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**EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA**

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, February 5, 2014 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of meeting minutes, November 2013
3. Budget Review – Bill Rappleye
4. Shake-Out Planning 2014 – Mass Care – Garth Smith
5. District Rep Information – Garth Smith
6. Red Cross Report – Garth Smith
7. CERT Trailer Goal and Build-Out Plan 2014 – Bill Rappleye
8. Other Business
9. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **5th** day of **February, 2014,** were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

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City Seal Rachelle Conner, Deputy City Recorder

Draper City, State of Utah