

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, December 17, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Recognition of Bill Rappleye for 10 years of dedicated service to the Planning Commission and the citizens of Draper City.
2. Approval of minutes from the October 8, 2009 & November 5, 2009 Planning Commission meetings.
3. **Public Hearing:** On a request of Eduardo and Wendy Avila, for approval to operate a home-based weight loss center known as Be Ideal Home Occupation Conditional Use Permit, located at 488 East 12100 South. (Application # 091125-488E). Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

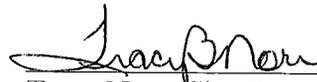
4. **Public Hearing:** On the request of Bart Sharp, representing Holmes-Wheadon, LLC, for approval of a Residential Site Plan in the RM1 (Residential, Multi-Family) zone and a recommendation to the City Council for a Development Agreement, located at 290 East 13800 South. (Application # JS-2007-00513 & PLN-2008-0048). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.
5. **Public Hearing:** On a request of Forrest Corporation, for approval of a Zoning Map Amendment to change the current CI (Interchange Commercial) zoning designation to CR (Regional Commercial), for the property located at 177 West 12300 South. (Application # 091123-177W). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.
6. **Action Item:** On the request of Draper City for approval of an amendment of the Planning Commission Bylaws regarding Chairperson and Vice Chairperson Election Procedures. Application # 091210-1020E). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us.
7. **Action Item:** Approval of the 2010 Planning Commission meeting schedule.
8. **Action Item:** Election of the Chairperson and Vice Chairperson.
9. Staff Reports
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **December 17, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah