



AGENDA

BLUFFDALE CITY PLANNING COMMISSION

November 17, 2009

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting **Tuesday, November 17, 2009**, at the **Bluffdale City Fire Station, 14350 South 2200 West**, Bluffdale, Utah. Notice is further given that access to this meeting by Planning Commissioners may be by electronic means by telephonic conference call. The Agenda will be as follows. Please note that all times listed on the Agenda are provided as a courtesy and are approximate and subject to change.

PLANNING COMMISSION BUSINESS MEETING (6:30 p.m.):

1. Public comment (for non-public hearing items).
2. City Council Report.
3. Approval of the minutes of the October 6, 2009, meeting of the Planning Commission.
4. **Public Hearing:** Consideration and Vote on a Zoning Map Amendment of approximately 10 acres located at 850 West 16400 South from A-5, Agricultural, to SG-1, Sand and Gravel, Salt Lake County, applicant.
5. Adjournment.

Dated: November 13, 2009.

Vaughn R. Pickell, Esq., AICP
Community Development Director

In compliance with the American Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City at least 24 hours in advance of this meeting at 254-2200.