - ACCOUNTS PAYABLE                             |                                |            |       |                          |                  |
|           | 5748      | OFFICE OF RECOVERY SERVICES                        | JASON A HAMILTON 528-89-5652   | 082213     |       | 08/23/2013               | 193.41           |
|           | 5748      | OFFICE OF RECOVERY SERVICES                        | BILLIE JOE ALLGOOD             | 082213     |       | 08/23/2013               | 5.00             |
|           |           |  |                                |            |       |                          | 198.41           |
| 10-22390  | GENERAL F | UND - LEGAL SHIELD                                 |                                |            |       |                          |                  |
|           | 4729      | LEGAL SHIELD                                       | LEGAL SERVICE FOR PD OFFICERS  | 081513     |       | 08/15/2013               | 161.55           |
| 10-24230  | GENERAL F | UND - DUES POLICE DEPARTMENT                       |                                |            |       |                          |                  |
|           | 5033      | MACEYS   | PD/ASSORTED EXPENSE            | 826178     |       | 08/12/2013               | 27.99            |
| 10 24250  |           | UND - DUE PG FIRE DEPT ASSOCIATIO                  | N                              |            |       |                          |                  |
| 10-24230  |           | PETTY CASH-TREASURER                               | MULIT DEPT/MISC EXPENSES       | 082313     |       | 08/23/2013               | 60.00            |
|           | 0200      |  |                                | 002010     |       | 00/20/2010               | 00.00            |
| 10-24403  |           | UND - EMPLOYEE RESPONSBLTY CLEA                    |                                |            |       |                          |                  |
|           | 5748      | OFFICE OF RECOVERY SERVICES                        | BILLIE JOE ALLGOOD             | 082313     |       | 08/23/2013               | 138.46           |
|           | 5748      | OFFICE OF RECOVERY SERVICES                        | BILLIE JOE ALLGOOD             | 082313     |       | 08/23/2013               | 276.92<br>415.38 |
| 10-34-280 | GENERAL F | UND - CHARGES FOR SERVICES - AMB                   | ULANCE FEES                    |            |       |                          | 415.50           |
|           | 3350      | GOLD CROSS SERVICES                                | AMB/BILLING SERVICES           | 543        |       | 03/31/2013               | 2,133.22         |
|           | 3350      | GOLD CROSS SERVICES                                | AMB/BILLING SERVICES           | 600        |       | 07/31/2013               | 1,093.59         |
|           |           |  |                                |            |       |                          | 3,226.81         |
| 10-41-330 | GENERAL F | UND - GENERAL GOVERNMENT - PROF                    | ESSIONAL SERVICES              |            |       |                          |                  |
|           | 4810      | LIGHTHOUSE INTERPRETING                            | INTERPRETING SERVICES          | 813001     |       | 08/07/2013               | 675.00           |
|           | 4810      | LIGHTHOUSE INTERPRETING                            | INTERPRETING SERVICES          | 813002     |       | 08/14/2013               | 303.75           |
| 10-41-420 | GENERAL F | UND - GENERAL GOVERNMENT - ELEC                    | TION EXPENSE                   |            |       |                          | 978.75           |
|           |           | MACEYS   | ELECTION EXPENSE               | 828470     |       | 08/12/2013               | 29.27            |
|           |           | MACEYS   | ELECTION EXPENSE               | 835211     |       | 08/13/2013               | 180.69           |
|           |           |  |                                |            |       |                          | 209.96           |
| 10-41-610 |           | UND - GENERAL GOVERNMENT - MISCI                   |                                |            |       |                          |                  |
|           | 5033      | MACEYS   | GEN GOV/BOTTLED WATER          | 804360     |       | 08/19/2013               | 29.90            |
|           |           |  |                                | F 4000     |       | 00/40/0040               | 70.05            |
|           | 5139      | MCGEE'S STAMP & TROPHY CO.                         | GEN GOV/CLOCK                  | 54383      |       | 08/13/2013               | 79.95            |
|           |           | MCGEE'S STAMP & TROPHY CO.<br>PETTY CASH-TREASURER | MULIT DEPT/MISC EXPENSES       | 082313     |       | 08/13/2013<br>08/23/2013 | 79.95<br>5.28    |

Total GENERAL GOVERNMENT

1,303.84

10-42-140 GENERAL FUND - JUDICIAL - F.I.C.A. EXPENSE

| SANT GROVE C   | ITY CORPOF |  | t Approval Report by GL No - Unpaid<br>al Paid Invoices 08/22/2013 - 08/23/2013 |                  | Page: 2<br>Aug 22, 2013 03:30pr |            |
|----------------|------------|--|---|------------------|---------------------------------|------------|
|                | 8985       | UTAH SAFETY COUNCIL                                      | JUDICIAL/UT CODE BOOKS  | 080713           | 08/07/2013                      | 92         |
| 10-42-240      | GENERAL F  | FUND - JUDICIAL - OFFICE EXPENSE                         | <u>=</u>  |                  |                                 |            |
|                |            | CULLIGAN BOTTLED WATER                                   | JUDICIAL/DRINKING WATER   | 51553500         | 07/31/2013                      | 1(         |
|                |            | PETTY CASH-TREASURER                                     | MULIT DEPT/MISC EXPENSES  | 082313           | 08/23/2013                      | -          |
|                | 0=0-       |  |   | 0020.0           | 00,20,20.0                      | 17         |
| 10-42-280      | GENERAL F  | FUND - JUDICIAL - TELEPHONE EXPE                         | ENSE  |                  |                                 |            |
|                | 5950       | PAETEC   | MULTI DEPT/PHONE EXPENSE  | 5816400          | 08/10/2013                      | 26         |
| 40 40 000      |            |  |   |                  |                                 |            |
| 10-42-330      |            | FUND - JUDICIAL - PROFESSIONAL S<br>ALL PRO SECURITY LLC | SERVICES<br>JUDICIAL/CONSTABLES   | 2013-280         | 08/08/2013                      | 50         |
|                |            | ALL FRO SLOOKH I LLO                                     | JUDICIAL/CONSTABLES   | 2013-200         |                                 |            |
| Total JUDICIAL |            |  |   |                  | _                               | 64         |
| 10-43-220      |            | FUND - NON-DEPARTMENTAL - PRIN                           |   | 220640           | 28/05/2012                      | 47         |
|                |            | DAILY HERALD COMMUNICATIONS                              |   | 080613           | 08/06/2013                      | 17         |
|                | 2234       | DAILY HERALD   | PUBLIC HEARING NOTICE   | 073013           | 07/30/2013                      | 92<br>1,10 |
| 10-43-330      | GENERAL F  | FUND - NON-DEPARTMENTAL - PRO                            | FESSIONAL SERVICES  |                  |                                 | 1,10       |
|                |            | UTAH TRANSPARENCY  | ADM/QUARTERLY UPLOAD OF TRANS   | 2013-063         | 08/01/2013                      | 25         |
|                |            |  |   |                  |                                 |            |
| 10-43-430      | GENERAL F  | FUND - NON-DEPARTMENTAL - STRA                           | AWBERRY DAYS  |                  |                                 |            |
|                | 5071       | MARCHBANKS, HAL  | QUEENS/DRIVING FLOAT IN SIX PARAI   | l 082313         | 08/23/2013                      | 60         |
| 10-43-510      | GENERAL F  | FUND - NON-DEPARTMENTAL - INSU                           |   |                  |                                 |            |
|                |            | UTAH LOCAL GOVT. INS. TRUST                              | PREMIUM   | 1463664          | 08/10/2013                      | 1          |
|                |            | UTAH LOCAL GOVT. INS. TRUST                              | PREMIUM   | 1465474          | 08/23/2013                      | 44         |
|                |            | UTAH LOCAL GOVT. INS. TRUST                              | PREMIUM   | 1465475          | 08/23/2013                      | 1          |
|                |            | •  | · · ·   |                  |                                 | 41         |
| 10-43-610      |            | FUND - NON-DEPARTMENTAL - MISC                           | SELLANEOUS EXPENSE  |                  |                                 |            |
|                | 4025       | HUNT, SCOTT  | PUBLIC HEARING MEETING  | 5                | 08/07/2013                      | 40         |
| 10-43-760      |            | FUND - NON-DEPARTMENTAL - TECH                           |   |                  |                                 |            |
| 10-43-700      |            | AMERICAN FORK CITY                                       | DARK FIBER LEASE  | 3121             | 07/01/2013                      | 25         |
|                |            | AMERICAN FORK CITY                                       | DARK FIBER LEASE  | 3121             | 08/01/2013                      | 25         |
|                | 0.0        |  | DAIRTIDER LENGE   |                  | 00/01/2010                      | 50         |
|                |            |  |   |                  |                                 |            |
| Total NON-DEP  | ARTMENTAL  |  |   |                  | _                               | 2,43       |
| 10-44-240      | GENERAL F  | FUND - LEGAL SERVICES - OFFICE E                         | FYPENSE   |                  |                                 |            |
| 10 11 2.5      |            | OFFICE DEPOT, INC.                                       |   | 370564554001     | 08/07/2013                      | 1          |
|                |            | ,  |   |                  | —                               |            |
| Total LEGAL SE | RVICES     |  |   |                  | _                               | 1          |
| 10-45-010      | GENERAL F  | FUND - PHYSICAL FACILITIES - CITY                        | HALL - HEATING EXPENSE  |                  |                                 |            |
|                |            | QUESTAR GAS  | MULTI DEPT/HEATING EXPENSE  | 082313           | 08/23/2013                      | з          |
|                | 051150414  |  |   |                  |                                 |            |
| 10_16 060      |            | FUND - PHYSICAL FACILITIES - OLD E                       |   | 092212           | 08/22/2012                      |            |
| 10-40-000      | 6672       | QUESTAR GAS  | MULTI DEPT/HEATING EXPENSE  | 082313           | 08/23/2013                      |            |
| 10-40-000      |            |  |   |                  |                                 |            |
|                | GENERAL F  | FUND - PHYSICAL FACILITIES - COM                         | MUNITY CTR - HEATING  |                  |                                 |            |
|                |            | FUND - PHYSICAL FACILITIES - COM<br>QUESTAR GAS          | IMUNITY CTR - HEATING<br>MULTI DEPT/HEATING EXPENSE                             | 082313           | 08/23/2013                      |            |
|                | 6672       |  |   | 082313<br>082313 | 08/23/2013<br>08/23/2013        | 2          |

| GL Act No     Vendor     Vendor Name     Description     Invice No     PD No     Inv Date       10-45-070     GENERAL FUND - PHYSICAL FACILITIES - FIRE/AMBULANCE - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - CEMETERY BLDG - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - CEMETERY BLDG - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - CEMETERY BLDG - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - DEMAPHYSEING - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - DEMAPHYSEING - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - DEMAPHYSEING - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>Ge72     General FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE     Ge2333     Ge232013       10-45-130     GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE     Ge2333     Ge232013     Ge232013       10-45-140     GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE     Ge2331     Ge232013     Ge232013       10-46-140     GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS<br>3117     GO022013     Ge232013     Ge232013       10-46-240     GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS<br>3117     GO0232013     G0232013   |        | Page:<br>Aug 22, 2013 03:30 |                 | 2013      | oval Report by GL No - Unpaid<br>d Invoices 08/22/2013 - 08/23/20 | , ,,                       | ORPORA   | CITY  | ASANT GROVE (  |
|---|--------|-----------------------------|-----------------|-----------|---|----------------------------|----------|-------|----------------|
| 672         QUESTAR GAS         MULTI DEPT/HEATING EXPENSE         082313         08232013           10-45-080         GENERAL FUND - HYSICAL FACILITIES - CEMETERY BLDG - HEATING<br>672         082313         08232013           10-46-090         GENERAL FUND - PHYSICAL FACILITIES - UBRARYJSENIOR - HEATING<br>672         082313         08232013           10-46-090         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         082313         08232013           10-45-100         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         082313         08232013           10-45-120         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         002313         08232013           10-45-130         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-45-130         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-45-140         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-46-140         GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS         08232013         08232013           10-46-210         GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIP FEES         081513         0815152           10-46-210         GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIP FEES  | Amour  | lo Inv Date                 | Invoice No PO N |           | Description   | Vendor Name                | ndor     |       | GL Acct No     |
| 672         QUESTAR GAS         MULTI DEPT.HEATING EXPENSE         082313         08232013           10-45-080         GENERAL FUND - PHYSICAL FACILITIES - CEMETERY BLIGG - HEATING<br>672         082313         08232013           10-45-080         GENERAL FUND - PHYSICAL FACILITIES - UBRARVISENIOR - HEATING<br>672         082313         08232013           10-45-080         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         082313         08232013           10-45-100         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         082313         08232013           10-45-120         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>672         082313         08232013           10-45-130         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-45-130         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-45-140         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSE         082313         08232013           10-46-140         GENERAL FUND - PHYSICAL FACILITIES - SECHTER-HEATING EXPENSE         082313         08232013           10-46-240         GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS         3117         GOVERNMENT FINANCE OFF. ASSO.         ADMANNIALLY MEMBERSHIP FEES         0815153         08072213  | 6      |                             |                 |           |   |                            |          | 0 65  | 10 45 070      |
| 0672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     082313     08232013       10-45-090     GENERAL FUND - PHYSICAL FACILITIES - LIBRARY/SENIOR - HEATING<br>6872     082313     08232013       10-45-100     GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>6872     082313     08232013       10-45-120     GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>6872     08232013     08232013       10-45-130     GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>6872     082313     08232013       10-45-133     GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES     082313     08232013       6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     082313     08232013       10-45-130     GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES     082313     08232013       6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     082313     08232013       10-45-140     GENERAL FUND - PHYSICAL FACILITIES - SE CENTER-HEATING     082313     08232013       10-45-210     GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS     3117     GOVERNMENT FINANCE OFF. ASSO.     ADMANNUALLY MEMBERSHIP FEES     081513     08152213       10-46-210     GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS     3117     GOVERNMENT, FINANCE OFF. ASSO.     ADMANNUALLY MEMBERSHIP FEES     081512013       3000     M  | Ę      | 08/23/2013                  | 082313          | NSE       |   |                            |          | U GL  | 10-45-070      |
| 10-45-080       GENERAL FUND - PHYSICAL FACILITIES - UBRARY/SENIOR - HEATING<br>MULTI DEPT/HEATING EXPENSE       082313       08232013         10-45-100       GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>6672       082313       08232013         10-45-120       GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>6772       082313       08232013         10-45-120       GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>6772       082313       08232013         10-45-133       GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>6772       045140       082313       08232013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - RUBLIC WORKS - MEATING EXPENSE       082313       08232013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - RUBLIC WORKS - MEATING EXPENSE       082313       08232013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING<br>6672       04251AR GAS       MULTI DEPT/HEATING EXPENSE       082313       08232013         10-45-140       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIP FEES       082313       08232013       084523013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIP FEES       0861513       081523013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       082313       08472013       08472013      <   |        |                             |                 |           |   |                            |          | 0 GE  | 10-45-080      |
| 6672         QUESTAR GAS         MULTI DEPT/HEATING EXPENSE         062313         06232013           10-45-100         GENERAL FUND - PHYSICAL FACILITIES - PUMP HOUSE - HEATING<br>6672         062313         06232013           10-45-120         GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>6672         062313         06232013           10-45-120         GENERAL FUND - PHYSICAL FACILITIES - RUBLIC WORKS - HEATING<br>6672         062313         06232013           10-45-133         GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES<br>6672         062313         08232013           6072         QUESTAR GAS         MULTI DEPT/HEATING EXPENSE         082313         08232013           6072         QUESTAR GAS         MULTI DEPT/HEATING EXPENSE         082313         08232013           10-45-140         GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING<br>6672         082313         08232013           10-45-140         GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS         081513         08152013           3417         GOVERNMENT FINANCE OFF. ASSO.         ADMINIT DEPT/MEATING EXPENSE         0823213         08232013           10-46-240         GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE         081513         08152013         08152013           3500         MOUTI DEPT/MEATINE SERVICES - OFFICE EXPENSE         08040  |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 C   |       |                |
| 6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     062313     06232013       10-45-120     GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING<br>6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     062313     06232013       10-45-133     GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES     062313     06232013     067230013       6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     062313     06232013       6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     062313     06232013       6672     QUESTAR GAS     MULTI DEPT/HEATING EXPENSE     062313     06232013       10-45-140     GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING     062313     06232013       10-46-210     GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS     062313     06232013       3417     GOVERNMENT FINANCE OFF. ASSO.     ADMANNUALLY MEMBERSHIP FEES     061513     06152013       10-46-240     GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSES     082313     0672013       3560     NOLUTI ANALIAND BUSINESS SYSTEMS     ADMOPOSTAGE MACINE KCARTRIE     1814     08072013       3660     MULTI DEPT/MINCE CAPENSE     53934     08092013     08092013       3673     OFFICE DEPOT, INC.     ADMOPOSTAGE MACINE INF CARTRIE     1814     08072013       3680  | 3      | 08/23/2013                  | 082313          | NSE       |   |                            | -        | 0 GE  | 10-45-090      |
| 10-45-120       GENERAL FUND - PHYSICAL FACILITIES - PUBLIC WORKS - HEATING       082313       082313       082312013         10-45-133       GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES       082213       082232013         10-45-133       GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES       082213       082232013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING EXPENSE       082313       082322013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       082313       08232013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       082313       08232013         10-45-140       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS       082313       08232013         10-46-210       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       082313       08/15/2013         6203       PETTY CASH-TREASURER       MULTI DEPT/MEMERSHIPS       08/15/2013         910-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/2313       08/15/2013         10-46-240       GENERAL FUND - MOMINISTRATIVE SERVICES - OFFICE EXPENSE       08/2313       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       07/18/2013       07/18/2013         5609       NEOPOST USA INC.   |        |                             |                 |           | JSE - HEATING   | ICAL FACILITIES - PUMP HO  | ERAL FUI | 0 GE  | 10-45-100      |
| 6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         10-45-133       GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES       082313       08/23/2013         6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       08/23/2013       08/23/2013         10-45-140       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS       08/23/2013       08/23/2013         10-46-210       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS       08/15/2013       08/15/2013         3417       GOVERNMENT FINANCE OFF. ASSO.       ADM/ANUALLY MEMBERSHIP FEES       08/15/2013       08/07/2013         6203       PETTY CASH-TREASURER       MULTI DEPT/MEATINE EXPENSE       08/07/2013       08/23/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013       08/07/2013         6203       PETTY CASH-TREASURER       MULTI DEPT/HEATING EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013       08/07/2013         5609       NEOPOST USA INC.<   |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| 10-45-133 GENERAL FUND - PHYSICAL FACILITIES - RENTAL PROPERTY EXPENSES<br>6672 QUESTAR GAS MULTI DEPT/HEATING EXPENSE 082313 08/23/2013<br>6672 QUESTAR GAS MULTI DEPT/HEATING EXPENSE 08/2313 08/23/2013<br>10-45-140 GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING<br>6672 QUESTAR GAS MULTI DEPT/HEATING EXPENSE 08/2313 08/23/2013<br>10-46-140 GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING<br>6672 QUESTAR GAS MULTI DEPT/HEATING EXPENSE 08/2313 08/23/2013<br>Total PHYSICAL FACILITIES<br>10-46-210 GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS<br>3417 GOVERNMENT FINANCE OFF. ASSO. ADM/ANNUALLY MEMBERSHIP FEES 08/1513 08/15/2013<br>08/15/2013 08/15/2013<br>10-46-240 GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE<br>1371 CANON SOLUTIONS AMERICAN, INC. ADM/COPIER MAINTENANCE 553934 08/07/2013<br>5609 INCOPOST USA INC. ADM/COPIER MAINTENANCE 553934 08/07/2013<br>5609 INCOPOST USA INC. ADM/COPIER MAINTENANCE 553934 08/07/2013<br>3730 OFFICE DEPOT, INC. ADM/OFFICE SUPPLIES 170564554001 08/07/2013<br>3930 WESTERN OFFICE SYSTEMS, INC. ADM/COPIER MAINTENANCE 56304 08/07/2013<br>3930 WESTERN OFFICE SYSTEMS, INC. ADM/OPFICE SUPPLIES 15741 08/09/2013<br>10-46-280 GENERAL FUND - ADMINISTRATIVE SERVICES - ITELEPHONE EXPENSE<br>550 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/17/2013<br>10-46-281 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>550 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/17/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>550 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/17/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULTI DEPT/PHONE EXPENSE 082313 08/23/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULTI DEPT/PHONE EXPENSE 082313 08/23/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULTI DEPT/PHONE EXPENSE 082313 08/23/2013<br>10-46-610 GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE |        |                             |                 |           |   |                            | -        | 0 GE  | 10-45-120      |
| 6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       08/23/2013       08/23/2013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       08/23/2013       08/23/2013         10-46-210       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS       08/23/2013       08/23/2013         3417       GOVERNMENT FINANCE OFF. ASSD.       ADM/ANNUALLY MEMBERSHIPS       08/15/2013         3417       GOVERNMENT FINANCE OFF. ASSD.       ADM/ANNUALLY MEMBERSHIP FEES       08/15/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       08/07/2013         10-46-280       GENERAL FUND - ADM   |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| 6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       08/23/2013   |        |                             |                 |           | ROPERTY EXPENSES  | ICAL FACILITIES - RENTAL F | ERAL FUI | 3 GE  | 10-45-133      |
| 6672       QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013         10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       MULTI DEPT/HEATING EXPENSE       082313       08/23/2013   |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| 10-45-140       GENERAL FUND - PHYSICAL FACILITIES - SR CENTER-HEATING       082313       0823/2013   |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| 6672 QUESTAR GAS       MULTI DEPT/HEATING EXPENSE       082313       0823/2013  | :      | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| Total PHYSICAL FACILITIES   | -      |                             |                 |           | R-HEATING   | ICAL FACILITIES - SR CENTE | ERAL FUI | 0 GE  | 10-45-140      |
| 10-46-210       GENERAL FUND - ADMINISTRATIVE SERVICES - MEETINGS & MEMBERSHIPS         3417       GOVERNMENT FINANCE OFF. ASSO.       ADM/ANNUALLY MEMBERSHIP FEES       081513       08/15/2013         6203       PETTY CASH-TREASURER       MULIT DEPT/MISC EXPENSES       0823/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       08/07/2013         1311       CANON SOLUTIONS AMERICAN, INC.       ADM/POSTAGE       07/18/13       08/07/2013         5480       MOUNTAINLAND BUSINESS SYSTEMS       ADM/POSTAGE       07/18/13       07/18/2013         5699       NEOPOST USA INC.       ADM/POSTAGE       07/18/13       07/18/2013         5730       OFFICE DEPOT, INC.       ADM/POSTAGE       07/18/13       07/18/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       5816400       08/23/2013  |        | 08/23/2013                  | 082313          | NSE       | MULTI DEPT/HEATING EXPEN  | GAS                        | 6672 0   |       |                |
| 3417       GOVERNMENT FINANCE OFF. ASSO.       ADM/ANNUALLY MEMBERSHIP FEES       081513       08/15/2013         6203       PETTY CASH-TREASURER       MULIT DEPT/MISC EXPENSES       082313       08/23/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       553934       08/07/2013         5480       MOUNTAINLAND BUSINESS SYSTEMS       ADM/POSTAGE       07/18/2013       07/18/2013         5609       NEOPOST USA INC.       ADM/POSTAGE       07/1813       07/18/2013         5730       OFFICE DEPOT, INC.       ADM/POSTAGE       07/18/2013       08/07/2013         6237       PLEASANT GROVE CITY       ADM/POSTAGE       08/07/2013       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       6203       PETTY CASH-TREASURER   |        | _                           |                 |           |   |                            |          |       |                |
| 6203       PETTY CASH-TREASURER       MULIT DEPT/MISC EXPENSES       082313       08/23/2013         10-46-240       GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE       1371       CANON SOLUTIONS AMERICAN, INC.       ADM/COPIER MAINTENANCE       553934       08/07/2013         5400       MOUNTAINLAAND BUSINESS SYSTEMS       ADM/POSTAGE MACHINE INK CARTRIE       18184       08/07/2013         5609       NEOPOST USA INC.       ADM/OFFICE SUPPLIES       i70564554001       08/07/2013         5730       OFFICE DEPOT, INC.       ADM/OFFICE SUPPLIES       i70564554001       08/07/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013   |        | 00/100/00                   |                 |           |   |                            |          | 0 GE  | 10-46-210      |
| 10-46-240 GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE<br>1371 CANON SOLUTIONS AMERICAN, INC. ADM/COPIER MAINTENANCE 553934 08/07/2013<br>5480 MOUNTAINLAND BUSINESS SYSTEMS ADM/POSTAGE MACHINE INK CARTRIE 18184 08/07/2013<br>5609 NEOPOST USA INC. ADM/OSTAGE MACHINE INK CARTRIE 18184 08/07/2013<br>5730 OFFICE DEPOT, INC. ADM/OFFICE SUPPLIES ;70564554001 08/07/2013<br>6287 PLEASANT GROVE CITY ADM/PAPER AND ENVELOPES 6304 08/09/2013<br>9390 WESTERN OFFICE SYSTEMS, INC. ADM/OFFICE SUPPLIES 15741 08/09/2013<br>10-46-280 GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/PHONE EXPENSE<br>5950 PAETEC MULIT DEPT/MISC EXPENSE 082313 08/23/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSE 082313 08/23/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSE 082313 08/23/2013<br>10-47-560 GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE   | 2      |                             |                 |           |   |                            |          |       |                |
| 1371       CANON SOLUTIONS AMERICAN, INC.       ADM/COPIER MAINTENANCE       553934       08/07/2013         5480       MOUNTAINLAND BUSINESS SYSTEMS       ADM/POSTAGE MACHINE INK CARTRIE       18184       08/07/2013         5609       NEOPOST USA INC.       ADM/POSTAGE       071813       07/18/2013         5730       OFFICE DEPOT, INC.       ADM/POSTAGE       070564554001       08/07/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       6203       PETTY CASH-TREASURER       MULTI DEPT/MISC EXPENSES       082313       08/23/2013  | 2      | 08/23/2013                  | 082313          | 5         | MULTI DEPT/MISC EXPENSES  | SH-IREASURER               | 6203 F   |       |                |
| 5480       MOUNTAINLAND BUSINESS SYSTEMS       ADM/POSTAGE MACHINE INK CARTRIE       18184       08/07/2013         5609       NEOPOST USA INC.       ADM/POSTAGE       071813       07/18/2013         5730       OFFICE DEPOT, INC.       ADM/OFFICE SUPPLIES       i70564554001       08/07/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         3930       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       6203       PETTY CASH-TREASURER       MULTI DEPT/PHONE EXPENSE       08/2313       08/23/2013  |        |                             |                 |           | FICE EXPENSE  | NISTRATIVE SERVICES - OF   | ERAL FUI | 0 GE  | 10-46-240      |
| 5609       NEOPOST USA INC.       ADM/POSTAGE       07/18/3       07/18/2013         5730       OFFICE DEPOT, INC.       ADM/POSTAGE       108/07/2013       08/07/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       5816400       08/23/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013         Total ADMINISTRATIVE SERVICES       MULIT DEPT/MISC EXPENSES       082313       08/23/2013   | 0      |                             |                 |           |   |                            |          |       |                |
| 5730       OFFICE DEPOT, INC.       ADM/OFFICE SUPPLIES       i70564554001       08/07/2013         6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       5816400       08/23/2013       -         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013       -         Total ADMINISTRATIVE SERVICES       MULIT DEPT/MISC EXPENSES       082313       08/23/2013       -         10-47-560       GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE       -       -       -  | 17     |                             |                 | < CARTRIE |   |                            |          |       |                |
| 6287       PLEASANT GROVE CITY       ADM/PAPER AND ENVELOPES       6304       08/09/2013         9390       WESTERN OFFICE SYSTEMS, INC.       ADM/OFFICE SUPPLIES       15741       08/09/2013         10-46-280       GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE       5816400       08/10/2013         5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       5816400       08/23/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013         Total ADMINISTRATIVE SERVICES       MULIT DEPT/MISC EXPENSES       082313       08/23/2013         10-47-560       GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE  | 1,0    |                             |                 |           |   |                            |          |       |                |
| 9390 WESTERN OFFICE SYSTEMS, INC. ADM/OFFICE SUPPLIES 15741 08/09/2013<br>10-46-280 GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSES 082313 08/23/2013<br>Total ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSES 082313   | 22     |                             |                 |           |   |                            |          |       |                |
| 10-46-280 GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>5950 PAETEC MULTI DEPT/PHONE EXPENSE 5816400 08/10/2013<br>10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSES 082313 08/23/2013<br>Total ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSES 082313   | 1:     |                             |                 | .0        |   |                            |          |       |                |
| 5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013         10-46-610       PETTY CASH-TREASURER       MULTI DEPT/MISC EXPENSES       082313       08/23/2013         Total ADMINISTRATIVE SERVICES       Interview       Interview       Interview       Interview         10-47-560       GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE       Interview       Interview       Interview   | 1,6    |                             |                 |           |   |                            |          |       |                |
| 5950       PAETEC       MULTI DEPT/PHONE EXPENSE       5816400       08/10/2013         10-46-610       GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE       082313       08/23/2013         6203       PETTY CASH-TREASURER       MULIT DEPT/MISC EXPENSES       082313       08/23/2013         Total ADMINISTRATIVE SERVICES       -       -       -         10-47-560       GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE       -  |        |                             |                 |           | EPHONE EXPENSE  | NISTRATIVE SERVICES - TEI  | ERAL FUI | 0 GE  | 10-46-280      |
| 10-46-610 GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE<br>6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSES 082313 08/23/2013<br>—<br>Total ADMINISTRATIVE SERVICES —<br>10-47-560 GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE  | :      | 08/10/2013                  | 5816400         | SE        | MULTI DEPT/PHONE EXPENS   |                            | 5950 F   |       |                |
| 6203 PETTY CASH-TREASURER MULIT DEPT/MISC EXPENSES 082313 08/23/2013 —<br>Total ADMINISTRATIVE SERVICES —<br>10-47-560 GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE   | 1<br>1 | 08/10/2013                  | 5816400         | SE        | MULTI DEPT/PHONE EXPENS   |                            | 5950 F   |       |                |
| Total ADMINISTRATIVE SERVICES   |        | 08/22/2012                  | 092212          | 0         |   |                            | -        | 0 GE  | 10-46-610      |
| 10-47-560 GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE  |        |                             | 002313          | 5         | MOLTI DEF I/MIGC EXFENSES   | SHERLASORER                | 0203 F   |       |                |
|   | 2,07   | _                           |                 |           |   |                            | E SERVIO | STRAT | Total ADMINIST |
| 239 ALLRED ACE HARDWARE MULT DEPT/DEPARTMENT SUPPLIES 200403 07/31/2013   |        |                             |                 |           | AINTENANCE  | ITIES - PARKS - BUILDING N | ERAL FUI | 0 GE  | 10-47-560      |
|   |        |                             |                 | SUPPLIES  |   |                            |          |       |                |
| 2675 ELECTRICAL WHOLESALE SUPPLY BUILDING MAINTENANCE 2557616001 08/12/2013   |        |                             |                 |           |   |                            |          |       |                |
| 2675 ELECTRICAL WHOLESALE SUPPLY BUILDING MAINTENANCE 2557616002 08/13/2013   | 1      |                             |                 |           |   |                            |          |       |                |
| 2675 ELECTRICAL WHOLESALE SUPPLY BUILDING MAINTENANCE 2563168001 08/20/2013   | 18     |                             |                 |           |   |                            |          |       |                |
| 2752EVCO HOUSE OF HOSEBUILDING MAINTENANCE3897908/01/2013   |        | 08/01/2013                  | 38979           |           | BUILDING MAINTENANCE  | ISE OF HOSE                | 2752 E   |       |                |

| 10-47-800        | 2675<br>GENERAL F<br>2675 |   | Description<br>BLDG MAINT<br>BUILDING MAINTENANCE      | Invoice No       | PO No | Inv Date                 | Amoun |
|------------------|---------------------------|---|--|------------------|-------|--------------------------|-------|
| 10-47-800        | 2675<br>GENERAL F<br>2675 | ELECTRICAL WHOLESALE SUPPLY                                       |  |                  |       |                          |       |
| 10-47-800        | 2675<br>GENERAL F<br>2675 | ELECTRICAL WHOLESALE SUPPLY                                       |  |                  |       |                          | 27    |
|                  | 2675                      | UND - FACILITIES - GENERAL MAINTEN                                |  | 2554353001       |       | 08/07/2013               | 1(    |
| 10-47-830        | 0                         | ELECTRICAL WHOLESALE SUPPLY                                       | IANCE EXPENSES<br>BUILDING MAINTENANCE                 | 2554353001       |       | 08/07/2013               | ç     |
|                  |                           | FUND - FACILITIES - SR CENTER - BLDG<br>BJ PLUMBING SUPPLY        | MAINT<br>BUILDING MAINTENANCE                          | 530399           |       | 08/13/2013               | 2     |
| Total FACILITIES | 3                         |   |  |                  |       | -                        | 50    |
| 10-51-760        |                           | FUND - ENGINEERING - TECHNOLOGY<br>BENTLEY SYSTEMS, INC.          | ENG/MICRO STATION SELECT SUBSC                         | 47528934         |       | 07/09/2013               | 82    |
| Total ENGINEER   |                           |   |  |                  |       | -                        | 82    |
|                  |                           |   |  |                  |       | -                        |       |
| 10-52-210        |                           | FUND - COMMUNITY DEVELOPMENT - M<br>UTAH LEAGUE OF CITIES & TOWNS | IEETINGS & MEMBERSHIPS<br>COM DEV/REGISTRATION FOR TWO | 081213           |       | 08/12/2013               | 30    |
| 10-52-280        |                           | FUND - COMMUNITY DEVELOPMENT - TI<br>PAETEC                       | ELEPHONE EXPENSE<br>MULTI DEPT/PHONE EXPENSE           | 5816400          |       | 08/10/2013               | 2     |
| Total COMMUNI    | TY DEVELOF                | PMENT   |  |                  |       | -                        | 32    |
| 10-54-240        | GENERAL F                 | FUND - POLICE DEPARTMENT - OFFICE                                 |  |                  |       |                          |       |
| 10 01 2.2        |                           | BLUEFIN OFFICE GROUP  | PD/OFFICE SUPPLIES                                     | 12447560         |       | 08/12/2013               | :     |
|                  | 990                       |   | PD/OFFICE SUPPLIES                                     | 12448660         |       | 08/13/2013               | 2     |
|                  | 990                       | BLUEFIN OFFICE GROUP  | PD/OFFICE SUPPLIES                                     | 12448661         |       | 08/14/2013               | 3     |
| 10-54-250        | GENERAL F                 | FUND - POLICE DEPARTMENT - VEHICLE                                | EEXPENSE   |                  |       |                          | 0     |
|                  | 3468                      | GREASE MONKEY #790  | PD/VEHICLE MAINTENANCE                                 | 128295           |       | 08/08/2013               |       |
|                  | 3468                      | GREASE MONKEY #790  | PD/VEHICLE MAINTENANCE                                 | 128522           |       | 08/13/2013               | -     |
|                  | 3468                      | GREASE MONKEY #790  | PD/VEHICLE MAINTENANCE                                 | 128529           |       | 08/13/2013               | -     |
|                  | 3468                      |   | PD/VEHICLE MAINTENANCE                                 | 128684           |       | 08/17/2013               | ;     |
|                  | 3468                      |   | PD/VEHICLE MAINTENANCE                                 | 128742           |       | 08/19/2013               | :     |
|                  |                           | GREASE MONKEY #790  | PD/VEHICLE MAINTENANCE                                 | 128751           |       | 08/19/2013               | :     |
|                  |                           | GREASE MONKEY #790  |  | 128792           |       | 08/20/2013               | :     |
|                  | 3468<br>3468              |   | PD/VEHICLE MAINTENANCE<br>PD/VEHICLE MAINTENANCE       | 128793<br>128800 |       | 08/20/2013<br>08/20/2013 | :     |
|                  | 3468<br>3468              |   | PD/VEHICLE MAINTENANCE                                 | 128800<br>128803 |       | 08/20/2013               |       |
|                  | 3468                      |   | PD/VEHICLE MAINTENANCE                                 | 128803           |       | 08/20/2013               |       |
|                  | 3468                      |   | PD/VEHICLE MAINTENANCE                                 | 128822           |       | 08/20/2013               |       |
|                  | 3468                      |   | PD/VEHICLE MAINTENANCE                                 | 128848           |       | 08/21/2013               |       |
|                  |                           | LES SCHWAB TIRES  | PD/VEHICLE MAINTENANCE                                 | 50800063639      |       | 08/15/2013               | 1     |
|                  | 5833                      |   | PD/VEHICLE EXPENSE                                     | 3623309777       |       | 08/09/2013               |       |
|                  | 5833                      | O'REILLY AUTOMOTIVE INC.  | PD/VEHICLE EXPENSE                                     | 3623311105       |       | 08/15/2013               | :     |
|                  | 8396                      | TIMPANOGOS HARLEY DAVIDSON  | PD/MOTORCYCLE REPAIR PARTS                             | 271257           |       | 07/27/2013               | 1     |
|                  | 8396                      | TIMPANOGOS HARLEY DAVIDSON  | PD/MOTORCYCLE REPAIR PARTS                             | 722168           |       | 07/23/2013               |       |
|                  | 8396                      | TIMPANOGOS HARLEY DAVIDSON  | PD/MOTORCYCLE REPAIR LABOR                             | 722168           |       | 07/23/2013               | :     |
|                  | 8396                      | TIMPANOGOS HARLEY DAVIDSON  | PD/MOTORCYCLE REPAIR LABOR                             | 722169           |       | 07/23/2013               | 22    |

| SANT GROVE C  | ITY CORPOR   |   | roval Report by GL No - Unpaid<br>aid Invoices 08/22/2013 - 08/23/2013   |  | Pa<br>Aug 22, 2013 0   | ge: 5<br>3:30pm   |
|---|--|---|--|--|--|---|
| GL Acct No  | Vendor   | Vendor Name   | Description  | Invoice No   | PO No Inv Date   | Amoun   |
|   | 9120   | VEHICLE LIGHTING SOLUTIONS INC  | PD/SIREN SPEAKER & AMPLIFIER   | 49822  | 08/05/201  | 3 12 <sup>-</sup><br>1,85   |
| 10-54-280   |  | UND - POLICE DEPARTMENT - TELEPH<br>PAETEC  | ONE EXPENSE<br>MULTI DEPT/PHONE EXPENSE  | 5816400  | 08/10/201  |   |
| 10-54-300   | GENERAL F  | UND - POLICE DEPARTMENT - UNIFOR  | MEXPENSE   |  |  |   |
|   | 2039   | CREATIVE CULTURE INSIGNIA, LLC  | PD/BADGES  | 2461   | 08/08/201  | 3 62  |
|   | 7505   | SKAGGS COMPANIES, INC.  | PD/UNIFORM EXPENSE   | 2103525  | 08/20/201  | 3 3   |
|   | 8400   | TIMP DRY CLEANERS   | PD/UNIFORM CLEANING EXPENSE  | 602076   | 08/05/201  | 3 36<br>1,02  |
| 10-54-450   |  | UND - POLICE DEPARTMENT - RADIO S   |  |  |  |   |
|   | 8822   | UTAH COMMUNICATIONS AGENCY  | PD/MONTHLY RADIO SERVICE   | 46964  | 07/31/201  | 3 90  |
| 10-54-480   |  | UND - POLICE DEPARTMENT - DEPART  |  | 000040   | 00/00/004  | 2   |
|   | 6189   | PETTY CASH-POLICE DEPARTMENT  | PD/ASSORTED EXPENSES   | 082313   | 08/23/201  | 3 1   |
| 10-54-490   |  | UND - POLICE DEPARTMENT - SCHOOL  |  | 054040   | 00/00/004  |   |
|   | 5846   | CITY OF OREM  | PD/MOTOR OFFICER TRAINING  | 351940   | 08/23/201  | 3 20  |
| 10-54-610   |  | UND - POLICE DEPARTMENT - MISCELI   |  | 082242   | 09/00/001  |   |
|   |  | PETTY CASH-POLICE DEPARTMENT  | PD/ASSORTED EXPENSES   | 082313   | 08/23/201  |   |
|   | 8807   | UTAH CHIEFS OF POLICE ASSOC.  | PD/ANNUAL DUES   | 1035   | 08/15/201  | 3 30<br>33  |
| Total POLICE D  |  |   |  |  |  |   |
|   |  |   |  |  |  | 4,79  |
|   |  | UND - ANIMAL CONTROL - VEHICLE EX   | PENSE  |  |  | 4,79  |
|   | GENERAL F  |   | PENSE<br>ACO/VEHICLE MAINTENANCE   | 128757   | 08/19/201  |   |
|   | GENERAL F<br>3468  | UND - ANIMAL CONTROL - VEHICLE EX   |  | 128757<br>128818   | 08/19/201<br>08/20/201   | 3 2   |
| 10-57-250   | GENERAL F<br>3468<br>3468  | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE   |  |  | 3 2<br>3 2  |
| 10-57-250   | GENERAL F<br>3468<br>3468<br>GENERAL F   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES  | 128818   | 08/20/201  | 3 2<br>3 2  |
| 10-57-250   | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES  | 128818<br>082313   | 08/20/201<br>08/23/201   | 3 2<br>3 2<br>3   |
| 10-57-250   | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES  | 128818   | 08/20/201  | 3 2<br>3 2<br>3 3<br>3 3  |
| 10-57-250   | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES  | 128818<br>082313   | 08/20/201<br>08/23/201   | 3 2<br>5<br>3   |
| 10-57-250<br>10-57-480  | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES  | 128818<br>082313   | 08/20/201<br>08/23/201   | 3 2<br>3 2<br>3 5<br>3 2<br>2<br>3 2<br>2   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C  | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES  | 128818<br>082313   | 08/20/201<br>08/23/201   | 3 2<br>3 2<br>3 5<br>3 2<br>2<br>3 2<br>2   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C  | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F  | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES  | 128818<br>082313   | 08/20/201<br>08/23/201   | 3 2<br>3 2<br>3 2<br>3 2<br>4<br>3 2<br>2<br>4<br>8   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C  | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480  | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES  | 128818<br>082313<br>082313   | 08/20/201<br>08/23/201<br>08/23/201  | 3 2<br>3 2<br>3 2<br>3 2<br>3 2<br>2<br>2<br>3 2<br>2<br>3 2<br>2<br>3 2<br>3   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM                           | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480  | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES  | 128818<br>082313<br>082313   | 08/20/201<br>08/23/201<br>08/23/201  | 3 2<br>3 2<br>3 2<br>3 2<br>3 2<br>2<br>3 2<br>2<br>3 2<br>2<br>3 2<br>3  |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM                           | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>GENERAL F   | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>SUND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER   | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES  | 128818<br>082313<br>082313   | 08/20/201<br>08/23/201<br>08/23/201  | 3 2<br>3 2<br>3 2<br>3 2<br>5<br>3 2<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210              | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033  | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>MENT  | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND   | 128818<br>082313<br>082313<br>082313   | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201   | 3 2<br>3 2<br>3 2<br>3 2<br>5<br>3 2<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210              | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033<br>GENERAL F                                 | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>MENT  | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>NTAL SUPPLIES<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND   | 128818<br>082313<br>082313<br>082313   | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201   | $3 \\ 3 \\ 2 \\ 3 \\ 3 \\ 2 \\ 5 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3$  |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210              | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033<br>GENERAL F<br>1436<br>2681                 | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>WENT<br>UND - STREETS - MEETINGS & MEMBE<br>MACEYS<br>UND - STREETS - VEHICLE EXPENSE<br>CARTERS AUTO & REPAIR INC.<br>ELITE REPAIRS AND SPECIALIZED                              | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND<br>RSHIPS<br>STR/VEHICLE REPAIR EXPENSE<br>STR/VEHICLE REPAIR  | 128818<br>082313<br>082313<br>081213<br>882318<br>882318<br>4598<br>3446                         | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201<br>08/21/201<br>07/09/201<br>08/02/201              | 3 2 3 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210              | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033<br>GENERAL F<br>1436<br>2681<br>5833         | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>WENT<br>UND - STREETS - MEETINGS & MEMBE<br>MACEYS<br>UND - STREETS - VEHICLE EXPENSE<br>CARTERS AUTO & REPAIR INC.<br>ELITE REPAIRS AND SPECIALIZED<br>O'REILLY AUTOMOTIVE INC. | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND<br>RSHIPS<br>STR/VEHICLE REPAIR EXPENSE<br>STR/VEHICLE REPAIR<br>STR/VEHICLE REPAIR<br>STR/VEHICLE EXPENSE   | 128818<br>082313<br>082313<br>081213<br>081213<br>882318<br>882318<br>4598<br>3446<br>3623303120 | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201<br>08/21/201<br>07/09/201<br>08/02/201<br>07/10/201 | 3 2 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 1 5 3 3 1 5 3 3 1 5 3 3 1 5 |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210              | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033<br>GENERAL F<br>1436<br>2681<br>5833         | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMEN<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>WENT<br>UND - STREETS - MEETINGS & MEMBE<br>MACEYS<br>UND - STREETS - VEHICLE EXPENSE<br>CARTERS AUTO & REPAIR INC.<br>ELITE REPAIRS AND SPECIALIZED                              | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND<br>RSHIPS<br>STR/VEHICLE REPAIR EXPENSE<br>STR/VEHICLE REPAIR  | 128818<br>082313<br>082313<br>081213<br>882318<br>882318<br>4598<br>3446                         | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201<br>08/21/201<br>07/09/201<br>08/02/201              | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| 10-57-250<br>10-57-480<br>Total ANIMAL C<br>10-59-350<br>Total ECONOM<br>10-60-210<br>10-60-250 | GENERAL F<br>3468<br>3468<br>GENERAL F<br>6189<br>6189<br>ONTROL<br>GENERAL F<br>2480<br>IC DEVELOPM<br>GENERAL F<br>5033<br>GENERAL F<br>1436<br>2681<br>5833<br>7122 | UND - ANIMAL CONTROL - VEHICLE EX<br>GREASE MONKEY #790<br>GREASE MONKEY #790<br>UND - ANIMAL CONTROL - DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>PETTY CASH-POLICE DEPARTMENT<br>UND - ECONOMIC DEVELOPMENT - PR<br>LYNDA DRAPER<br>WENT<br>UND - STREETS - MEETINGS & MEMBE<br>MACEYS<br>UND - STREETS - VEHICLE EXPENSE<br>CARTERS AUTO & REPAIR INC.<br>ELITE REPAIRS AND SPECIALIZED<br>O'REILLY AUTOMOTIVE INC. | ACO/VEHICLE MAINTENANCE<br>ACO/VEHICLE EXPENSE<br>PD/ASSORTED EXPENSES<br>PD/ASSORTED EXPENSES<br>OMENADE EXPENDITURES<br>ECON DEV/INTERN STIPEND<br>RSHIPS<br>STR/MEETING EXPENES<br>STR/VEHICLE REPAIR EXPENSE<br>STR/VEHICLE REPAIR<br>STR/VEHICLE REPAIR<br>STR/VEHICLE EXPENSE<br>STR/VEHICLE EXPENSE<br>STR/VEHICLE EXPENSE<br>STR/VEHICLE FEE | 128818<br>082313<br>082313<br>081213<br>081213<br>882318<br>882318<br>4598<br>3446<br>3623303120 | 08/20/201<br>08/23/201<br>08/23/201<br>08/12/201<br>08/21/201<br>07/09/201<br>08/02/201<br>07/10/201 | 3 22<br>3 22<br>3 22<br>3 22<br>3 22<br>3 22<br>3 50<br>50<br>3 22<br>3 15<br>3 15  |

PLEASANT GROVE CITY CORPORATIO

#### Payment Approval Report by GL No - Unpaid Unpaid / Partial Paid Invoices 08/22/2013 - 08/23/2013

Page: 6 Aug 22, 2013 03:30pm

| GL Acct No             | Vendor  | Vendor Name   | Description   | Invoice No                                       | PO No Inv Date   | Amount   |
|------------------------|---|---|---|--|--|--|
| 10-60-420              | GENERAL F   | UND - STREETS - SIDEWALKS   |   |  |  |  |
|                        | 5188  | METRO READY MIX   | STR/CONCRETE  | 80894  | 07/25/2013   | 615.0  |
|                        | 5188  | METRO READY MIX   | STR/CONCRETE  | 81188  | 07/31/2013   | 515.0  |
|                        |   |   |   |  |  | 1,130.0  |
| 10-60-480              |   | UND - STREETS - DEPARTMENTAL SU   |   | 100471754  | 06/26/2012   | 24 5   |
|                        |   | CINTAS CORPORATION #180   | STR/DEPARTMENTAL SUPPLIES   | 180471754  | 06/26/2013<br>08/08/2013   | 24.5   |
|                        |   | CINTAS FIRST AID & SAFETY<br>EVCO HOUSE OF HOSE   | STR/DEPARTMENTAL SUPPLIES   | 199324470  |  | 39.9   |
|                        |   | GENEVA ROCK PRODUCTS  | STR/DEPARTMENTAL SUPPLIES<br>STR/ASPHALT EXPENSE  | 39649<br>1440195                                 | 08/13/2013<br>07/30/2013   | 63.6<br>336.7  |
|                        |   | GENEVA ROCK PRODUCTS  | STR/ASPHALT EXPENSE   | 1440195  | 07/30/2013   | 32.3   |
|                        |   | GENEVA ROCK PRODUCTS  | STR/ASPHALT EXPENSE   | 1441603  | 07/31/2013   | 52.5<br>61.0   |
|                        |   | GENEVA ROCK PRODUCTS  | STR/ASPHALT EXPENSE   |  | 07/31/2013   | 608.0  |
|                        |   |   | STR/ASPHALT EXPENSE   | 1441604  |  |  |
|                        |   | GENEVA ROCK PRODUCTS<br>GENEVA ROCK PRODUCTS  | STREET/ASPHALT EXPENSE  | 1441605<br>1442703                               | 07/31/2013   | 166.73<br>15.23  |
|                        |   | GENEVA ROCK PRODUCTS  | STREET/ASPHALT EXPENSE  | 1442703  | 08/09/2013<br>08/09/2013   | 518.5  |
|                        |   | KIMBALL MIDWEST   | STREET/ASPHALT EXPENSE<br>STR/DEPARTMENTAL SUPPLIES   | 3099991  |  | 601.5  |
|                        |   | O'REILLY AUTOMOTIVE INC.  | LATE FEES   | SC01945857                                       | 07/31/2013<br>07/28/2013   | 1.9  |
|                        |   | R.P.M. AUTO PARTS   | STR/DEPARTMENTAL SUPPLIES   | 761201   | 07/28/2013   | 1.9<br>34.9  |
|                        |   | WESTROC INC.  | STR/DEPARTMENTAL SUPPLIES   | 106118   |  | 34.9<br>35.7   |
|                        | 9423  |   | STR/DEFARTIMENTAL SUPPLIES  | 811001   | 07/23/2013   | 35.7<br>2,540.8  |
| 10-60-610              | GENERAL F   | UND - STREETS - MISCELLANEOUS EX  | PENSE   |  |  | _,2 .0.0   |
|                        | 4260  | INTERWEST INTERPRETING, INC.  | STR/DEPARTMENTAL SUPPLIES   | 2271   | 07/01/2013   | 466.7  |
| 10-60-615              | GENERAL F   | UND - STREETS - SCRAP METAL   |   |  |  |  |
|                        | 3055  | FOX HOLLOW GOLF CLUB  | STR/GOLF TOURNEMENT FEES  | 5987   | 08/14/2013   | 4,055.0  |
|                        | 3571  | GURR'S COPYTEC  | STR/GOLF TOURNEMENT EXPENSE   | 128155   | 08/08/2013   | 3.0  |
|                        | 5033  | MACEYS  | STR/GOLF TOURNEMENT   | 804305   | 08/07/2013   | 18.9   |
|                        | 5033  | MACEYS  | STR/GOLF TOURNEMENT   | 835366   | 08/07/2013   | 83.8   |
|                        | 6448  | PRECISION SCREEN PRINTING INC.  | STR/GOLF BALLS  | 27667  | 06/28/2013   | 284.2  |
|                        |   |   |   |  |  | 4,407.0  |
| 10-60-740              |   | UND - STREETS - EQUIPMENT<br>ELITE REPAIRS AND SPECIALIZED  | STR/VEHICLE REPAIR  | 3453   | 08/06/2013   | 197.5  |
|                        | 2001  |   |   | 0.00   | -  | 101.00   |
| otal STREETS           |   |   |   |  | -  | 9,038.2  |
| 10-65-240              | GENERAL F   | UND - LIBRARY - OFFICE EXPENSE  |   |  |  |  |
|                        | 5730  | OFFICE DEPOT, INC.  | LIB/OFFICE SUPPLIES   | 1600020838                                       | 08/06/2013   | 10.44  |
|                        |   | OFFICE DEPOT, INC.  | LIB/BOOKS   | 69825581001                                      | 08/05/2013   | 149.0  |
|                        |   |   |   |  |  |  |
|                        |   |   |   |  |  | 159.5  |
| 10-65-280              |   | UND - LIBRARY - TELEPHONE EXPENS  |   | 5040 100   | 0011010015   |  |
| 10-65-280              |   | UND - LIBRARY - TELEPHONE EXPENS<br>PAETEC  | E<br>MULTI DEPT/PHONE EXPENSE   | 5816400  | 08/10/2013   |  |
|                        | 5950  |   | MULTI DEPT/PHONE EXPENSE  | 5816400  | 08/10/2013   |  |
|                        | 5950<br>GENERAL F   | PAETEC  | MULTI DEPT/PHONE EXPENSE  | 5816400<br>828475                                | 08/10/2013<br>08/13/2013   | 90.4   |
|                        | 5950<br>GENERAL F<br>5033   | PAETEC  | MULTI DEPT/PHONE EXPENSE  |  |  | 159.5.<br>90.4<br>11.6<br>10.1                               |
|                        | 5950<br>GENERAL F<br>5033<br>5033   | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS   | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES   | 828475   | 08/13/2013   | 90.4<br>11.6<br>10.1   |
|                        | 5950<br>GENERAL F<br>5033<br>5033<br>5033   | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS   | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES  | 828475<br>835005                                 | 08/13/2013<br>08/06/2013   | 90.4<br>11.6<br>10.1<br>7.4                                  |
| 10-65-420              | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033   | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>MACEYS   | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES                                       | 828475<br>835005<br>835081                       | 08/13/2013<br>08/06/2013<br>07/19/2013                             | 90.4<br>11.6<br>10.1<br>7.4<br>10.0                          |
| 10-65-420              | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033<br>GENERAL F                              | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>MACEYS<br>FUND - LIBRARY - BOOKS   | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES              | 828475<br>835005<br>835081<br>835468             | 08/13/2013<br>08/06/2013<br>07/19/2013<br>07/09/2013               | 90.4<br>11.6<br>10.1<br>7.4<br>10.0<br>39.2                  |
| 10-65-420              | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033<br>GENERAL F<br>4159                      | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>MACEYS<br>FUND - LIBRARY - BOOKS<br>INGRAM LIBRARY SERVICES                  | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES              | 828475<br>835005<br>835081<br>835468<br>73092974 | 08/13/2013<br>08/06/2013<br>07/19/2013<br>07/09/2013<br>08/08/2013 | 90.4<br>11.6<br>10.1<br>7.4<br>10.0<br>39.2<br>385.0         |
| 10-65-420              | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033<br>GENERAL F<br>4159                      | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>MACEYS<br>FUND - LIBRARY - BOOKS   | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES              | 828475<br>835005<br>835081<br>835468             | 08/13/2013<br>08/06/2013<br>07/19/2013<br>07/09/2013               | 90.4<br>11.6<br>10.1<br>7.4<br>10.0<br>39.2<br>385.0<br>64.9 |
| 10-65-420<br>10-65-480 | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033<br>GENERAL F<br>4159<br>4159              | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>FUND - LIBRARY - BOOKS<br>INGRAM LIBRARY SERVICES<br>INGRAM LIBRARY SERVICES | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/BOOKS<br>LIB/BOOKS<br>LIB/BOOK | 828475<br>835005<br>835081<br>835468<br>73092974 | 08/13/2013<br>08/06/2013<br>07/19/2013<br>07/09/2013<br>08/08/2013 | 90.4<br>11.6<br>10.1<br>7.4<br>10.0<br>39.2<br>385.0<br>64.9 |
| 10-65-420              | 5950<br>GENERAL F<br>5033<br>5033<br>5033<br>5033<br>GENERAL F<br>4159<br>4159<br>GENERAL F | PAETEC<br>FUND - LIBRARY - CHILDRENS PROGRA<br>MACEYS<br>MACEYS<br>MACEYS<br>MACEYS<br>FUND - LIBRARY - BOOKS<br>INGRAM LIBRARY SERVICES                  | MULTI DEPT/PHONE EXPENSE<br>MING<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/ASSORTED EXPENSES<br>LIB/BOOKS<br>LIB/BOOKS<br>LIB/BOOK | 828475<br>835005<br>835081<br>835468<br>73092974 | 08/13/2013<br>08/06/2013<br>07/19/2013<br>07/09/2013<br>08/08/2013 | 90.4<br>11.6   |

| ASANT GROVE C    | JITY CORPOR | , ,,                                       | oroval Report by GL No - Unpaid<br>aid Invoices 08/22/2013 - 08/23/2013 |                  | Page:<br>Aug 22, 2013 03:30 |            |
|------------------|-------------|--|---|------------------|-----------------------------|------------|
| GL Acct No       | Vendor      | Vendor Name                                | Description   | Invoice No       | PO No Inv Date              | Amour      |
| 10-65-760        | GENERAL F   | FUND - LIBRARY - TECHNOLOGY                |   |                  |                             | 44         |
|                  | 343         | AMERICAN FORK CITY                         | LIB/SIRSIDYNIS CONTRACT   | 3103             | 07/01/2013                  | 2,48       |
|                  | 1122        | BARDON DATA SYSTEMS                        | LIB/MAINTENANCE   | 24086            | 08/02/2013                  | 16<br>2,64 |
| Total LIBRARY    |             |  |   |                  |                             | 3,83       |
| 10-67-240        | GENERAL F   | FUND - SR. CITIZEN CTR & AUDITORIUM        | I - OFFICE EXPENSE  |                  |                             |            |
|                  |             |  | SC/INTERNET SERVICE   | 081513           | 08/15/2013                  |            |
|                  | 6203        | PETTY CASH-TREASURER                       | MULIT DEPT/MISC EXPENSES  | 082313           | 08/23/2013                  |            |
| Total SR. CITIZE | EN CTR & AU | IDITORIUM                                  |   |                  |                             | ;          |
| 10-70-200        | GENERAL F   | FUND - PARKS - MOWER EXPENSE               |   |                  |                             |            |
|                  | 4673        | LARKIN TIRES, INC.                         | PARK/TIRE REPAIR  | 134997           | 07/25/2013                  |            |
| 10-70-250        |             | FUND - PARKS - VEHICLE EXPENSE             |   | 4040             | 07/40/0040                  | -          |
|                  |             | GEARS TRANSMISSION &                       | PARK/VEHICLE REPAIR<br>PARK/VEHICLE REPAIR                              | 4649<br>16662    | 07/16/2013<br>08/08/2013    | 7<br>7     |
|                  |             |  |   | 10002            | 00/00/2010                  | 7<br>1,4   |
| 10-70-320        |             | FUND - PARKS - SPRINKLER & LANDSCA         |   | 520388           | 08/06/2013                  |            |
|                  |             | BJ PLUMBING SUPPLY<br>BJ PLUMBING SUPPLY   | PARK/SPRINKLER SUPPLIES<br>PARK/DEPARTMENTAL SUPPLIES                   | 529388<br>529924 | 08/06/2013<br>08/09/2013    |            |
|                  |             | BJ PLUMBING SUPPLY                         | PARK/DEPARTMENTAL SUPPLIES  | 529924<br>530580 | 08/09/2013                  |            |
|                  |             | BJ PLUMBING SUPPLY                         | PARK/DEPARTMENTAL SUPPLIES  | 530726           | 08/15/2013                  | 2          |
|                  |             | EWING IRRIGATION PRODUCTS, INC             | PARK/DEPARTMENTAL SUPPLIES  | 6775586          | 07/30/2013                  | 1          |
|                  |             | EWING IRRIGATION PRODUCTS, INC             | PARK/DEPARTMENTAL SUPPLIES  | 6776289          | 07/31/2013                  |            |
|                  | 2766        | EWING IRRIGATION PRODUCTS, INC             | PARK/DEPARTMENTAL SUPPLIES  | 6802079          | 08/05/2013                  | 6<br>1,3   |
| 10-70-350        | GENERAL F   | FUND - PARKS - SERVICE PROJECT SUP         | PLIES   |                  |                             | ÷          |
|                  | 2766        | EWING IRRIGATION PRODUCTS, INC             | PARK/DEPARTMENTAL SUPPLIES  | 6795342          | 08/02/2013                  | 3          |
| 10-70-480        |             | FUND - PARKS - DEPARTMENTAL SUPPL          | LIES  |                  |                             |            |
|                  |             | C-A-L RANCH STORES                         | PARK/POLYCUT BLADES   | 3507/8A          | 08/01/2013                  |            |
|                  | 4090        | IBS INCORPORATED                           | PARK/DEPARTMENTAL SUPPLIES  | 5399502          | 08/09/2013                  |            |
| 10-70-670        |             | FUND - PARKS - SAFETY EQUIP. & SUPPI       |   |                  | 22/12/22/2                  |            |
|                  |             | BLACK CANYON SIGNS, INC.                   | PARK/MANILA POND SIGNS<br>PARK/BOOTS                                    | 2383<br>3601     | 08/16/2013                  | 3          |
|                  |             | CABELA S INC.<br>CINTAS FIRST AID & SAFETY | PARK/BOOTS<br>PARK/FIRST AID SUPPLIES                                   | 199324469        | 08/12/2013<br>08/08/2013    |            |
|                  |             | MACEYS                                     | PARK/DEPARTMENTAL SUPPLIES  | 826186           | 08/15/2013                  | 1<br>7     |
| Total PARKS      |             |  |   |                  |                             | 3,9        |
| 10-71-240        | GENERAL F   | FUND - RECREATION - OFFICE EXPENSE         | E   |                  |                             |            |
|                  | 5730        | OFFICE DEPOT, INC.                         | REC/OFFICE SUPPLIES   | 1596287206       | 07/26/2013                  |            |
|                  |             | SAM'S CLUB                                 | REC/ASSORTED SUPPLIES   | 082313           | 08/23/2013                  | 3          |
|                  | 7749        | SPARKLETTS                                 | REC/DRINKING WATER  | )89399080313     | 08/03/2013                  | 2          |
| 10-71-280        | GENERAL F   | FUND - RECREATION - TELEPHONE EXP          | 'ENSE   |                  |                             | 4          |
|                  | 5950        | PAETEC                                     | MULTI DEPT/PHONE EXPENSE  | 5816400          | 08/10/2013                  | 2          |
|                  | 5950        | PAETEC                                     | MULTI DEPT/PHONE EXPENSE  | 5816400          | 08/10/2013                  |            |

| 2766        | Vendor Name   | Description   | Invoice No  |  |  |   |
|-------------|---|---|---|--|--|---|
| 2766        |   |   |   | PO No  | Inv Date   | Amou  |
| 2766        | FUND - RECREATION - DEPARTMENTAL  |   |   |  |  | 2   |
| 5033        | EWING IRRIGATION PRODUCTS, INC<br>MACEYS  |   | 6776288<br>826159   |  | 07/31/2013<br>08/09/2013   | 5°<br>52  |
| ION         |   |   |   |  | -  | 1,24  |
| GENERAL F   | -UND - CUSTODIAL SERVICES - DEPAF   | TMENTAL SUPPLIES  |   |  |  |   |
| 5724        | NUKLEAN, LLC  | BUILDING MAINTENANCE SUPPLIES   | 79559   |  | 07/31/2013   | :   |
| 5724        | NUKLEAN, LLC  | BUILDING MAINTENANCE SUPPLIES   | 79637   |  | 07/31/2013   | 4   |
| 5724        | NUKLEAN, LLC  | BUILDING MAINTENANCE SUPPLIES   | 79649   |  | 07/31/2013   | 1   |
| 5724        | NUKLEAN, LLC  | BUILDING MAINTENANCE SUPPLIES   | 79719   |  | 08/02/2013   | -   |
| 5724        | NUKLEAN, LLC  | BUILDING MAINTENANCE SUPPLIES   | 79820   |  | 08/07/2013   | 1)<br>9)  |
|             |   |   |   |  |  |   |
|             |   | BUILDING MAINTENANCE SUPPLIES   | 79559   |  | 07/31/2013   |   |
|             |   | BUILDING MAINTENANCE SUPPLIES   | 79636   |  | 07/31/2013   | 4   |
| 8058        | SUNRISE ENVIRONMENTAL   | BUILDING MAINTENANCE SUPPLIES   | 29895   |  | 07/31/2013   | 1<br>7  |
| AL SERVICES | 3   |   |   |  | -  | 1,7   |
| FUND        |   |   |   |  | -  | 46,4  |
|             |   |   | 082013  |  | 08/20/2013   | 144,3   |
|             |   |   |   |  | -  | 144,3   |
|             |   |   |   |  | -  |   |
| PACT FEES   |   |   |   |  | -  | 144,3   |
| Grants - GR | ANT EXPENDITURES - DOWNTOWN M   | IARKETING   |   |  |  |   |
| 9100        | VCBO ARCHITECTURE   | PG CIVIC CENTER   | 2   |  | 07/01/2013   | 4,6   |
| PENDITURE   | :S  |   |   |  | -  | 4,6   |
|             |   |   |   |  | -  | 4,6   |
|             |   |   |   |  |  |   |
| 895         | BIG O TIRES #44105  | CEM/TIRE MOUNT AND BALANCE<br>CEM/REPAIR PARTS  | 4422292149<br>12400   |  | 08/05/2013<br>07/30/2013   | 2   |
|             | 5724<br>5724<br>5724<br>5724<br>6ENERAL F<br>5724<br>8058<br>L SERVICES<br>FUND<br>SEWER IMP<br>9720<br>PACT FEES<br>Grants - GR.<br>9100<br>PENDITURE<br>CEMETERY<br>895<br>8692 | 5724 NUKLEAN, LLC<br>5724 NUKLEAN, LLC<br>8058 SUNRISE ENVIRONMENTAL<br>L SERVICES<br>FUND<br>SEWER IMPACT FEES - 17-90 - 2000 WEST STATE<br>9720 WRIGHT DEVELOPMENT GROUP, INC | 5724       NUKLEAN, LLC       BUILDING MAINTENANCE SUPPLIES         8058       SUNRISE ENVIRONMENTAL       BUILDING MAINTENANCE SUPPLIES         FUND       SEWER IMPACT FEES - 17-90 - 2000 WEST STATE ST SEWER       STEE SEWER LINE INSTALLATION         PACT FEES       VRIGHT DEVELOPMENT GROUP, INC. OFF SITE SEWER LINE INSTALLATION       PACT FEES         Grants - GRANT EXPENDITURES - DOWNTOWN MARKETING       9100       VCBO ARCHITECTURE         PENDITURES       CEMETERY - 22-70 - MOWER EXPENSE       PG CIVIC CENTER         6892       DIG O TIRES #44105       CEMTIRE MOUNT AND BALANCE         895       BIG O TIRES #44105       CEMTRE PARTS | 5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79559       5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79637       5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79792       5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79820       GENERAL FUND - CUSTODIAL SERVICES - CHEMICALS     5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79539       5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79638     8058     5724     NUKLEAN, LLC     BUILDING MAINTENANCE SUPPLIES     79638       6058     SUNRISE ENVIRONMENTAL     BUILDING MAINTENANCE SUPPLIES     79638     8058     29895       L SERVICES     SEWER IMPACT FEES - 17-90 - 2000 WEST STATE ST SEWER     9720     082013     082013       PACT FEES     SEWER IMPACT FEES - 17-90 - 2000 WEST STATE ST SEWER     082013     082013       PACT FEES     Sewer IMPACT FEES - 17-90 - 2000 WEST STATE ST SEWER LINE INSTALLATION     082013       PACT FEES     Sewer LINE INSTALLATION     082013     082013       PACT FEES     Sewer LINE INSTALLATION     082013     082013       PACT FEES     Sewer LINE INSTALLATION     082014     08202       CEMETERY - 22-70 - MOWER EXPENSE     Sewer LINE MOUNT AND BALANCE     4422292149       895 BIG O TIRES #441105 | 5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79559         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79643         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79643         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79620         GENERAL FUND - CUSTODIAL SERVICES - CHEMICALS       5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79636         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79636       8058       5098         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79636       8058       5098       50985         5724       NUKLEAN, LLC       BULDING MAINTENANCE SUPPLIES       79636       8059       5098       50985       79890         1       SERVICES       FUND       SERVICES       5000 WEST STATE ST SEWER       9020       90201       062013         PACT FEES         Grants - GRANT EXPENDITURES - DOWNTOWN MARKETING         9100       VCBO ARCHITECTURE       90 COVIC CENTER       2         PENDITURES         CEMETERY - 22-70 - MOWER EXPENSE         895       BIG O TIRES #44105       CENTIRE MOUNT AND BALANCE       4422292 | 5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79637       07/31/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79649       07/31/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79719       08/02/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79719       08/02/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79820       08/07/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79859       07/31/2013         5724       NUKLEAN, LLC       BUILDING MAINTENNACE SUPPLIES       79836       07/31/2013         658       SUNRISE ENVIRONMENTAL       BUILDING MAINTENNACE SUPPLIES       79836       07/31/2013         1       SEVER IMPACT FEES - 17-90 - 2000 WEST STATE ST SEWER       082013       08/20/2013       08/20/2013         9700       VCBO ARCHITECTURE       PG CIVIC CENTER |

| LEASANT GROVE CITY CORPORATIO       Payment Approval Report by GL No - Unpaid       Page: 9         Unpaid / Partial Paid Invoices       08/22/2013 - 08/23/2013       Aug 22, 2013       03:30pr |              |  |  |                            |       |  |                           |
|---|--------------|--|--|----------------------------|-------|--|---------------------------|
| GL Acct No  | Vendor       | Vendor Name  | Description  | Invoice No                 | PO No | Inv Date                               | Amour                     |
| 22-70-320   | 2766         | - 22-70 - SPRINKLER & LANDSCAPE<br>EWING IRRIGATION PRODUCTS, INC  |  | 6795341<br>6818378         |       | 08/02/2013<br>08/07/2013               | 31<br>4                   |
| 22-70-350   |              | EWING IRRIGATION PRODUCTS, INC<br>- 22-70 - SERVICE PROJECT SUPPLIES                                     | PARK/DEPARTMENTAL SUPPLIES   | 6818378                    |       | 08/07/2013                             | 13<br>18                  |
| 22-70-330   |              | WOLF MOUNTAIN PRODUCTS   | CEM/BROWN GROUND COVER   | 081313                     |       | 08/13/2013                             | 7                         |
| 22-70-480   |              | - 22-70 - DEPARTMENTAL SUPPLIES<br>CABELA'S INC.   | CEM/GIFT CARDS   | 1427                       |       | 08/15/2013                             | 4                         |
|   |              | COMCAST CABLE<br>CUTLERS, INC.   | CEMINTERNET SERVICES<br>CEMEQUIPMENT MAINTENANCE   | 081313<br>199943           |       | 08/13/2013<br>08/08/2013               | 8<br>4<br>16              |
| Total 22-70   |              |  |  |                            |       |  | 74                        |
| Total CEMETER   | Υ            |  |  |                            |       |  | 74                        |
| 41-40-740   | 6460<br>6767 | ENDITURES - EQUIPMENT<br>PRIORITY DISPATCH<br>RCM HEADSETS<br>RCM HEADSETS                               | E-911/ANNUAL MAINTENANCE & NEW<br>E-911/HEADSETS UPGRADED<br>E-911/Y CORD W/MUTE                       | 77317B<br>813134<br>813185 |       | 08/23/2013<br>08/12/2013<br>08/16/2013 | 22,53<br>21<br>7<br>22,81 |
| Total EXPENDIT  | URES         |  |  |                            |       | -                                      | 22,81                     |
| Total E-911   |              |  |  |                            |       | -                                      | 22,81                     |
| 48-40-580   |              | AIN UTILITY FUND - 48-40 - BOND ISSUA<br>FITCH RATINGS, INC.   | NCE COSTS<br>BOND RATING FEE   | 7119017544                 |       | 08/06/2013                             | 15,00                     |
| Total 48-40   |              |  |  |                            |       | -                                      | 15,00                     |
| 48-41-210   | 5033         | AIN UTILITY FUND - GENERAL GOVERNI<br>MACEYS<br>MACEYS   | MENT - MEETINGS & MEMBERSHIPS<br>STRM DRN/MEETING EXPENSE<br>STRM DRAIN/MEETING EXPENSE                | 826001<br>835125           |       | 08/07/2013<br>08/13/2013               | 2<br>2<br>4               |
| 48-41-250   |              | AIN UTILITY FUND - GENERAL GOVERNI<br>R.P.M. AUTO PARTS  | MENT - VEHICLE EXPENSE<br>STRM DRN/VEHICLE MAINTENANCE   | 760409                     |       | 08/08/2013                             | 18                        |
| 48-41-285   |              | AIN UTILITY FUND - GENERAL GOVERNI<br>VERIZON WIRELESS   | MENT - CELLULAR SERVICES<br>STRM DRN/AIR CARDS   | 9708900540                 |       | 07/25/2013                             | 3                         |
| 48-41-480   |              | AIN UTILITY FUND - GENERAL GOVERNI<br>D AND L SUPPLY CO., INC.   | MENT - DEPARTMENTAL SUPPLIES<br>STRM DRN/DEPARTMENTAL SUPPLIES   | 17742                      |       | 07/29/2013                             | 25                        |
| 48-41-610   | 1368<br>2330 | AIN UTILITY FUND - GENERAL GOVERNI<br>C-A-L RANCH STORES<br>DCD TRANSFER -LINDON<br>DCD TRANSFER -LINDON | MENT - MISCELLANEOUS EXPENSE<br>STR DRN/DEPARTMENTAL SUPPLIES<br>STRM DRN/CONCRETE<br>STRM DRN/ASPHALT | 3536/8<br>6470<br>6541     |       | 08/08/2013<br>08/05/2013<br>08/11/2013 | 6<br>14<br>28             |

| ASANT GROVE C   | JITY CORPOR   |  | pproval Report by GL No - Unpaid<br>Paid Invoices 08/22/2013 - 08/23/2013                    |                  | Au    | Page:<br>ug 22, 2013 03:30 | 10<br>30pm             |
|-----------------|---------------|--|--|------------------|-------|----------------------------|------------------------|
| GL Acct No      | Vendor        | Vendor Name  | Description  | Invoice No       | PO No | Inv Date                   | Amount                 |
|                 |               | 2 ROCKY MOUNTAIN POWER<br>2 ROCKY MOUNTAIN POWER   | 1047 E 200 S<br>812 E GROVE CREEK DR   | 081513<br>081513 |       | 08/15/2013<br>08/15/2013   | 20<br>17<br>527        |
| Total GENERAL   | _ GOVERNME    | ENT  |  |                  |       |                            | 1,038                  |
| Total STORM D   | SRAIN UTILITY | Y FUND   |  |                  |       | -                          | 16,03                  |
| 49-60-821       |               | ROJECTS FUND - PARKS PROJECTS - S<br>3 C.E.M.  | SWIMMING POOL IMPROVEMENTS<br>POOL/LINER COVER   | 100563           |       | 08/12/2013                 | 87,593                 |
| Total PARKS PR  | ROJECTS       |  |  |                  |       |                            | 87,59                  |
| Total CAPITAL F | PROJECTS F    | UND  |  |                  |       | -                          | 87,59                  |
| 51-40-280       |               | JND - EXPENDITURES - TELEPHONE EX  | KPENSE<br>MULTI DEPT/PHONE EXPENSE   | 5816400          |       | 08/10/2013                 | 8                      |
| 51-40-480       |               | JND - EXPENDITURES - DEPARTMENTAI<br>5 INTERMOUNTAIN WORKMED-OREM                          |  | 2592142          |       | 08/16/2013                 | 2                      |
| 51-40-600       |               | JND - EXPENDITURES - REPAIR & MAINT<br>8 RICHARDS LABORATORIES OF UTAH                     |  | 18421            |       | 08/07/2013                 | 5                      |
| 51-40-603       | 7062          | UND - EXPENDITURES - SECONDARY W<br>2 ROCKY MOUNTAIN POWER<br>2 ROCKY MOUNTAIN POWER       | /ATER PHASE 2<br>175 N 900 E<br>WATER/3300 N 900 W GATE                                      | 081613<br>081913 |       | 08/15/2013<br>08/19/2013   | 1,58<br>1              |
| 51-40-610       |               | JND - EXPENDITURES - MISCELLANEOU<br>3 C-A-L RANCH STORES                                  | JS EXPENSE<br>WATER/ASSORTED SUPPLIES  | 3537/8           |       | 08/08/2013                 | 1,59                   |
| Total EXPENDIT  | TURES         |  |  |                  |       |                            | 1,95                   |
| 51-70-740       | 2746          | JND - WATER CAPITAL PROJECTS - 201<br>6 E.S.P. EXCAVATION INC.<br>6 E.S.P. EXCAVATION INC. | 10 DRINKING WATER PROJECTS<br>CONTRACT #6 700 N 300 E-500 E<br>CONTRACT #6 700 N 300 E-500 E | 14379<br>14380   |       | 08/08/2013<br>08/08/2013   | 74,22<br>1,30<br>75,52 |
| Total WATER C   | CAPITAL PRO   | JECTS  |  |                  |       |                            | 75,52                  |
| Total WATER FI  | -UND          |  |  |                  |       | -                          | 77,4                   |
| 52-40-350       |               | IND - EXPENDITURES - CHARGES FOR<br>2 TIMP. SPECIAL SERVICE DISTRICT                       | TREATMENT<br>WASTEWATER TREATMENT  | 072913           |       | 07/30/2013                 | 180,8                  |
| 52-40-610       |               | JND - EXPENDITURES - MISCELLANEOU  |  |                  |       |                            |                        |

|   |  | pproval Report by GL No - Unpaid<br>Paid Invoices 08/22/2013 - 08/23/2013   |  | Page:<br>Aug 22, 2013 03:30  | 11<br>Dpm   |
|---|--|---|--|--|---|
| 6672  | QUESTAR GAS  | MULTI DEPT/HEATING EXPENSE  | 082313   | 08/23/2013   | 5   |
| Total EXPENDITURES  |  |   |  |  | 180,898   |
| 52-90-812 SEWER FUNI  | D - 52-90 - INSITUFORM<br>PLANNED AND ENGINEERED   | 2012-2013 SEWER REHABILITATION PI   | 080113   | 08/01/2013   | 199,896   |
| Total 52-90   |  |   | 000110   | -  | 199,896   |
|   |  |   |  |  |   |
| Total SEWER FUND  |  |   |  | -  | 380,794   |
|   | WATER - EXPENDITURES - REPAIR  |   |  | 00//0/2015   |   |
|   | LES SCHWAB TIRES<br>SIX STATES DISTRIBUTORS, INC.  | SEC WATER/VEHICLE REPAIR<br>SEC WATER/SUPPLIES  | 50800063315<br>14303427  | 08/13/2013<br>08/08/2013   | 85<br>2<br>87   |
| Total EXPENDITURES  |  |   |  |  | 87  |
| Total SECONDARY WATER   |  |   |  | -  | 87  |
| 57-40-110 SELF FUNDE  |  |   |  |  |   |
|   | D DENTAL - EXPENDITURES - DENT   | TAL CLAIM PAYMENTS  |  |  |   |
|   | D DENTAL - EXPENDITURES - DENT<br>ADAMSON, WILLIAM F., D.M.D.  | TAL CLAIM PAYMENTS<br>DENTAL SERVICES   | 080713   | 08/07/2013   | 21  |
| 125 <i>/</i><br>125 <i>/</i>  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.   | DENTAL SERVICES<br>DENTAL SERVICES  | 080813   | 08/08/2013   | 13  |
| 125 /<br>125 /<br>125 /   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313   | 08/08/2013<br>08/13/2013   | 13<br>10  |
| 125 /<br>125 /<br>125 /<br>125 /  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.   | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413   | 08/08/2013<br>08/13/2013<br>08/14/2013   | 13<br>10<br>24  |
| 125 /<br>125 /<br>125 /<br>125 /<br>125 /   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513   | 08/08/2013<br>08/13/2013   | 13<br>10<br>24<br>16  |
| 125 /<br>125 /<br>125 /<br>125 /<br>125 /<br>1885 /   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.   | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013   | 13<br>10<br>24<br>16<br>10  |
| 125 /<br>125 /<br>125 /<br>125 /<br>125 /<br>1885 (<br>1885 (   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013   | 13<br>10<br>24<br>16<br>10<br>9   |
| 125 /<br>125 /<br>125 /<br>125 /<br>125 /<br>1885 (<br>1885 (<br>2799 )<br>3422 (   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC   | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE   | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/08/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20   |
| 125 /<br>125 /<br>125 /<br>125 /<br>125 /<br>1885 (<br>1885 (<br>2799 )<br>3422 (<br>4275 )   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE<br>DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/08/2013<br>07/30/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23   |
| 125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         2799       1         3422       4         4275       1  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD   | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>2  |
| 125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         2799       1         3422       1         4275       1         4403       1   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>073013   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>07/30/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>15<br>20<br>23<br>23<br>2<br>4   |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         2799       1         3422       1         4275       1         4403       1         4965       1  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD   | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>15<br>20<br>23<br>23<br>4<br>15<br>10  |
| 125       1         125       1         125       1         125       1         125       1         1855       1         1885   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I  | DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICE<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>15<br>20<br>23<br>2<br>4<br>15<br>10   |
| 125       1         125       1         125       1         125       1         125       1         1855       1         1885   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC   | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>20<br>23<br>4<br>19<br>10<br>20  |
| 125       1         125       1         125       1         125       1         125       1         1885   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC<br>PROVO PEDIATRIC DENTAL   | DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213<br>080713<br>081513<br>072913   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>20<br>23<br>4<br>19<br>10<br>20<br>20<br>23<br>4<br>5<br>20<br>23<br>4<br>5<br>20<br>23<br>4<br>5<br>20<br>23<br>23<br>4<br>5<br>20<br>23<br>23<br>4<br>5<br>20<br>23<br>23<br>4<br>5<br>5<br>20<br>23<br>24<br>5<br>24<br>5<br>24<br>5<br>24<br>5<br>24<br>5<br>24<br>5<br>24<br>5<br>2 |
| 125       1         125       1         125       1         125       1         125       1         1885       1         189       1         189 </td <td>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>COLEMAN, C. RAY D.D.S.<br/>FADDIS, EDDIE DDS, PC<br/>GRAF, DR. BRIAN DMD PC<br/>ISAACSON, BRIAN E DMD<br/>JONES, AARON H D.D.S.<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>MAXFIELD, ROD P., DDS, INC<br/>PROVO PEDIATRIC DENTAL</td> <td>DENTAL SERVICES<br/>DENTAL SERVICES</td> <td>080813<br/>081313<br/>081413<br/>081513<br/>081313<br/>081413<br/>081513<br/>080813<br/>073013<br/>080113<br/>080113<br/>080213<br/>080713<br/>080713<br/>081513<br/>072913<br/>073013</td> <td>08/08/2013<br/>08/13/2013<br/>08/14/2013<br/>08/15/2013<br/>08/13/2013<br/>08/14/2013<br/>08/08/2013<br/>07/30/2013<br/>07/30/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/07/2013<br/>08/15/2013<br/>07/31/2013</td> <td>13<br/>10<br/>24<br/>16<br/>10<br/>5<br/>20<br/>23<br/>4<br/>19<br/>10<br/>20<br/>73<br/>8<br/>10</td>  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC<br>PROVO PEDIATRIC DENTAL   | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213<br>080713<br>080713<br>081513<br>072913<br>073013   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013   | 13<br>10<br>24<br>16<br>10<br>5<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10   |
| 125       1         125       1         125       1         125       1         125       1         1885       1         189       1         189 </td <td>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>COLEMAN, C. RAY D.D.S.<br/>FADDIS, EDDIE DDS, PC<br/>GRAF, DR. BRIAN DMD PC<br/>ISAACSON, BRIAN E DMD<br/>JONES, AARON H D.D.S.<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>MAXFIELD, ROD P., DDS, INC<br/>PROVO PEDIATRIC DENTAL<br/>PROVO PEDIATRIC DENTAL</td> <td>DENTAL SERVICES<br/>DENTAL SERVICES</td> <td>080813<br/>081313<br/>081413<br/>081513<br/>081413<br/>081513<br/>080813<br/>073013<br/>080113<br/>080113<br/>080213<br/>080713<br/>080713<br/>081513<br/>072913<br/>073013<br/>073013<br/>073113</td> <td>08/08/2013<br/>08/13/2013<br/>08/14/2013<br/>08/15/2013<br/>08/13/2013<br/>08/14/2013<br/>08/08/2013<br/>07/30/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/07/2013<br/>08/15/2013<br/>07/31/2013<br/>07/31/2013</td> <td>13<br/>10<br/>24<br/>16<br/>10<br/>9<br/>15<br/>20<br/>23<br/>4<br/>19<br/>10<br/>20<br/>73<br/>8<br/>8<br/>10</td>  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL   | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213<br>080713<br>080713<br>081513<br>072913<br>073013<br>073013<br>073113   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013<br>07/31/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>8<br>10  |
| 125       1         125       1         125       1         125       1         125       1         185       1         18965       1         18965       1         199   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL   | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213<br>080713<br>081513<br>072913<br>073013<br>073013<br>073113<br>080713   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/07/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>73<br>8<br>10<br>10  |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         4275       1         4275       1         4403       1         4965       1         4965       1         5096       1         6567       1         6567       1         6567       1         6567       1   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL  | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081313<br>081413<br>081513<br>080813<br>073013<br>080113<br>080113<br>080213<br>080713<br>081513<br>072913<br>073013<br>073113<br>080713<br>080713<br>080813   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>20<br>73<br>8<br>10<br>10<br>10<br>13<br>10  |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         4275       1         4275       1         4403       1         4965       1         4965       1         5096       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567 </td <td>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>COLEMAN, C. RAY D.D.S.<br/>COLEMAN, C. RAY D.D.S.<br/>FADDIS, EDDIE DDS, PC<br/>GRAF, DR. BRIAN DMD PC<br/>ISAACSON, BRIAN E DMD<br/>ISAACSON, BRIAN E DMD<br/>JONES, AARON H D.D.S.<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>PROVO PEDIATRIC DENTAL<br/>PROVO PEDIATRIC DENTAL<br/>SMITH, NATHAN E DDS</td> <td>DENTAL SERVICES<br/>DENTAL SERVICES</td> <td>080813<br/>081313<br/>081413<br/>081513<br/>081413<br/>081513<br/>081413<br/>081513<br/>080813<br/>073013<br/>080113<br/>080213<br/>080713<br/>081513<br/>072913<br/>073013<br/>073013<br/>073113<br/>080713<br/>080713<br/>080813<br/>081213</td> <td>08/08/2013<br/>08/13/2013<br/>08/14/2013<br/>08/15/2013<br/>08/13/2013<br/>08/14/2013<br/>08/08/2013<br/>07/30/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/07/2013<br/>08/15/2013<br/>07/31/2013<br/>07/31/2013<br/>07/31/2013<br/>08/07/2013<br/>08/07/2013<br/>08/07/2013<br/>08/07/2013</td> <td>13<br/>10<br/>24<br/>16<br/>10<br/>9<br/>15<br/>20<br/>23<br/>4<br/>19<br/>10<br/>20<br/>73<br/>8<br/>10<br/>10<br/>13<br/>10<br/>10</td>                       | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>SMITH, NATHAN E DDS | DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080213<br>080713<br>081513<br>072913<br>073013<br>073013<br>073113<br>080713<br>080713<br>080813<br>081213   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>10<br>13<br>10<br>10   |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1885       1         1895       1         4275       1         4403       1         4965       1         4965       1         4965       1         5096       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567 </td <td>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>ADAMSON, WILLIAM F., D.M.D.<br/>COLEMAN, C. RAY D.D.S.<br/>COLEMAN, C. RAY D.D.S.<br/>FADDIS, EDDIE DDS, PC<br/>GRAF, DR. BRIAN DMD PC<br/>ISAACSON, BRIAN E DMD<br/>ISAACSON, BRIAN E DMD<br/>JONES, AARON H D.D.S.<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>LOSEE, BLAIR I<br/>MAXFIELD, ROD P., DDS, INC<br/>PROVO PEDIATRIC DENTAL<br/>PROVO PEDIATRIC DENTAL<br/>SMITH, NATHAN E DDS<br/>SMITH, NATHAN E DDS</td> <td>DENTAL SERVICES<br/>DENTAL SERVICES</td> <td>080813<br/>081313<br/>081413<br/>081513<br/>081413<br/>081513<br/>081413<br/>081513<br/>080813<br/>073013<br/>080113<br/>080213<br/>080713<br/>081513<br/>072913<br/>073013<br/>073013<br/>07313<br/>07313<br/>07313<br/>080713<br/>080713<br/>080813<br/>081213<br/>081313</td> <td>08/08/2013<br/>08/13/2013<br/>08/14/2013<br/>08/15/2013<br/>08/13/2013<br/>08/14/2013<br/>08/08/2013<br/>07/30/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/01/2013<br/>08/07/2013<br/>08/15/2013<br/>07/31/2013<br/>07/31/2013<br/>07/31/2013<br/>08/07/2013<br/>08/07/2013<br/>08/07/2013<br/>08/07/2013<br/>08/14/2013</td> <td>13<br/>10<br/>24<br/>16<br/>10<br/>9<br/>15<br/>20<br/>23<br/>4<br/>19<br/>10<br/>20<br/>73<br/>8<br/>10<br/>10<br/>10<br/>13<br/>10<br/>10<br/>12</td> | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>MAXFIELD, ROD P., DDS, INC<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>SMITH, NATHAN E DDS<br>SMITH, NATHAN E DDS  | DENTAL SERVICES<br>DENTAL SERVICES  | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080213<br>080713<br>081513<br>072913<br>073013<br>073013<br>07313<br>07313<br>07313<br>080713<br>080713<br>080813<br>081213<br>081313                        | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/14/2013               | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>10<br>10<br>13<br>10<br>10<br>12   |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         2799       1         3422       1         4275       1         4275       1         4403       1         4965       1         4965       1         5096       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         7622       2         7622       2  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>SMITH, NATHAN E DDS | DENTAL SERVICES<br>DENTAL SERVICES   | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080213<br>080713<br>081513<br>072913<br>073013<br>073013<br>073113<br>080713<br>080713<br>080813<br>081213   | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/15/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013   | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>10<br>10<br>13<br>10<br>10<br>12<br>20   |
| 125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         125       1         1885       1         1885       1         1885       1         2799       1         3422       1         4275       1         4275       1         4403       1         4965       1         4965       1         4965       1         5096       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         6567       1         7622       2         7622       2         8020       2   | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>SMITH, NATHAN E DDS<br>SMITH, NATHAN E DDS  | DENTAL SERVICES<br>DENTAL SERVICES                                       | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080213<br>080213<br>080713<br>081513<br>072913<br>073013<br>073013<br>073113<br>080713<br>080713<br>080713<br>080813<br>080813<br>081213<br>081313<br>081413 | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/15/2013<br>08/13/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/07/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/14/2013<br>08/14/2013               | 21<br>13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>10<br>10<br>13<br>10<br>10<br>10<br>12<br>10<br>6<br>6   |
| 125       125         125       125         125       125         125       125         125       125         125       125         1885       1885         1885       1885         2799       13422         4275       14403         4403       4965         4965       14965         5096       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         6567       16567         7622       17         8020       18         8363       1  | ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>ADAMSON, WILLIAM F., D.M.D.<br>COLEMAN, C. RAY D.D.S.<br>COLEMAN, C. RAY D.D.S.<br>FADDIS, EDDIE DDS, PC<br>GRAF, DR. BRIAN DMD PC<br>ISAACSON, BRIAN E DMD<br>ISAACSON, BRIAN E DMD<br>JONES, AARON H D.D.S.<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>LOSEE, BLAIR I<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>PROVO PEDIATRIC DENTAL<br>SMITH, NATHAN E DDS<br>SMITH, NATHAN E DDS<br>STUCKI, GRANT T, D.D.S.   | DENTAL SERVICES<br>DENTAL SERVICES | 080813<br>081313<br>081413<br>081513<br>081413<br>081513<br>081413<br>081513<br>080813<br>073013<br>080113<br>080213<br>080213<br>080713<br>073013<br>072913<br>073013<br>073113<br>080713<br>080713<br>080813<br>080813<br>081213<br>081313<br>081413<br>062613           | 08/08/2013<br>08/13/2013<br>08/14/2013<br>08/13/2013<br>08/13/2013<br>08/13/2013<br>08/14/2013<br>08/08/2013<br>07/30/2013<br>08/01/2013<br>08/01/2013<br>08/01/2013<br>08/07/2013<br>08/07/2013<br>07/31/2013<br>07/31/2013<br>07/31/2013<br>08/07/2013<br>08/07/2013<br>08/07/2013<br>08/14/2013<br>08/14/2013<br>08/14/2013 | 13<br>10<br>24<br>16<br>10<br>9<br>15<br>20<br>23<br>4<br>19<br>10<br>20<br>73<br>8<br>10<br>10<br>10<br>13<br>10<br>10<br>12<br>10<br>6  |

| SANT GROVE C   | CITY CORPORA | , ,   | proval Report by GL No - Unpaid<br>aid Invoices 08/22/2013 - 08/23/2013 |                        | Aug   | Page:<br>22, 2013 03:30  |            |
|----------------|--------------|---|---|------------------------|-------|--------------------------|------------|
| GL Acct No     | Vendor       | Vendor Name   | Description   | Invoice No             | PO No | Inv Date                 | Amou       |
|                |              |   |   |                        |       |                          | 4,44       |
| Total EXPENDI  | TURES        |   |   |                        |       | -                        | 4,44       |
| Total SELF FUN | NDED DENTAL  |   |   |                        |       |                          | 4,44       |
| 62-40-430      |              | FUND - EXPENDITURES - GARBAGE<br>ALLIED WASTE SERVICES #864   | COLLECTION<br>RESIDENTIAL SERVICE                                       | 073113                 |       | 07/31/2013               | 43,44      |
| 62-40-435      |              | FUND - EXPENDITURES - RECYCLING<br>ALLIED WASTE SERVICES #864 | G COLLECTION<br>RESIDENTIAL RECYCLING SERVICE                           | 073113                 |       | 07/31/2013               | 27,98      |
| Total EXPENDI  | TURES        |   |   |                        |       | -                        | 71,42      |
|                |              |   |   |                        |       | -                        |            |
| Total SANITATI | ON FUND      |   |   |                        |       | -                        | 71,42      |
| 71-73-280      | SWIMMING P   | OOL - SWIMMING POOL - TELEPHON                                | E EXPENSE   |                        |       |                          |            |
|                | 5950         | PAETEC  | MULTI DEPT/PHONE EXPENSE  | 5816400                |       | 08/10/2013               | 11         |
| 71-73-380      |              | OOL - SWIMMING POOL - HEATING<br>QUESTAR GAS                  | MULTI DEPT/HEATING EXPENSE  | 082313                 |       | 08/23/2013               | 5,51       |
| 71-73-390      | SWIMMING P   | OOL - SWIMMING POOL - BUILDING N                              | AINTENANCE  |                        |       |                          |            |
|                |              | ELECTRICAL WHOLESALE SUPPLY                                   |   | 2563168001             |       | 08/20/2013               | Ę          |
|                | 7233         | SAM'S CLUB  | POOL/DEPARTMENTAL SUPPLIES  | 082313                 |       | 08/23/2013               | 6          |
| 71-73-392      | SWIMMING P   | OOL - SWIMMING POOL - BUILDING I                              | MPROVEMENTS   |                        |       |                          |            |
|                |              | CUSTOM COVERS LLC.  | POOL/FLAT SUN SHADES  | 4537                   |       | 06/28/2013               | 3,29       |
|                | 2145         | CUSTOM COVERS LLC.  | POOL/ZINC SPRINGS   | 4575                   |       | 08/07/2013               | 73<br>4,02 |
| 71-73-460      | SWIMMING P   | OOL - SWIMMING POOL - CONCESSIO                               | ON STAND EXPENSE  |                        |       |                          | .,•        |
|                | 1863         | SWIRE COCA-COLA USA, INC.                                     | POOL/SNACK BAR EXPENSE  | 11140274314            |       | 06/14/2013               | 27         |
|                |              | SWIRE COCA-COLA USA, INC.                                     | POOL/SNACK BAR EXPENSE  | 11240215167            |       | 08/09/2013               | 24         |
|                |              | SWIRE COCA-COLA USA, INC.                                     | POOL/CONCESSION STAND EXPENSE   |                        |       | 08/02/2013               | 37         |
|                |              |   | POOL/ASSORTED EXPENSES  | 835355                 |       | 07/27/2013               | e          |
|                |              | NICHOLAS & COMPANY, INC.                                      |   | 4291670                |       | 07/19/2013               | 44         |
|                |              | NICHOLAS & COMPANY, INC.                                      | POOL/SUPPLIES   | 4299523                |       | 07/26/2013               | (<br>7(    |
|                |              | SAM'S CLUB<br>SYSCO INTERMOUNTAIN INC.                        | POOL/SNACK BAR EXPENSE<br>POOL/CONCESSIONS                              | 082313<br>307311581    |       | 08/23/2013               | 79<br>94   |
|                |              | SYSCO INTERMOUNTAIN INC.                                      | POOL/CONCESSIONS<br>POOL/CONCESSIONS                                    | 307311581<br>308020808 |       | 07/31/2013<br>08/02/2013 | 94<br>5    |
|                | 0000         |   |   | 000020000              |       | 00/02/2013               | 3,29       |
| 71-73-480      |              | OOL - SWIMMING POOL - DEPARTME<br>ALLRED ACE HARDWARE         | NTAL SUPPLIES<br>MULT DEPT/DEPARTMENT SUPPLIES                          | 199749                 |       | 07/15/2013               | 2          |
|                |              |   |   |                        |       |                          |            |
|                | SWIMMING P   | OOL - SWIMMING POOL - CHEMICALS                               |   |                        |       |                          |            |
| 71-73-481      | 4000         |   |   | 400000                 |       | 07/00/0040               |            |
| 71-73-481      | 1338<br>1338 |   | POOL/ROPE<br>POOL/SODIUM HYPOCHLORITE                                   | 100309<br>100310       |       | 07/30/2013<br>07/30/2013 | 5<br>1,89  |

| ASANT GROVE C  | TY CORPOR |   | oroval Report by GL No - Unpaid<br>aid Invoices 08/22/2013 - 08/23/2013 |                     | Aug 22, 20 | Page: 1:<br>13 03:30pm |          |
|----------------|-----------|---|---|---------------------|------------|------------------------|----------|
| GL Acct No     | Vendor    | Vendor Name   | Description   | Invoice No          | PO No Inv  | Date                   | Amour    |
|                |           |   |   |                     |            |                        | 2,60     |
| Total SWIMMING | 9 POOL    |   |   |                     |            |                        | 15,64    |
| Total SWIMMING | B POOL    |   |   |                     |            |                        | 15,64    |
| 72-71-060      |           | Y CENTER - RECREATION - COMMUNIT<br>QUESTAR GAS                 | Y CTR - HEATING<br>MULTI DEPT/HEATING EXPENSE                           | 082313              | 08/2:      | 3/2013                 | 19       |
| 70 74 000      |           |   |   |                     |            |                        |          |
| 72-71-062      |           | Y CENTER - RECREATION - COMMUNIT<br>ELECTRICAL WHOLESALE SUPPLY |   | 2554252001          | 0.8/0      | 7/2012                 | 21       |
|                |           | PROFESSIONAL HEATING AND AIR                                    | BUILDING MAINTENANCE<br>SWAMP COOLER PATCH                              | 2554353001<br>9043  |            | 7/2013<br>5/2013       | 21<br>14 |
|                |           | VOLVO RENTS   | REC/SCISSOR LIFT RENTAL   | 9043<br>277903-0001 |            | 4/2013                 | 72       |
|                | 3175      |   |   | 211303-0001         | 00/14      | 7/2013                 | 1,08     |
| 72-71-410      |           | Y CENTER - RECREATION - PROGRAM                                 |   |                     |            |                        |          |
|                |           | ALL-AMERICAN PUBLISHING, LC                                     | REC/ADVERTISEMENT   | 592341              |            | 0/2013                 | 2'       |
|                |           | ANYTIME SERVICES  | REC/CHEMICAL TOILET   | 51357               |            | 6/2013                 | 10       |
|                |           | CROWN TROPHY  | REC/AWARDS  | 15747               |            | 0/2013                 | 2,26     |
|                |           | SAM'S CLUB  |   | 082313              |            | 3/2013                 | 1,60     |
|                |           | SPORTS AUTHORITY<br>STAR TRAC                                   | REC/EQUIPMENT BAGS<br>REC/EQUIPMENT REPLACEMENT PAR                     | 117241<br>110282527 |            | 2/2013<br>1/2013       | 10<br>7  |
|                |           | TEXTILE TEAM OUTLET & DESIGN                                    | REC/EQUIPMENT REPLACEMENT PAR<br>REC/ SHIRTS                            | 30240               |            | 6/2013                 | 22       |
|                | 0213      |   |   | 30240               | 04/20      | 5/2015                 | 4,6      |
| 72-71-420      | COMMUNITY | Y CENTER - RECREATION - CONTRAC                                 | TED SERVICES  |                     |            |                        | .,       |
|                | 470       | ANDERSEN, RALPH   | REC/CONTRACTED SERVICES   | 080513              | 08/0       | 5/2013                 | (        |
|                | 470       | ANDERSEN, RALPH   | REC/CONTRACTED SERVICES   | 081213              | 08/1       | 2/2013                 | 6        |
|                | 1355      | CAPPADONIA, PHIL  | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | 6        |
|                | 1356      | CAPPADONIA, TYLER   | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | 6        |
|                | 1538      | CHAMBERS, MOY M   | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | 6        |
|                | 1538      | CHAMBERS, MOY M   | REC/CONTRACTED SERVICES   | 081913              | 08/19      | 9/2013                 | 6        |
|                |           | CHERRY, JAYSON  | REC/CONTRACTED SERVICES   | 080513              |            | 5/2013                 | (        |
|                | 1592      | CHERRY, JAYSON  | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | ę        |
|                |           | CINTAS FIRST AID & SAFETY                                       | REC/FIRSTAID SUPPLIES   | 199324290           |            | 5/2013                 | ę        |
|                |           | CLAWSON, MARK   |   | 080713              |            | 7/2013                 | (        |
|                |           |   |   | 081913              |            | 9/2013                 | (        |
|                |           | COLLEDGE, LARRY<br>COMCAST CABLE                                | REC/CONTRACTED SERVICES<br>REC/INTERNET SERVICE                         | 081213<br>081413    |            | 2/2013<br>5/2013       | 9<br>1(  |
|                |           | DUFFANY JR., THOMAS   | REC/INTERNET SERVICE<br>REC/CONTRACTER SERVICES                         | 081413              |            | 7/2013                 | (        |
|                |           | GORE, BRANDON   | REC/CONTRACTER SERVICES   | 080813              |            | 3/2013                 | (        |
|                |           | HEILBUT, RICK   | REC/CONTRACTED SERVICES   | 080513              |            | 5/2013                 | (        |
|                |           | HEILBUT, RICK   | REC/CONTRACTED SERVICES   | 080613              |            | 5/2013                 | (        |
|                |           | HEILBUT, RICK   | REC/CONTRACTED SERVICES   | 081413              |            | 4/2013                 | ĺ        |
|                |           | HEILBUT, RICK   | REC/CONTRACTED SERVICES   | 081513              |            | 5/2013                 |          |
|                | 3823      | HEILBUT, RICK   | REC/CONTRACTED SERVICES   | 081913              |            | 9/2013                 | (        |
|                | 4690      | LATHAM, DUFFY   | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | 9        |
|                | 4776      | LEXISNEXIS SCREENING  | REC/BACKGROUND VERIFICATION   | 656307              | 07/3       | 1/2013                 | 20       |
|                | 4805      | LIGHTHILL, JOHNATHAN  | REC/CONTRACTED SERVICES   | 080513              | 08/0       | 5/2013                 | (        |
|                | 5078      | MARTIN, DAN   | REC/CONTRACTED SERVICES   | 080513              | 08/0       | 5/2013                 | (        |
|                | 5078      | MARTIN, DAN   | REC/CONTRACTED SERVICES   | 080613              | 08/0       | 6/2013                 | (        |
|                | 5078      | MARTIN, DAN   | REC/CONTRACTED SERVICES   | 080813              | 08/08      | 3/2013                 | (        |
|                |           | MARTIN, ROBERT  | REC/CONTRACTED SERVICES   | 081513              | 08/1       | 5/2013                 | 6        |
|                |           | PEAD, BRANDON   | REC/CONTRACTED SERVICES   | 081213              | 08/12      | 2/2013                 | 6        |
|                | COF7      | PEAD, BRANDON   | REC/CONTRACTED SERVICES   | 081313              | 08/11      | 3/2013                 | e        |
|                | 6057      | PEAD, BRANDON   | REC/CONTRACTED SERVICES   | 081413              |            | 4/2013                 | 6        |

| GL Acct No    |              |                                 |                              |            | / tug / | 22, 2013 03:30 | Jpm    |
|---------------|--------------|---------------------------------|------------------------------|------------|---------|----------------|--------|
| 027808110     | Vendor       | Vendor Name                     | Description                  | Invoice No | PO No   | Inv Date       | Amour  |
|               | 6812         | REDFORD, LANCE                  | REC/CONTRACTED SERVICES      | 081313     |         | 08/13/2013     | 6      |
|               | 7382         | SEPTON, NILSEN                  | REC/CONTRACTED SERVICES      | 080513     |         | 08/05/2013     | 6      |
|               | 8027         | SULLIVAN, JAY                   | REC/CONTRACTED SERVICES      | 080513     |         | 08/05/2013     | 6      |
|               | 8027         | SULLIVAN, JAY                   | REC/CONTRACTED SERVICES      | 081213     |         | 08/12/2013     | 6      |
| 72-71-460     | COMMUNIT     | Y CENTER - RECREATION - CONCESS | ION STAND EXPENSE            |            |         |                | 2,76   |
|               |              | SAM'S CLUB                      | REC/ASSORTED SUPPLIES        | 082313     |         | 08/23/2013     | 1,14   |
| Total RECREA  | TION         |                                 |                              |            |         | -              | 9,83   |
|               |              |                                 |                              |            |         | -              |        |
| Total COMMUN  | ITY CENTER   |                                 |                              |            |         |                | 9,83   |
| 73-71-551     | CULTURAL     | ARTS - PROGRAM EXPENDITURES - Y | OUTH THEATRE                 |            |         |                |        |
|               | 3852         | HESS, JANALEE                   | CSYP-SUMMER WORKSHOP TEACHEF | 081913     |         | 08/19/2013     | 16     |
|               | 4585         | KREMNEV, ANGIE LITTLE           | CSYP/PRODUCER                | 081913     |         | 08/19/2013     | 3      |
|               |              | SANDERS, LORI                   | CSYP/WORKSHOP TEACHER        | 081913     |         | 08/19/2013     | 32     |
|               | 7240         | SANDERS, LORI                   | CSYP/PRODUCER                | 082013     |         | 08/19/2013     | 15     |
|               | 9092         | VARNEY, EMILY                   | CSYP/PRODUCER                | 081913     |         | 08/19/2013     | 14     |
| 73-71-560     | CULTURAL     | ARTS - PROGRAM EXPENDITURES - R | ACE SERIES EXPENDITURES      |            |         |                | 80     |
|               |              | TEXTILE TEAM OUTLET & DESIGN    | ARTS/RACE SHIRTS             | 30627      |         | 07/23/2013     | 25     |
| Total PROGRA  | .M EXPENDITU | JRES                            |                              |            |         | -              | 1,06   |
|               |              |                                 |                              |            |         | -              |        |
| Total CULTUR/ | AL ARTS      |                                 |                              |            |         | -              | 1,06   |
|               |              |                                 |                              |            |         | -              |        |
| Grand Total:  |              |                                 |                              |            |         | -              | 884,09 |
| Dated:        |              |                                 |                              |            |         |                |        |
| Mayor:        |              |                                 |                              |            |         |                |        |
| ity Council:  |              |                                 |                              |            |         |                |        |
|               |              |                                 |                              |            |         |                |        |
|               |              |                                 |                              |            |         |                |        |
|               |              |                                 |                              |            |         |                |        |
| y Recorder:   |              |                                 |                              |            |         |                |        |
| ty Treasurer: |              |                                 |                              |            |         |                |        |

#### RESOLUTION NO. 2013-034

#### A RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL COUNCIL SITTING AS THE BOARD OF CANVASSERS TO ACCEPT THE ELECTION RECOUNT RETURNS AND DECLARING AND CERTIFYING THE RESULTS OF THE MUNICIPAL PRIMARY ELECTION RECOUNT HELD SEPTEMBER 3, 2013.

WHEREAS, the Municipal Primary Election was held on August 13, 2013; and

**WHEREAS,** pursuant to Section 20A-4-301 et seq. of the Utah State Code, the Municipal Council and Mayor constitute the Board of Municipal Canvassers for Pleasant Grove City and do hereby canvass the returns of the Primary Election; and

**WHEREAS,** pursuant to Section 20A-4-401 (1) (a), if the difference between the number of votes cast for a winning candidate in the race and a losing candidate in the race is equal to or less than .25% of the total number of votes cast for all candidates in the race, that losing candidate may file a request for a recount in accordance with Subsection (1)(c); and

**WHEREAS,** the difference between the winning candidate and the losing candidate is equal or less than .25% of the total number of votes cast, or less than 10 votes, the candidate with the lowest votes cast requested a recount of the votes cast, in writing, and

WHEREAS, on September 3, 2013 a recount of all the votes cast was held; and

**WHEREAS**, immediately after the recount was completed, the Board held a duly noticed meeting to canvass the results of the recount as required by State Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of Pleasant Grove City, Utah, acting as the Board of Municipal Canvassers for Pleasant Grove City as follows:

#### SECTION 1:

The Board hereby certifies the results as shown by the Tabulation of Election Returns as supplied by the City Recorder as shown in Exhibit "A."

#### SECTION2:

The Board hereby certifies that <u>Andy Weight</u> had the highest number of votes and declares that <u>Andy Weight</u> will move on to be a candidate on the ballot for City Council in the Municipal General Election to be held November 5, 2013.

#### SECTION 3:

A certified report of the election results shall be prepared, 2) each nominated candidate shall receive a certificate of nomination, 3) a report of results will be published and also posted in a conspicuous place, and 4) a copy of the election results report will be filed with the Lieutenant Governor for the State of Utah, all in conformance with State Law.

#### **SECTION 4:**

This Resolution shall take effect immediately upon its passage.

**APPROVED AND ADOPTED BY THE** Board of Canvassers of Pleasant Grove City, Utah County, Utah this  $3^{rd}$  day of <u>September 2013</u>.

Bruce W. Call, Mayor

ATTEST:

(SEAL)

Kathy T. Kresser, CMC City Recorder



#### CITY COUNCIL STAFF REPORT

#### Meeting Date: September 3, 2013

Proposed Text Amendments to Section 10-19-7G Temporary Banner Signs

**Public Hearing** 

APPLICANT: Dennis Smith

ATTACHMENT: Proposed ordinance

**<u>REPORT BY</u>**:

Ken Young, Community Development Director

#### **BACKGROUND**

In September 2012, the City Council approved an amendment to the City Code allowing restricted display of temporary banner signs on school properties. Recently, one of the commercial businesses displaying assigns at schools has requested a provision to allow for rigid type signs that meet the same size and location requirements as banners.

#### ANALYSIS

The applicant has requested that the rigid type of sign that he has displayed at schools be a permitted sign. Instead of using canvas or other banner type materials, his more rigid signs are of a firmer, more durable product. In supporting his request, Mr. Smith states that this type of sign requires less maintenance and will present a more professional appearance while the sign is displayed. Staff has no concerns over the type of materials used.

In desiring to be able to use the sign for longer periods, he also requests that the display period be lengthened beyond 12 months. Since the nature of this type of sign is intended to be temporary, staff recommends that the 12 month limitation remain, but that it apply to a sign in the same location. In other words, the sign may be displayed longer if it is moved to another permitted location.

The applicants of last year's amendment which set up the provisions for school banners, the John Hancock PTA, have indicated to staff that they do not support this request. Their intent with school banners is that they are only permitted on a temporary basis, and are concerned with that this proposal could create a situation for permanent signage in certain locations.

#### **RECOMMENDATIONS**

The Planning Commission reviewed this request on July 11, 2013 and recommend that the City Council approve the text amendments to Section 10-19-7G, as shown in the attached proposed ordinance.



#### **MODEL MOTIONS**

<u>Approval</u> – "I move the City Council approve the proposed text amendments to Section 10-19-7G of the Pleasant Grove City Code regarding temporary school signs, and adopting the exhibits, conditions and findings of the staff report, and as modified by the conditions below: 1. List any additional conditions....

<u>Continue</u> – "I move the City Council continue the review of the proposed amendments to Section 10-19-7G of the Pleasant Grove City Code regarding temporary school signs until (give date), based on the following findings:"

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

**Denial** – "I move the City Council deny the proposed amendments to Section 10-19-7G of the Pleasant Grove City Code regarding temporary school signs of the Pleasant Grove City Code based on the following findings:" 1. List findings for denial...

#### **ORDINANCE NO.** <u>2013-27</u>

#### AN ORDINANCE OF PLEASANT GROVE CITY, UTAH COUNTY, UTAH; AMENDING TITLE 10 CHAPTER 19, SECTION 7, SUBSECTION G, REGARDING TEMPORARY OFF PREMISES **BANNER** SIGNS AT PUBLIC AND NON-PROFIT SCHOOLS CHARTERED BY UTAH STATE; DENNIS SMITH (APPLICANT).

**WHEREAS**, the legislative body has previously adopted ordinances intended to regulate commercial signage within the City; and

**WHEREAS**, the legislative body has indicated a need for amendments to provide for the permitting of temporary banner signs on school property fences that front a public street; and

**WHEREAS**, on July 11, 2013 the Pleasant Grove City Planning Commission held a public hearing to consider the proposed amendments to the Pleasant Grove City Municipal Code; and

**WHEREAS**, at its public hearing the Planning Commission decided that the requested amendments to the Pleasant Grove Municipal Code are in the public's interest and consistent with the goals and policies of the General Plan; and

**WHEREAS**, the Pleasant Grove Planning Commission recommended to the Pleasant Grove City Council that the amendments to the Pleasant Grove Municipal Code be approved; and

**WHEREAS,** on August 27, 2013 the Pleasant Grove City Council held a public hearing to consider the request; and

**WHEREAS**, at its meeting the Pleasant Grove City Council was satisfied that the amendments to the Pleasant Grove Municipal Code are in the best interest of the public and consistent with the goals and policies of the General Plan.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Pleasant Grove City, Utah County, State of Utah, as follows:

**SECTION 1:** Section 10-19-7G of the Pleasant Grove Municipal Code is hereby amended as follows:

- G. Temporary Banner Signs: The following categories of temporary banner signs are allowed:
  - 1. General commercial banners are permitted under the following conditions:
    - a. Promotions, retail sales, and events, etc., may be displayed up to twenty four (24) weeks per calendar year upon receiving a temporary sign permit from the community development department. A temporary sign permit is required for each separate time period used. Minimum time frame is two (2) weeks for each permit period;

- b. Must be mounted or displayed on the face of the building or retail space, monument sign or freestanding sign associated with the site the business is located;
- c. Each business is allowed only one banner per permit at a time;
- d. The banner cannot exceed thirty two (32) square feet in area; and
- e. The property owner's signed affidavit shall be required with the sign permit.
- 2. Community/downtown based activity signs or event banners, for any single purpose or event. In cases where a private property owner wishes to help provide community based advertisement, such as for the downtown village theater, then the owner must follow the provisions of this chapter, and this type of temporary signage is allowed under the following conditions:
  - a. Submittal of a temporary sign permit;
  - b. Banner type signs, no larger than one hundred twenty (120) square feet in area, which announce holidays, shows, and events from the downtown village zoning district, and other public interest events, including those sponsored by nonprofit organizations;
  - c. May not be displayed for more than thirty (30) days; however, the community development director may approve these signs for longer terms subject to review on a ninety (90) day basis;
  - d. May be located or displayed on the face of a municipal building with city approval. The sign applicant may locate these signs on private property, with the consent of the property owner, as long as all other provisions under this chapter are met;
  - e. No more than one sign per event, identity or function, per location;
  - f. Sign must be placed in such a way as to not block the view of permanent streetscapes, such as planter beds, markers, etc.;
  - g. No such sign shall be attached or adjacent to a city marker or monument.
- 3. Bankruptcy or going out of business promotions banner signs may be displayed for ninety (90) consecutive days. Each business may only have one such display per business license.
- 4. Public and non-profit schools chartered by Utah State may display off premises banner or rigid type signs on fences within the school property which do not front on a public street. Off premises advertising banner signs on fences that front on a public street may be permitted with the following restrictions:

a. Banners Signs may cover no more than 10% of the fence surface that fronts a public street.

- b. The banner sign size may not exceed eighteen (18) square feet in area.
- c. Banners Signs must be spaced at least 6 feet apart and may not be stacked on top of each other.
- d. Banners Signs must be kept in good condition.
- e. May not be displayed for more than 12 months. Signs must be attached to fences in a manner that is designed to be temporary and provide for removal without damage to fence or other property.

- f. Banners Signs may not advertise for any alcohol, tobacco, or sexually oriented business.
- g. Banners <u>Signs</u> may not be displayed on or near gates and fence openings.
- h. Banners Signs may not be displayed within clear vision areas, as defined in Section 10-15-10.

**SECTION 2**: **SEVERABILITY**. The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses, or phases of this Ordinance.

**SECTION 3: EFFECTIVE DATE.** This ordinance shall take effect immediately upon its passage and shall be posted or published as required by law.

**<u>SECTION 4:</u>** APPROVED AND ADOPTED AND MADE EFFECTIVE by the City Council of Pleasant Grove City, Utah County, Utah, this <u>20<sup>th</sup></u> day of <u>August</u>, 2013.

ATTEST:

Bruce W. Call, Mayor

Kathy T. Kresser, CMC City Recorder (SEAL)

#### RESOLUTION NO. 2013-035

#### A RESOLUTION OF THE PLEASANT GROVE CITY COUNCIL ACCEPTING THE MUNICIPAL WASTEWATER PLANNING PROGRAM SELF ASSESSMENT REPORT FOR THE 2012 CALENDAR YEAR.

WHEREAS, the State of Utah has adopted a Municipal Wastewater Planning Program; and

WHEREAS, said Program requires an annual self-assessment to be done by municipalities; and

**WHEREAS**, the Pleasant Grove Public Works Department has completed the self-assessment for the 2012 calendar year; and

**WHEREAS**, the Pleasant Grove City Council has had the opportunity to review said assessment and desires to take the following actions:

#### NOW THEREFORE, BE IT RESOLVED BY THE PLEASANT GROVE MUNICIPAL COUNCIL AS FOLLOWS:

**SECTION I. RESOLVED** that **PLEASANT GROVE CITY** informs the Water Quality Board the following actions were taken by the CITY COUNCIL:

- 1. Reviewed the attached Municipal Wastewater Planning Program Report 2012.
- 2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (if Applicable).
- 3. This resolution is effective immediately.

#### SECTION II

**THIS RESOLUTION APPROVED AND ADOPTED** this  $3^{rd}$  day of September, 2013 by the City Council of Pleasant Grove City, Utah.

Passed by a (majority) (unanimous) vote on September 3, 2013

Bruce W. Call, Mayor

(SEAL)

Kathy T. Kresser, CMC City Recorder

### STATE OF UTAH

MUNICIPAL WASTEWATER PLANNING PROGRAM

SELF-ASSESSMENT REPORT

FOR

#### **PLEASANT GROVE**

2012



 Resolution Number

MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION

RESOLVED that **PLEASANT GROVE** informs the Water Quality Board the following actions were taken by the **CITY COUNCIL** 

- 1. Reviewed the attached Municipal Wastewater Planning Program Report for 2012.
- 2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable)

Passed by a (majority) (unanimous) vote on

(date)

Mayor/Chairman

Attest:

Recorder/Clerk

#### Municipal Wastewater Planning Program (MWPP) Financial Evaluation Section

Owner Name: PLEASANT GROVE

Name and Title of Contact Person:

<u>Lynn write</u> <u>Ever Woodcon</u> Phone: <u>Lynn 801-4/20 0409</u> Greg 801-4/20-0581 1 Walker (3) D3 City, org Juradeon Officity, org

#### PLEASE SUBMIT TO STATE BY: September 1, 2013

Mail to:

MWPP - Department of Environmental Quality c/o Paul Krauth, P.E. Division of Water Quality 195 North 1950 West P.O. Box 144870 Salt Lake City, Utah 84114-4870 Phone : (801) 536-4346 NOTE: This questionnaire has been compiled for your benefit by a state sponsored task force comprised of representatives of local government and service districts. It is designed to assist you in making an evaluation of your wastewater system and financial planning. Please answer questions as accurately as possible to give <u>you</u> the best evaluation of your facility. If you need assistance please call, Emily Canton. Utah Division of Water Quality: (801) 536-4342.

1. Definitions: The following terms and definitions may help you complete the worksheets and questionnaire:

**User Charge (UC)** - A fee established for one or more class(es) of users of the wastewater treatment facilities that generate revenues to pay for costs of the system.

**Operation and Maintenance Expense** - Expenditures incurred for materials, labor, utilities, and other items necessary for managing and maintaining the facility to achieve or maintain the capacity and performance for which it was designed and constructed.

**Repair and Replacement Cost** - Expenditures incurred during the useful life of the treatment works for obtaining and installing equipment, accessories, and/or appurtenances necessary to maintain the existing capacity and the performance for which the facility was designed and constructed.

**Capital Needs** - Cost to construct, upgrade or improve the facility.

**Capital Improvement Reserve Account** - A reserve established to accumulate funds for construction and/or replacement of treatment facilities, collection lines or other capital improvement needs.

**Reserve for Debt Service** - A reserve for bond repayment as may be defined in accordance with terms of a bond indenture.

Current Debt Service - Interest and principal costs for debt payable this year.

**Repair and Replacement Sinking Fund** - A fund to accumulate funds for repairs and maintenance to fixed assets not normally included in operation expenses and for replacement costs (defined above). Complete the following table:

| Question  | Points Earned                    | Total |
|---|----------------------------------|-------|
| Are revenues sufficient to cover operation, maintenance,<br>and repair & replacement (OM&R)costs <u>at this time</u> ?                      | YES = 0 points<br>NO = 25 points | Ø     |
| Are the projected revenues sufficient to cover operation,<br>maintenance, and repair & replacement (OM&R) costs for<br>the next five years? | YES = 0 points<br>NO = 25 points | 0     |
| Does the facility have sufficient staff to ensure proper O&M?   | YES = 0 points<br>NO = 25 points | 0     |
| Has a dedicated sinking fund been established to provide for repair & replacement costs?  | YES = 0 points<br>NO = 25 points | 0     |
| Is the repair & replacement sinking fund adequate to meet anticipated needs?  | YES = 0 points<br>NO = 25 points | 0     |
|   | TOTAL PART I =                   | 0     |

#### Part II: CAPITAL IMPROVEMENTS

Complete the following table:

| Question   | Points Earned                    | Total |
|--|----------------------------------|-------|
| Are present revenues collected sufficient to cover all costs and provide funding for capital improvements?                         | YES = 0 points<br>NO = 25 points | 0     |
| Are projected funding sources sufficient to cover all<br>projected capital improvement costs for the<br><u>next five years?</u>    | YES = 0 points<br>NO = 25 points | 0     |
| Are projected funding sources sufficient to cover all<br>projected capital improvement costs for the<br><u>next ten years?</u>     | YES = 0 points<br>NO = 25 points | D     |
| Are projected funding sources sufficient to cover all<br>projected capital improvement costs for the<br><u>next twenty years</u> ? | YES = 0 points<br>NO = 25 points | 0     |
| Has a dedicated sinking fund been established to provide for future capital improvements?  | YES = 0 points<br>NO = 25 points | 0     |
|  | TOTAL PART II =                  | 0     |

Complete the following table:

| Question   | Points Earned                    | Total |
|--|----------------------------------|-------|
| Is the wastewater treatment fund a separate enterprise fund/account or district? | YES = 0 points<br>NO = 25 points | Ð     |
| Are you collecting 95% or more of your sewer billings?                           | YES = 0 points<br>NO = 25 points | 0     |
| Is there a review, at least annually, of user fees?                              | YES = 0 points<br>NO = 25 points | 0     |
| Are bond reserve requirements being met if applicable?                           | YES = 0 points<br>NO = 25 points | ٥     |
|  | TOTAL PART III =                 | 0     |

#### Part IV: PROJECTED NEEDS

Estimate as best you can the following:

| Cost of projected capital   | 2014 | 2015 | 2016 | 2017 | 2018 |
|-----------------------------|------|------|------|------|------|
| improvements (in thousands) |      |      |      |      |      |

Point Summation

Fill in the values from Parts I through III in the blanks provided in column 1. Add the numbers to determine the MWPP point total that reflects your present financial position for meeting your wastewater needs.

| Part  | Points        |
|-------|---------------|
| l     | 0             |
| 11    | 0             |
| ] [ ] | $\mathcal{O}$ |
| Total | 0             |

#### Municipal Wastewater Planning Program (MWPP) Collection System Section

Owner Name: PLEASANT GROVE

Name and Title of Contact Person:

Woodcox

Phone:

120-0581

E-mail:

#### PLEASE SUBMIT TO STATE BY: September 1, 2013

Mail to:

MWPP - Department of Environmental Quality c/o Paul Krauth, P.E. Division of Water Quality 195 North 1950 West P.O. Box 144870 Salt Lake City, Utah 84114-4870 Phone : (801) 536-4346

icity.org

Form completed by

A. What year was your collection system first constructed (approximately)?

Year \_\_\_\_\_

B. What is the oldest part of your present system?

Oldest part \_\_\_\_\_ years

#### Part II: BYPASSES

<u>.</u> · · · · · · ·

A. Please complete the following table:

| Question  | Number Points Earned  | Total Points |
|---|---|--------------|
| How many days last year was there a<br>bypass, overflow or basement flooding<br>by untreated wastewater in the system<br>due to rain or snowmelt?                 | 0 times = 0 points<br>1 time = 5 points<br>2 times = 10 points<br>3 times = 15 points<br>4 times = 20 points<br>5 or more = 25 points | 0            |
| How many days last year was there a<br>bypass, overflow or basement flooding<br>by untreated wastewater due to<br>equipment failure?<br>(except plugged laterals) | 0 times = 0 points<br>1 time = 5 points<br>2 times = 10 points<br>3 times = 15 points<br>4 times = 20 points<br>5 or more = 25 points | 0            |
|   | TOTAL PART II =   | $\circ$      |

B. Please specify whether the bypass(es) was caused a contract or tributary communities, etc.

\_\_\_\_\_

#### A. Please complete the following table:

| Question   | Points Earned                    | Total Points |
|--|----------------------------------|--------------|
| Has an industry (or other development) moved into<br>the community or expanded production in the past two<br>years, such that either flow or wastewater loadings to<br>the sewerage system were significantly increased<br>(10 - 20%)? | No = 0 points<br>Yes = 10 points | 0            |
| Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2-3 years, such that either flow or BOD loadings to the sewerage system could significantly increase (25%)?                      | No = 0 points<br>Yes = 10 points | 0            |
| Т  | OTAL PART III =                  | 0            |

B. Approximate number of new residential sewer connections in the last year

82 new residential connections

C. Approximate number of new commercial/industrial connections in the last year

new commercial/industrial connections

D. Approximate number of new population serviced in the last year

278.8 new people served

- A. How many collection system operators are currently employed by your facility?
   Collection system operators employed
- B. What is/are the name(s) of your DRC operator(s)?

C. You are required to have the collection DRC operator(s) certified at Grade III

| What is the current grade of the DRC operator(s)? | Ľ |
|---|---|
|   |   |

D. State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class.

| Not Certified  |             |
|----------------|-------------|
| Small Lagoons  |             |
| Collection I   |             |
| Collection II  |             |
| Collection III |             |
| Collection IV  | <u>Greg</u> |

E. Please complete the following table:

| Question   | Points Earned                                   | Total Points |
|--|---|--------------|
| Is/are your DRC operator(s) currently<br>certified at the appropriate grade for this<br>facility? (see C)  | Yes = 0 points<br>No = 50 points                | $\bigcirc$   |
| How many continuing education units has<br>each of the DRC operator(s) completed over<br>the last 3 years? | 3 or more = 0 points<br>less than 3 = 10 points | 0            |
|  | TOTAL PART IV =                                 | 0            |

#### Α. Please complete the following table:

| Question  | Points Earned                    | Total Points |
|---|----------------------------------|--------------|
| Do you follow an annual preventative maintenance program? | Yes = 0 points<br>No = 30 points | 0            |
| Is it written?  | Yes = 0 points<br>No = 20 points | 0            |
| Do you have a written emergency response<br>plan?         | Yes = 0 points<br>No = 20 points | 0            |
| Do you have an updated operations and maintenance manual  | Yes = 0 points<br>No = 20 points | ð            |
| Do you have a written safety plan?                        | Yes = 0 points<br>No = 20 points | $\bigcirc$   |
|   | TOTAL PART V =                   | 0            |

#### **Part VI: SUBJECTIVE EVALUATION**

#### This section should be with the system operators.

Describe the physical condition of the sewer collection system: (lift stations, etc. Α. included) A =1

| <u>, , , , , , , , , , , , , , , , , , , </u> | #11   | Are   | <u>ia</u>    | Pret       | TV Gr       | ond S     | have   | had a | A.3    |
|---|-------|-------|--------------|------------|-------------|-----------|--------|-------|--------|
| UP To   | 250   | n)    | A yes        | lar - EYre | ( <i>En</i> | s. Hubers | r. Ano | lore  | non    |
| STATT-9                                       | pri 4 | m hul | <u>e reh</u> | the (      | lean        | +TV       | Anni   | 142:1 | ENTINE |
| SUSTER  |       |       |              | <u>.</u>   |             |           |        |       |        |

What sewerage system improvements does the community have under Β. consideration for the next 10 years? ConTINUEATION OF-ALOT OF UPSizine And

Kelmas O Cines. Kind Man hile's

#### Part VI: SUBJECTIVE EVALUATION (cont.)

Explain what problems, other than plugging have you experienced over the last year C. lone. Is your community presently involved in formal planning for system D. 🕓 expansion/upgrading? If so explain, Throng our moster plan and Development mcess Ε. How many times in the last calendar year was there sewage in basements at any point in the collection system for any reason, except for plugging of the lateral connections? There were  $\cancel{O}$  total basements with sewage in them in 2012. How many different times different did flooding occur? Does the municipality/district pay for the continuing education expenses of F. operators? ALWAYS \_\_\_\_\_ SOMETIMES \_\_\_\_\_ NO \_\_\_\_\_ If they do, what percentage is paid? approximately /00 % G. Is there a written policy regarding continuing education and training for wastewater operators? YES K NO

H. Any additional comments? (Attach additional sheets if necessary.)

#### POINT SUMMATION

Fill in the values from Parts II through V in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

| Part  | Points   |
|---|----------|
| 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - | 0        |
| 111   | 0        |
| IV  | 0        |
| V   | <b>O</b> |
| Total   | Õ        |



| SUNDAY | MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY  | FRIDAY | SATURDAY |
|--------|--|--|---|---|--------|----------|
| 1      | 2<br>Labor Day<br>City Offices<br>Closed               | <b>3</b><br>Neighborhood<br>Chair meeting<br>5:30 p.m.<br>City Council<br>Meeting<br>6:00 p.m. | 4 5<br>Delay in<br>recycling<br>because of<br>the holiday |   | 6      | 7        |
| 8      | 9  | 10<br>City Council<br>Work<br>Session<br>6:00 p.m.   | 11<br>Curbside<br>Recycle<br>Pickup Day<br>South<br>Route | 12<br>Planning<br>Commission<br>Meeting<br>7:00 p.m.  | 13     | 14       |
| 15     | 16   | 6 17<br>Neighborhood<br>Chair meeting<br>5:30 p.m.<br>City Council<br>Meeting<br>6:00 p.m.     |   | 19<br>Board of<br>Adjustment<br>Meeting<br>7:00 p.m.<br>Historical<br>Preservation<br>Committee Meeting<br>7:00 p.m.  | 20     | 21       |
| 22     | Autumn City<br>Council<br>Work<br>Session<br>6:00 p.m. |  | 25<br>Curbside<br>Recycle<br>Pickup Day<br>South<br>Route | Arts<br>Commission<br>Meeting<br>7:30 p.m.  | 27     | 28       |
| 29     | 30   | Oct 1<br>Neighborhood<br>Chair meeting<br>5:30 p.m.<br>City Council<br>Meeting<br>6:00 p.m.    | 2<br>Curbside<br>Recycle<br>Pickup Day<br>North<br>Route  | Department Staff Meetings<br>Administrative Services: 1st and 3rd Wed at 9:00 a.m.<br>Community Development: Wednesdays at 7:30 a.m.<br>Department Heads: Tuesday at 2:00 p.m.<br>Fire/EMS: 1st Wednesday of the month at 7:00 a.m.<br>Library: 1st Friday of the month<br>Parks: Tuesday at 7:00 a.m Recreation: Monday at 4:00 p.m.<br>Public Safety: 1st Friday of the month at 7:00 a.m.<br>Public Works: Wednesdays at 6:30 a.m. |        |          |